

THE
VWHOLE BOOKE
O F
P S A L M E S:

COLLECTED INTO ENGLISH MEETER,

By THOMAS STERNHOLD, JOHN HOPKINS,
and others: conferred with the Hebrew, with
apt Notes to sing them withall.

Set foorth and allowed to be sung in all Churches, of all the
people together, before and after Morning
and Euening Prayer:

As also before and after Sermons, and moreouer in priuate Houses,
for their godly solace and comfort, laying apart all vngodly Songs and
Ballads, which tend onely to the nourishment of vice, and
corruption of Youth.

James 5.

If any be afflicted, let him pray: and if any be merry, let him sing Psalms.

COLOSSIANS III.

Let the word of God dwell plenteously in you, in all wisedome, teaching and exhorting
one another in Psalms, Hymnes, and spirituall songs, singing unto the Lord in
your hearts.



L O N D O N,

¶ Printed for the Company of Stationers. M. DC. XXIX.

Cum Privilgio.

Digitized by Google
Digitized by Google

VENI CREATR.



Ome holy Ghost,
eternal God, pro-
ceeding from aboue,

Both from the Father and the Sonne, the God
of peace and loue. Visit our mindes, & into vs
thy heauenly grace inspire. That in all truth and
godlineſſe, we may haue true desire.

Thou art the very comforter
in all woe and distrefſe:
The heauenly gift of God moſt high,
which no tongue can exprefſe:
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire fo bright, the loue fo cleare,
and vniſion ſpirituall;

Thou in thy gifts art maniſtold,
whereby Chrifts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promife made,
thou giueſt ſpeech of grace:
That through thy helpe the praise of God
may ſtand in euerie place.

O holy Ghost into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue
to ſerue God day and night.
Strength and ſtabliſh all our weakeſſeſſe,
ſo feeble and ſo fraile:
That neither flesh, the world, nor deuill,
againſt vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchew the ſnares of finne,
and from thee never ſlide.
To vs ſuch plenty of thy grace,
good Lord grant we thee pray,
That thou mayſt be our comforter
at the laſt dreadfull day.

Of all ſtrife and diſſenſion,
O Lord, diſſolve the bands;
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father moſt of might:
That of his deare beloved Sonne
we may attaine the right.
And that with perfect faith alſo
we may acknowledg thee,
The ſpirit of them both alway,
one God in persons three.
Laud and praise be to the Father,
and to the Sonne equall,
And to the holy ſpirit alſo,
one God coeternal.
And pray we that the onely Sonne
vouchafe his ſpirit to ſend,
To all that doe profeſſe his name,
vnto the worlds end.

The bumble ſuit of a ſinner. M1

O Lord of whom I doe depend, behold my care-
full heare. And when thy will and pleasure is, re-
leafe me of my ſmart. Thou feeleſt my ſorrows what
they are, my griefe is knowne to thee: And there
is none that can remoue, or take the ſame
from mee.

But only thou whofe aid I craue,
whofe mercy ſtill is prest,
To eaſe all thofe that come to thee
for ſuccour and for reſt.
And ſith thou feeleſt my reſtleſſe eyes,
my teares and grieuous grone;
Attend vnto my ſuit, O Lord,
marke well my plaint and moane.

For finne hath ſo enclouſed me,
and compaſt me about,
That I am now remedleſſe,
if mercy helpe not out.
For mortall man cannot reſeafe,
or mitigate this paine:
But euen thy Chrift, my Lord and God,
who for my ſinnes was ſlaine.
Whose bloody woundes are yet to ſee,
though not with mortall eye.

A 2 Yet

Venite exultemus.

Yet do thy saints behold them all,
and so I trust shall I;
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine angels and thy saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy name:
But whilst I live here in this vale
where sinners do frequent,
Assist me euer with thy grace
my sinnes still to lament:

Lest that I tread the sinners trace,
and give them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy Church and house of Saints
sing Psalms to thee alwayes.

Venite exultemus. Psal. xcv.
Sing this as the Benedic.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauiour
Also with one accord.
O let vs come before his face
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits
Alwayes distributing:
Wherefore to him right ioyfully
In Psalms now let vs sing.
And that because that God alone
Is Lord magniscent,
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance
He looketh every where,
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are,
His flock and sheepe of his pasture
Of whom he taketh care.

Te Deum:

This day if ye will heare his voice
Then harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.
Whereas your fathers tempted me
And tride me every way:
They proued me, and saw my works,
What I could do or say.

These fourty yeeres I haue beeue grieuu'd
With this generation,
And euermore I said, they err'd
In their imagination:
Wherewith their hearts were sore cumbered
Long time and many dayes:
Wherefore I said, Assuredly
They haue not known my wayes.

To whom I in my anger swore,
That they shold not be blest,
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to thee Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was
for euer heretofore,
And is now at this present time,
and shall be euermore.

*The song of saint Ambrose, called
Te Deum.*

We praise thee, God, we knowledge thee
the onely Lord to be; And as eternall Father, all
the earth doth worship thee. To thee all angels
cry, the heauens and all the powers therein: To
thee cherub and seraphim to cry they do not lin.

O holy, holy, holy Lord,
of sabaoth Lord the God;
Through heauen and earth thy praise is spread,
and glory all abroad.
Th' apostles glorious company
yeld praises vnto thee:
The prophets godly fellowship
praise thee continually.

The noble and victorious host
of martyrs sound thy praise:
The holy church throughout the world
doth knowledge thee alwayes.
Father of endlesse maiestie
they do acknowledge thee:
Thy Christ thine honourable, true,
and onely sonne to be.

The

The song of the 3 children.

The holy Ghost the comforter,
of glory thou art king :
O Christ and of the Father art
the Sonne euerlastung.
When sinfull mans decay in hand
thou tookest to restore,
To be inclod in virgins wombe
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell myght,
Thou heauens kingdome didst set ope
to each beleevung wight.
In glory of the Father thou
doest sit on Gods right hand :
We trust that thou shalt come our iudge
our cause to understand.

Lord helpe thy seruants whom thou hast
bought with thy precious bloud,
And in eternall glory set
them with thy saints so good.
O Lord do thou thy people sauе,
blesse thine inheritance :
Lord gouerne them, and Lord, do thou
for euer them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy name : O Lord,
vouchsafe vs to defend
From sinne this day : Haue mercy, Lord,
haue mercy on vs all,
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repofed all
my confidence in thee :
Put to confounding shame therefore
Lord let me never be.

The song of the three children.

O All ye workes of God the Lord, blesse ye the
Lord, praise him and magnifie him for euer.

- 2 O ye the angels of the Lord,
blesse ye the Lord, praise him
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him
and magnifie him for euer.
- 4 O ye waters aboue the skie,
blesse ye the Lord, &c.
- 5 O allye powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining sunne and moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the shoures and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming hear,
blesse ye the Lord, &c.
- 11 O ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the newes and bindinge frost,
blesse ye the Lord, &c.

Benedictus:

- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightosome dayes,
blesse ye the Lord, &c.
- 16 O ye the darkeneſſe and the lightr,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesſe the Lord,
yea blesſe the Lord, &c.
- 19 O ye the mountaines and the hills,
blesſe ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesſe ye the Lord, &c.
- 21 O ye the euer-springing wells,
blesſe ye the Lord, &c.
- 22 O ye the seas and eke the floods,
blesſe ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesſe ye the Lord, &c.
- 24 O allye flying fowls of the aire,
blesſe ye the Lord, &c.
- 25 O all ye beasts and cartell eke,
blesſe ye the Lord, &c.
- 26 O ye the children of mankinde,
blesſe ye the Lord, &c.
- 27 Let Israel eke blesſe the Lord,
yea blesſe the Lord, &c.
- 28 O ye the priests of God the Lord,
blesſe ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesſe ye the Lord, &c.
- 30 Ye spirits and oules of righteous men
blesſe ye the Lord, &c.
- 31 Ye holy and ye mecke of heart,
blesſe ye the Lord, &c.
- 32 O Anania blesſe the Lord,
blesſe thou the Lord, &c.
- 33 O Azarias blesſe the Lord,
blesſe thou the Lord, &c.
- 34 And Misaſel, eke blesſe the Lord,
blesſe thou the Lord, &c.

The song of Zacharias, called
Benedictus.

T He onely Lord of Israel Be paoled euer
more! For through his visitation And mercy
keep in store, His people now be hath redemp'd,
That long haue beene in shalſ And spread abroad
his lauing health Vpon his seruantes all
In Dauidis houle his seruant true, According to his minde,
And alſo his anointed king, As we in scripture finde
As by his holy prophēts all
Oft times he did declare,
The which were ſince the world began
His wayes for to prepare.

A

That

Magnificat.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promised
Our fathers to fulfill,
And thinke vpon his covenant made
According to his will.

And also to perforne the oath
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne:
That he would give himselfe for vs
And vs from bondage bring
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteouesnesse:
And also for to leade our liues
In stedfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the high'st,
His wayes for to direct.

For thou shal goe before his face
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes.

To give them knowledge how that their
Saluation is neare:
And that remission of their sinnes
Is through his mercy meare.

Whereby the day-spring from on high
Is come vs for to visit,
And those for to illuminate
Which do in darkenesse sit.

To lighten those that shadowed be
With death, and eke opprest,
And also for to guide our feare
The way to peace and rest.

The song of blessed Mary, called *Magnificat*.

MY soule doth magnifie the Lord, My spirit
eke euermore Rejoyceth in the Lord my God,
Which is my Sauour. And why? because he did
regard, And gaue respect vnto so base estate of
his handmaid, And let the mighty go.

For now behold all nations
And generations all,
From this time forch for euermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame,
2nd T

Nunc dimittis.

Throughout all generations
To such as feare his name.
He shewed strength with his great armes,
And made the proud to start,
With all imaginacions
That they beare in their hearts.

He hath put downe the mighty ones
From their supernall seat,
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good,
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp afflystly
His seruant Israel.
According to his promise made
To Abraham before,
And to his seed successiuely,
To stand for euermore.

The song of Simeon, called *Nunc dimittis*.

O Lord because my hearts desire Hath wished
long to see My onely Lord and Sauour, Thy
Sonne before I die: The ioy and health of all
mankinde, Desired long before, Which now is
come into the world Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Hauē now beheld thy fauour health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and vible
Before all peoples face,
The Gentiles to illuminate,
And Satan ouerquell,
And eke to be the glory of
Thy people Israel.

The symbole or creed of Athanasius,
called *Quicunque vult*.

VV
Hoc man soever he be that saluation will
attaine, The catholike beliefe he must before all
things retaine. Which faith vntill he holy keepe,
and

Quicunque vult:

and vndeſtiedly, Without all doubt, eternally
he ſhall be ſure to die.
The catholike belief is this,
that God we worship one
In trinity, and trinity
in vniuity alone :
So as we neither doe confound
the perſons of the three :
Nor yet the ſubſtance whole of one
in ſunder parted be.
One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall eke
the maieſty likewife.
Such as the Father is, ſuch is
the Sonne in each degree,
And ſuch alio we do beleeue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne,
The holy Ghost vncreate, ſo
vncreate is each one.
Incomprehenſible Father is,
incomprehenſible Sonne,
And comprehenſible alio is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall ſo,
And iſt like ſort eternall is
the holy Ghost alio.
And yet though we beleeue that each
of theſe eternall be :
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three,
But one incomprehenſible one
vncreate hold to be.
Almighty ſo the Father is,
the Sonne almighty lo,
And in like ſort almighty is
the holy Ghost alio.
And albeit that every one
of theſe almighty be ;
Yet there but one almighty is,
and not almighty three.
The Father God is, God the Sonne,
God holy Ghost alio ;
Yet are there not three Gods in all,
but one God, and no mo.
So ſikewiſe Lord the Father is,
and Lord alio the Sonne,
And Lord the holy Ghost ; yet are
there not three Lords, but one.
For as we are compell'd to grant
by chritian verity,
Each of the perſons by himſelfe
both God and Lord to be ;
So catholike religion
forbiddeſt vs alway,

That either gods be three, or that
there Lords be three, to lay.
Of none the Father is, ne made,
ne create nor begot :
The Sonne is of the Father, not
create, ne made, but got :
The holy Ghost is of them both]
the Father and the Sonne ;
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alio nor three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this trinity before
nor after other is,
Ne greater any then the rest,
ne leſſer be likewife.
But every one among themſelues
of all the perſons three,
Together coeternall all
and all coequall be.
So vniuity in trinitie
as laid it is before,
And trinity in vniuity
in all things we adore.

Therefore what man ſouer that
ſaluation will attaine,
This faith touching the trinity
of force he muſt retaine.
And needfull to eternall life
it is, that euer wight
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Christ our Lord the Sonne of God,
is God and man alio,
God of his fathers ſubſtance got
before the world began,
And of his mothers ſubſtance borne
in world a very man.

Both perfect God and perfect man
in one, one Iesuſ Christ
That doth of reasonable foulē
and humane flesh ſubſtit.
Touching his Godhead, equall with
his Father God is he :
Touching his manhood, lower then
his Father in degree.

Who though he be both very God
and very man alio :
Yet is he but one Christ alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man ;
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one ;
But onely by the vniuity
that is of one perſon.
For as the reasonable foulē
and fleſh but one manke
So in one perſon God and man
is but one Christ likewife :
Who ſuffered for to ſave vs all,
to hell he did defend us.

The

The lamentation of a sinner.

The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God
th'almighty Father there :
From thence to judge the quicke and dead
againe he shall appear.

At whose returne all men shall rise
with bodies new restor'd,
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that have done well :
Who have done ill shall goe into
eternall fire to dwell.

This is the catholike beleue :
who doth not faithfully
Beleeue the same, without all doubt
he fauor cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

The lamentation of a sinner.

O Lord turne not away thy face From him that
lies prostrate, Lamenting sore his sinfull life Be-
fore thy mercie gate. Which gate thou openest
wide to those That do lament their sinne Shut-
not that gate against me, Lord, But let me enter in.

And call me not to mine account,
How I have liued here :
For then I know right well, O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell :
What I have beene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that have beene since
Among the sonnes of men.

And can the things that I have done
Be hidden from thee then ?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate, O Lord
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

The Lords prayer.

O Lord, I need not to repeat
What I do beg or crase :
Thou knowest (Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe :
For mercy (Lord) is all my suite,
Lord let thy mercy come.

The Lords prayer, or *Pater noster*.

Our father which in heauen art, Lord hallowed
be thy name. Thy kingdome come, Thy will
be done in earth, even as the same in heauen is.
Giue vs, O Lord, our daily bread this day. As
we forgiue our debtors, so forgiue our debts we
pray. Into temptation lead vs not, from euill
make vs free : For kingdome, power and glory
thine, both now and euer be.

The x. Commandements. *Audi Israel. Exod. xx.*

Hearke Israel, and what I say giue heed to vnder-
stand, I am the Lord thy God that brought thee
out of Egypt land. Euen from the house wherein
thou didst in thralldome lie a slave. None other
Gods at all before my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee ;
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth :
to them thou shalt no t bow
Nor shalt them serue : the Lord thy God,
a jealous God am I,
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate :
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The

The complaint of a sinner.

The name thou of the Lord thy God
in vaine shalt never sic :
For him that takes his name in vaine
the Lord will not excuse.
Remember that thou holy keepe
the sacred sabbath-day :
Six dayes thou labour shalt, and do
thy needfull works alwaye :

The seventh day is set by the Lord
thy God to restvpon ;
No worke then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor thy maid,
thine oxe, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place :

For in six dayes God heauen and earth,
and all therein did make,
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine,
And sacrefed to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
committ adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not couerhouse that to
thy neighbour doth belong :
Ne couer shalt in hausing of
his wife to do him wrong :
Nor his man-servant, nor his maid,
nor oxe, nor asse of his,
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

VV

Here righteousnesse doth say, Lord, for my
sinfull part, Iu wrath thou shouldest me pay Ven-
geance for my desert : I can it not deny, But
needs I must confesse, How that continually, Thy
laws I do transgresse,

But if it be thy will
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He finnes not in thy sight
Full oft and evry day ?

The scripture plaine tells me,
The righteous man offendeth
Seuer times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walke in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise ;
Lord, I that am vnjust,
And righteousnesse none haue,
Whereto then shall I trust
My sinfull soule to saue ?

But truely to that post
Whereto I cleaue and shall,
Which is thy mercy most,
Lord, let thy mercy fall,
And mitigate thy mood,
Or else weperish all,
The price of this thy bloud,
Wherein mercy I call.

The scripture doth declare
No dropte of bloud in thee,
But that thou didst not spare
To shed each drop for me:
Now let those drops most sweet
So moist my heart so drie,
That I with sinne repleat,
May liue, and sinne may die.

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee :
So that I never fall
Into such mortall sinne,
That my foell infernall
Reioyce my death therein.

But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trut.

THE

THE PSALMES OF DAVID IN MEETER.

Beatus vit. Psal. I. T.S.

This Psalme is set first as a preface, to exhort all godly men to study and meditate the heavenly wisdome : for they be blessed that so doe : but the wicked contemners thereof at length shall come to misery.



He man is blest that hath not
bent to wicked read his care ;
Nor led his life as sinners do, nor sat in scorners
chair. 2. But in the law of God the Lord, doth
set his whole delight : And in that law doth exer-
cise himself both day and night.

3 He shall be like the tree that growes
fast by the riuer side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand :
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing to :
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men,
in iudgement stand upright :
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why ? the way of godly men
vnto the Lord is knowne :
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. iiij. T.S.

*David reioyceth that albeit enemies and worldly power
rage, God will advance his kingdome euen to the far-
thest end of the world : therefore he exhorteth Princes
humbly to submit themselves under the same. Herein is
signified Christ and his kingdome.*

Sing this as the 1. Psalme.

W^HY did the Gentiles tumults raise,
what rage was in their braine ?
Why did the Iewish people rule,
seeing all is byvaine ?

2 The Kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them, say they ?
let all their bonds be broke :
And of their doctrine and their law,
let vs reciet the yoke.
4 But he that in the heauens dwels,
their doing will deride :
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day :

And in his fury trouble them,
and then the Lord will say,

6 I haue anoynted him my King
vpon my holy hill :
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot,

Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request :
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shal them bruise euen with a mace,
as men vnder foot trod :
And as the potters heards, shal breake
them with an iron rod.

10 Now ye O Kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare :
See that with reverence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed sonne, I say,
Left in his wrath ye suddenly,
perish in the mid way.

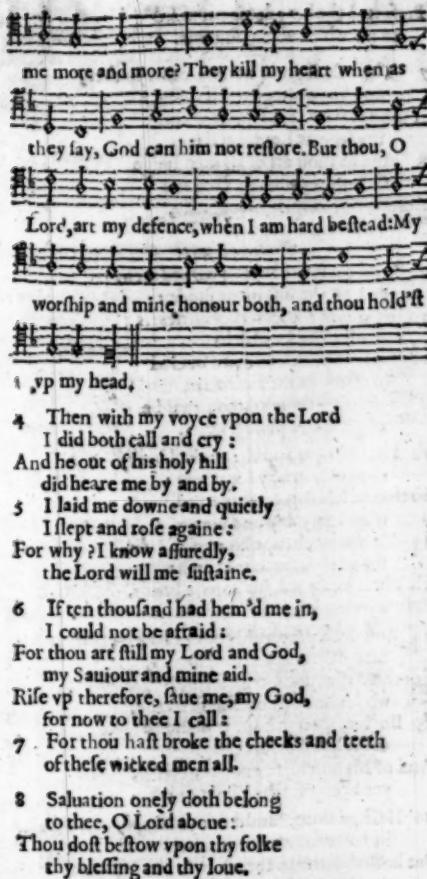
13 If once his wrath never so small,
shall kindle in his brest :
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iiiij. T. S.

*David driven out of his kingdome by his sonne Absalom,
was greatly tormented in minde for his sinnes. There-
fore he calleth upon God, and is bold in his promises a-
gainst the terrorre both of enemies and present death.
Then bee reioyce for the victory giuen to him and the
Church, ouer their enemies.*

O^h Lord how are my foes encreast, which vexe
me

Psalmi iiiij. v. vj.



David persecuted by Saul, calleth vpon God with assured trust, reproacheth his enemies for resiling his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 3. Psalme.

O God that art my righteousnesse,
 Lord heare me when I call:
 Thou hast set me at liberty,
 when I was bound and thrall.
 2 Haue mercy (Lord) therefore on me,
 and grant me my request:
 For vnto thee vncertainly
 to cry I will norrest.
 3 O mortall men how long will ye
 my glory thus despise.
 Why wander ye in vanity,
 and follow after lies?
 4 Know ye that good and godly men
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.
 5 Sinne not but stand in aw therefore,
 examine well your heart:
 And in your chamber quietly,
 see you your felues conuert.
 6 Offer to God the sacrifice
 of righteousness, I say:
 And looke that in the living Lord
 you put your trust alway.
 7 The greater sorte erue worldly goods,
 and riches doe embrace:

But Lord grant vs thy countenance,
 thy fauour and thy grace:
 8 For thou thereby shal make my heart
 more ioyfull and more glad,
 Then they that of their corne and wine
 full great increase haue had.
 9 In peace therefore lie downe will I,
 taking my rest and sleepe:
 For thou onely wilt me, O Lord,
 alone in safetie keepe.

Verba mea autibus. Psal. v. T.S.

David persecuted by Doeg and Achitopel, Sauls flatters, calleth vpon God to punish their malice. Then assured of success, he conceiueth comfort.

Sing this as the 3. Psalme

1 Neline thine eares vnto my words,
 O Lord my plaint consider:
 2 And heare my voyce, my King, my God,
 to thee I make my prayer.
 3 Hear me betime, Lord tarry not,
 for I will haue respect,
 My prayer early in the morne
 to thee for to direct.
 4 And I will trust through patience
 in thee my God alone:
 Thou art nor pleas'd with wickednesse,
 and ill with thee dwels none.
 5 And in thy sight shall never stand
 these furious fooles, O Lord:
 Vaine workers of inquiry
 thou hast alwayes abhorrd.
 6 The liers and the flatterers,
 thou shalt destroy them than:
 And God will hate the blood-thirsty,
 and the deceitfull man.
 7 Therefore will I come to thine home,
 trusting vpon thy grace:
 And reverendly will worship thee
 toward thine holy place.
 8 Lord lead me in thy righteousnesse,
 for to confound my foes:
 And eke the way that I shall walke,
 before my face disclose.
 9 For in their mouthes there is no truth,
 their heart is soule and vaine:
 Their throat an open sepulchre,
 their tonges doe glose and faine.
 10 Destroy their false conspiracies,
 that they may come to nought:
 Subvert them in their heaps of sinne,
 which haue rebellion wrought.
 11 But those that put their trust in thee
 let them be glad alwayes:
 And render thanks for thy defence,
 and give thy name the praise.
 12 For thou with fauour wilt encrease
 the iust and righteous still:
 And with thy grace, as with a shield,
 defend him from allill.

Domine ne in furore. Psal. vi. T.S.

David for his sinnes falleth Gods hand, and conceiueth the bane of everlasting death. Therefore he desirath forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, hee rebuketh his enemies, who renounced at his afflictions.

Sing this as the 2. Psalme.
Lord in thy wrath reprove me not,
 though I deserue thine ire:

Psalme viiij. viij.

Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear,
And heale me (Lord) for why? thou knowest
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently;
But (Lord) how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wondred grace,
my silly soule vptake:
O lame me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shal worship thee, O Lord,
in the infernall pit?

6 So grieuous is my plaint and moane,
that I waxe wondrous faint:
All the night long I wals my bed
with teares of my complaint.

7 My sight is dimme, and waxeth old
with anguish of my heart,
For feare of thoes that be my foes,
and would my soule subuert.

8 But now away from me all yee
that worke iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart;
But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will foone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. viiij. T.S.

David falsely accused by Chus Saul's kinsman, calleib to God to be his defender. First, for that his conscience did not accuse him of any evill toward Saul; next, that it touched Gods glory to award sentence against the wicked: and so upon Gods mercies and promises be waxeth bold, threatening that it shall fall on their owne necks, that whiche his enemies purposed for others.

Sing this at the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Sau me from them that me pursue,
and eke deliver me.

2 Left like a lion he me teare
and rend in peeces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right,
Orelle if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse,
Whiche me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrusht
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:

Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men Judge
O Lord now judge thou me
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and decride.

11 I take my helpe to come of God
in all my paine and smart,
That doth preserue all thoes that be
of pure and perfect heart.

12 The iust man and the wicked both,
God judgeth by his power:
So that he feeleth his mighty hand
euen every day and houre:

13 Except he change his minde, I die,
for euen as he shalld smite,
He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe me persecute,
whiles he doth mischiefe warpe:

15 But loe, though he in trouaile be
of his devilish forecast:
And of his mischiefe once conceiu'd,
yce brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd vp for other.

17 Thus wrong returneth to the hirte
of him in whom it bred:
And all the mischiefe that he wrought
shall fall vpon his head.

18 I will give thanks to God therefore
that iudgeth righteously,
And with my song will praise the name
of him that is most high.

Domine Deus noster. Psal. viiij. T.S.

*The Prophete confidering the excellent liberallity and fa-
sterly providence of God towards man, whom he made
as it were a god over all his works, giueth thanks, and
is asstoned with the admiration of the same.*

Sing this at the 3. Psalme.

O God our Lord how wonderfull
are thy works euy where,
Whose fame surmounts in dignety,
aboue the heauens cleare!

2 Euen by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy mightis scene,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine owne hand;
The Sunne, the Moone, and all the starrs,
in order as they stand:

4 Wharthing is man (Lord) chiske I then,
that thou dost him remember?
Or what is mans posterity,
that thou doft it consider?

5 For thou hast made him little lesse
then Angels in degree:

And

Psalm ix. x.

And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be lord
of all thy works of wonder:
And at his feet hast set all things
that he should keepe them vnder:
7 As sheepe, and neat, and all beasts else,
that in the fields doe feed:
8 Fowls of the aire, fill of the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Domine. Psal. ix. T.S.

David giveth thanks for his manifold victories received, desirous the same woulde bege againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. Psalme.

VVith heart and mouth vnto the Lord
will I sing laud and praise:
And speake of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much reioyce
in thee, O God most high:
And make my songs exall thy name
aboue the starry skie.
3 For that my foes are driven backe
and turned into flight:
They fall downe flat and are destroyde
by thy great power and might.
4 Thou hast revenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous judge.
5 Thou doest rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found:
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'd,
thoough all the world so wide.
7 Know thou, that he which is aboue
for cuermore shall reigne,
And in the fear of equity
true judgement will maintaine.
8 With iustice he will keepe and guide
the world and every wight:
And so will yeld with equity
to every man his right.
9 He is protector of the poore
what time they be opprest:
He is in all aduertry
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suitt
in their necessity.

The second part.

11 Sing Psalms therefore vnto the Lord
that dwels in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be opprest:
Forgetting not the afflicted heart
that seekes to him for rest.
13 Haue mercy (Lord) on me poore wretch,
whole enemies still remaine,

Which from the gates of death art wost
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voyce,
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit
that they themselves prepar'd,

And in the net that they did set,
their owne feet fast are snar'd.

16 God shewes his judgements, which were good
for every man to marke,
When as ye see the wicked man
lie trape in his owne warke,

17 The wicked and deceitfull men
goe downe to hell for euer,

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forgoe
the poore mans griefe and paine:
The patient people never looke
for helpe of God in vaine.

19 O Lord arise, left men preuale
that be of worldly might:

And let the heathen folke receive
theiur judgement in thy sight:

20 Lord strike such terror, feare, and dread,
into the hearts of them,
That they may know assuredly
they be but mortall men:

Vt quid Domine. Psal. x. T.S.

He complaineth of all the wrongs which worldlymen vs, because of their prosperity, who therefore without all feare of God thinke they may doe all things uncontrolled. He calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

Vhat is the cause that thou, O Lord,
art now to farre from thine

And keepest close thy countenance
from vs this troublous time?

2 The poore doe perish by the proud
and wicked mens desire:

Let them be taken in the crafe,
that they themselves conspire.

3 For in the lust of his owne heart
th' vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despigne,

4 He is so proud that right and wrong
he setteth all apart:

Nay, nay, there is no God, saith he,
for thus he thicklyth in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect,

And with a blast doth pule against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
left mine estate shoulde change:

And why? for all aduertry
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:

Vnder his tongue doth mischiefe sit,
and traule all the while.

8 He lieth hid in wayes and boles
to slay the innocent:

Against the poore that passe him by,
his cruel eyes are bent.

9 And like a lion, priuily
lies lurking in his den,

Psalme xij. xij. xij.

If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full easilly
he croucheth downe, I say,
11 So are great heapes of poore men made
by his strong power, his pitty.

The (second) part.

12 Tush, God forgetteh this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God in whom
the poore mans hope doth rest :
Lift vp thy hand, forget not, Lord,
the poore that be opprest.
14 What blasphemie is this to thee,
Lord, doft thou not abhore it,
To heare the wicked in their heart
say, Tush, thou car' st not for it ?
15 But thou seest all their wickednesse,
and well doft understand ;
16 That friendlesse and poore fatherlesse
are left in thy hand.
17 Of wicked and malitious men
then breake the power for ever,
That they with their iniquity
may perish altogether.
18 The Lord shall reigne for euermore
as King and God alone,
And he will chase the heathen folke
out of the land each one.
19 Thou hear' st, O Lord, the poore mens plaint,
their prayres and requestes,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest,
20 To judge the poore and friendlesse,
and helpe them to their righte,
That they may be no more opprest
by men of worldly might.

In Domino confido. Psal xij. T.S.

This psalme sheweth, first, what assaults of temptation,
and anguyls of minde be sustained in persecucion. Next,
be reioyceth that God (as his succour in necessitie, de-
claring his iustice, as well in governing the good and
wicked men, as the whole world.

Sing this as the 3. psalme:

I Trust in God, how dare ye then
say thus my soule vntill,
Fly hence as fast as any fowle,
and hide you in your hill.
2 Behold, the wicked bend their bowes,
and make their arrowes prest
To shooe in feerer, and to hurt
the sound and hamelesse breſt.
3 Of worldly hope all stayes were shrunke,
and clearly brought to noughe :
Alas, the iuft and righteous man,
wherewithal he wrought.
4 But he that in his temple is
most holy and most high,
And in the heauens hath his seat
of roiall maiestie,
The poore and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankind.
5 And with a chearefull countenance
the righteous man will die ;
But in his heart he doth sorowre,
all such as mischiefe mite.
6 And on the sinners casteth snares
as thicke as any raine,

Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousnesse embrace,
And to the iuft and upright men
shewes forth his pleasant face.

Salvum me fac. Psal xij. T.S.

The Prophet seeing the miserable decay of all good order,
desireth God speedily to send reformation. Then com-
forted with the assurance of Gods helpe and promises,
concludeth that when all orders are most corrupted, then
God will deliuer his.

Sing this as the 3. Psalme.

Help (Lord) for good and godly men
doe perish and decay :

And faith and truthe from worldly men

is parted cleane away.

2 Who doth with his neighbour talke,
his talke is all in vaine :

For every man bethinketh how

to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tonges that be so stout
To speake proud words and make great brags,
the Lord loone cuts them out.

4 For they say still, we wil preuale,
our tonges shall vs extoll :
Our tonges are ours, we ought to speake ;
what Lord shall vs controll ?

5 But for the great complaint and cry
of poore and men opprest,

Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride,
And hath no leſſe then ſeven times
in fire beene purifie.

7 Now ſith thy promise is to helpe,
Lord, keepe thy promise then :

And ſave vs now and euermore
from this ill kinde of men.

8 For now the wicked world is full
of mischiefes manifold,
When vanity with worldly men
ſo highly is extold.

Vſque quo Domine. Psal xij. T.S.

David as it were overcome with afflictions, ſleth to God
his onely refuge, and encouraged through Gods promi-
ſes, be conſcious of confidence againſt the extreme hor-
rors of death.

Sing this as the 3. Psalme.

How long wilt thou forger me, Lord,
ſhall I never be remembred ?

How long wilt thou thy viſage hide,
as though thou were offendēd ?

2 In heart and minde how long ſhall I
with care tormented be ?

How long eke ſhall my deadly foes
thus triumph ouer me ?

3 Behold me now my Lord my God,
and heare me ſore opprest,

Lighten mine eyes, leſt that I ſleepe
as one by death poſteſt :

4 Lef that mine enemis lay to me,
behold I doe preuale :

Lef they also that hate my ſoule,
reioyce to ſee me quale.

5 But from thy mercy and goodneſſe
my hope ſhall never faint :

In thy relief and sauing health

right glad shall be my heart.

6 I will give thanks vnto the Lord,
and praies to him sing,
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiiij. T.S.

He describeth the wickednesse of men growne to such licentiousnesse, that God was brought to utter contempt: for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

Sing this as the 3. Psalme.

There is no God, as foolishmen
affirme in their mad mood :

Their drifts are all corrupt and vaine,
not one of them doth good.

3 The Lord beheld from heaven high
the whole race of mankinde,
And saw not one that sought indeed
the liuing God to finde.

3 They went all wide and were corrupt,

and truly there was none

That in the world did any good,
I say there was not one.

4 Is all their judgement so farre lost,
that all worke mischiefe still,

Eating my people euē as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall :

For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame :

Because they put their trust in God,
and call vpon his name.

7 But who shall give the people health,
and when wilt thou fulfill

Thy promise made to Israel
from our of Sion hill?

8 Euen when thou shalt restore againe
such as were captiue led,
Then Iacob shall therein rejoyce,
and Istael shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes to be his peculiar people, and placed his Temple among them, which was that they by living uprightly, might witnessse that they were his speciall and only people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle
who shall inhabite still?

Or whom wil thou receiue to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight :
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name :

Nor willingly doth none false tales
which might iappaire the saies.

4 That in his heart regardeth no
malicious wicked men :
But those that loue and feare the Lord
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully,

Although he make his covenants so
that he doth lose thereby.

6 That putteth not to vsury
his money and his coyne,
Ne for to hurt the innocent
doth bribe, or else purloyne:

7 Who doth all things as you see
that here is to be done,
Shall never perishe in this world,
nor in the world to come.

Conserua me. Psal. xvij. T.S.

*David prayeth to God for succour, not for his works, but
for his fauours sake, protesting that he hateth all scholairie,
taking God onely for his comfort and felicity, who suf-
fereth his to lacke nothing.*

Sing this as the 3. Psalme.

Lord keepe me ; for I trust in thee,
and doe confess indeed,
Thou art my God, and of my goods,
O Lord, thou hast no need.

2 I give my goods vnto the Saints
that in the world doe dwell,
And namely to the faithfull flocke
in vertue that excell.

3 They shall heape sorrowes on their heads ,
which runne as they were mad,
To offer to the idol gods,
alas, it is too bad.

4 As for their bloody sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why ? the Lord the portion is
of mine inheritance :
And thou art he that doft maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell :
Mine heritage affign'd to me
doth please me wondrous well.

7 I thanke the Lord that caused me
to understand the right :
For by his meanes my secret thoughts
doe teach me every night.

8 I set the Lord full in my sight,
and trust him ouer all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both reioyce together :
My flesh and body rest in hope,
when I thinke on this.

10 Thou wile not leaue my soule in grave,
for Lord thou louest me :
Nor yet wilt thou giue thy holy one
corruption for to see.

11 But wile we teach the way to life ;
for all treasure and store
Of perfect joy are in thy face,
and power for euer more.

Exaudi Domine. Psal. xvij. T.S.

*Here bee complaintes to God of the chalfe pride and
arrogancy of Saul, whoe regarded not any cause : there-
fore he desired God to remoue his innocency and deli-
ver him.*

7
Psalme xvij. xvij.

Sing this as the 3. Psalme.

O Lord give eare to my iust cause,
attend when I complaine :
And heare the prayer that I put forth
with lips that doe not faine.
2 And let the iudgement of my cause
proceed alwayes from thee :
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in thenight,
and yet couldst nothing finde
That I haue spoken with my tongue
that was not in my minde.

4 As for the workes of wicked men
and pachs peruerle and ill,
For loue of thy most holy name,
I haue refrained still.

5 Then in thy paths that be most pure
stay me (Lord) and preserue :
That from the way wherein I walke
my steps may neuuer swerue.
6 For I doe call to thee, O Lord,
surely thou wilst me aid :
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Sauiour of all them
that pur their trust in thee,
Declare thy strength on them that spurne
against thy maiestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye :
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that goe about
my soule for to destroy :
10 Which wallow in their worldly wealth,
so full and eke so far,
That in their pride they doe not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound :
And musing mischiefe in their minde,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace :
Or lurking like a lions whelpe
within some secret place.

13 Up Lord in haste, preuent my foe,
and cast him at thy feet :
Sauc thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me (Lord) by thy power
out of these tyrants hands,
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy
but in this present life.

16 Thou of thy store their bellies fill,
with pleasure to their minde :
Their children haue enough, and leue
to theirs the rest behinde.

17 But I shall with pure confidence
behold thy gracious face :
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xvij. T.S.

David giueth thanks entring into his kingdome, extolling
the maruellous graces of God in his preseruation : be-
ing in the image of Christ's kingdome, which shall con-
quer vrough Christ, by the unspeakable loue of God,
though all the world resist.

O God my strength and fortitude, of force I must
loue thee : Thou art my castle and defence in
my necessity. a. My God, my rocke in whom I
trust, the worker of my wealth : my refuge,
buckler, and my shield, the horne of all my
health.

3 When I sing laud vnto the Lord
most worthy to be serued,
Then from my foes I am right sure
that I shall be preserued.

4 The pangs of death did compasse me,
and bound me euery where :
The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtle snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Bashan for to shake.

8 And from his nostrils came a smoke
when kindled was his ire :
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high :
And vnderneath his feet he cast
the darknesse of the skie.

10 On cherubs and on cherubims
full royally he rod :
And on the wings of all the winds
came flying allabroad.

The fiftieth part.

11 And like a den most dark he made
his hid and secret place:
With waters blacke and airy clouds
enironed he was.
12 But when the presence of his face
in brightnesse shall appear,
Then clouds consume, and in their stead
come haile and coales of fire.
13 The fiery darts and thunder-bolts
diisperse them here and there:
And with his often lightnings
he puts them in great feare:
14 Lord, at thy wrath and threatening,
and at thy chiding cheare,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent downe
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.
17 They did preuent me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieve.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.
19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands
he gaue me my reward:
20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wauered wickedly
against my Lord and God.

The thirde part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and cleane, and vncorrupt
appear'd before his face,
And did refraine from wickednesse
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For (Lord) with him that holy is
wilt thou be holy too,
And with the good and virtuous men
right virtuously wilt doe.
25 And to the louing and elect
thy loue thou wilt reuerue
And thou wilt vse the wicked men
as wicked men deserue.
26 For thou doft saue the simple folke
in trouble when they lie,
And doft bring downe the countenance
of them that looke full high:
27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
my darkenesse to be light.
28 For by thy helpe an hoste of men
discomfit (Lord) I shall:
By thee I scale and ouerleap
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a fure defence to such
as in his fauour abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane,
That all the wayes wherein I walke
did euermore keepe cleane.
32 That made my feare like to the Harts
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of braffe
he gaue mine armes the might.
34 Thou teachest me thy fauour heale,
thy right hand is my towre:
Thy loue and familiarity
doth still encrease my power.
35 And vnder me thou makest plaine
the way where I shoulde walke,
So that my feete shall never slip
nor stumble at a halke.
36 And fiercely I pursue and take
my foes that me annoyde:
And from the field doe not returne
till they be all destroyde.
37 So I supprese and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou doft gird me with thy strength
to warre in such a wise,
That they be all scattered abroad
that vp against me rise.
39 Lord thou haft put into my hands
my mortall enemies yoke:
And all my foes thou doft divide
in sunder with thy stroke.
40 They call'd for helpe, but none gaue eare,
nor holpe them with relieve:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fiftieth part.

41 And still like dust before the wind
I driue them vnder feet,
And sweep them out like filthy clay
that sticketh in the street.
42 Thou keep'st me from sedicious folke
that still in strife are led:
And thou doft of the heathen folke
appoint me to be head.
43 A people strange to me vndeclared,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerve.

Psalme xix. xx. xxij.

44 I shall be iksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwayes.

46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdu'd
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were
and vp against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall,
And sing out praises to thy name
among the Gentiles all.

49 That gauest great prosperity
vnto the king, I say,
To Dauid thine anoynted king,
and to his seed for aye.

Celi enarrant. Psal. xix. T.S.

Elemoneth the faithfull to gloriſe God by the workmanſhip, proportion, and ornaments of the heauens, and by the law wherein God is revealed familiarly to his chosen people.

Sing this as the 3. Psalme.

THe heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appeare
by every dayes succelle:
The nights likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the Sunne
a place of great renowne,
Who like a bridegroom ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prie,
With ioy doth haste to take in hand
some noble enterprise.

6 And all the skie from end to end
he compassest about,
Nothing can hide it from his heare,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure,
Conuerting soules, and making wise
the simple and obscure!

8 Iust are the Lords commandements,
and glad both heart and minde,
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The judgements of the Lord are true
and righteous altogether.

10 And more to be embrac'd alway
then fined gold, I say:
The hony and the honycombe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same
there shall be great reward.

12 But Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preniale not ouer me,
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

The people pray to God to haue their King and receive his sacrifice which bee offred before bee went to battell against the Ammonites, declaring that the beaten put their trust in horses, but they trust only in his name: wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 14. Psalme.

In trouble and aduersity
the Lord God haire thee still,
The maiestie of Jacobs God
defend thee from all ill;

2 And send thee from his holy place
his helpe at every need,
And so in Sion stablish thee
and make thee strong indeed.

3 Remembryng well the sacrifice
that now to him is done:
And so receive right thankfully
thy burnt offerings each one.

4 According to thy hears desire
the Lord grant vnto thee,
And all thy counsell and deuice
full well performe may he.

5 We shall reioyce when thou vs fau'ſt,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anoynted faine,
I know well by his grace;
And send him helpe by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horſes trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we doe rife
and stand vp steadfastly.

9 Now fau and helpe vs, Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxij. T.S.

Dauid in the person of the people praifeith God for the victory gien them against the Syrians and Ammonites, 2 Sam. 10. whereim he was crowned with the crowne of the King of Ammon, 2 Sam. 12. and endued with the manifold blessings of God.

Sing this as the 18. Psalme:
O Lord how ioyfull is the King
in thy strength and thy power?

How

How vehemently doth he rejoice
in thee his Sauour !

2 For thou haſt gheuen vnto him
his godly hearts desire :

To him nothing thou haſt deny'd
of that he did require.

3 Thou didſt preuent him with thy gifts,
and blesſings manifold,
And thou haſt ſet vpon his head
a crowne of perfec& gold.

4 And when he asked life of thee,
thereof thou madſt him ſure.
To haue long life, yea ſuch a life
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aid :
Great worship and great honour both
thou haſt vpon him laud.

6 Thou wilt giue him felicitie
that neuer ſhall decay,
And with a cherfull countenance
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt
in God for to preuail :
Wherefore his goodneſſe and his grace
will not that he ſhall quaile.

8 But let thine enemies feele thy force,
and choſe that thee withstand,
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them, Lord,
in fiery flame and fume :
Thine anger ſhall deſtroy them all,
and fire ſhall them conuume.

10 And thou ſhalt root out of the earth
their fruite that ſhould increase :
And from the number of thy folke
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe did they muſc
against thy holy name :
Yet did they faile, and had no power
for to perorme the fame.

12 But as a marke thou ſhalt them ſet
in a moſt open place,
And charge thy bowſtrings readily
againſt thine enemies face.

13 Be thou exalted (Lord) therefore
in thy ſtrength every hour :
So ſhall we ſing right ſolemny,
praising thy might and power.

Deus, Deus meus. Psal. xxii. 7. S.

David complaineth of his deſperate extremitieſ, and declareth where he recovereth himſelfe from temptation.
Under his perfon is figured Christ.

Sing this as the 21. psalme.

O God my God, wherefore doſt thou
forſake me vterly:
And helpeſt not when I do make
my great complaint and cry ?

2 To thee my God euē all daylong
I do both cry and call :
I ceaſe not all the night, and yet
thou heardeſt not at all.

3 Euen thou that in thy ſanctuary
and holly place doſt dwelleſ,
Thou art the comfort and the ioy,
and glory of Israel

4 And he in whom our fathers old
had all their hope for euer :
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy name :
And for the faith they had in thee
they were not put to shame.

6 But I am now become a womeſ
more like then any man :
An outcast whom the people ſcōme,
with all the ſpight they can.

7 All men deſpise as they behold
me walking on the way :
They grinne, they mow, they nod their heads,
and on this wife they ſay,

8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy reueltion :
Thou didſt preuen me ſtill in hope,
while I did ſucke her breſt.

10 I was committed from my birth
with thee to haue abode :
Since I was in my mothers wombe
thou haſt beene ere my God.

The ſecond part.

11 Then the Lord depart not now from me
in this my preſent griefe,
Since I haue none to be my helpe
my ſuccour and relief,

12 So many bulls do compaſſe me
that be full ſtrong of head :
Yea bulls ſo far as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me flay :
Much like a lion roaring out
and ramping for his prey.

14 But I drop downe like water ſhed,
my ioynts in funder breake,
My heart doth in my body melt
like waxe againſt the heat,

15 And like a pothead drieth my ſtrength,
my tongue it cleaueth fast
Vnto my jaws, and I am brought
to dufft of death at laſt,

16 And many dogs do compaſſe me,
and wicked counſel eke
Coniſtre against me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones haue told :
Yet ſtill vpon me they do looke,
and ſtill they me behold.

18 My garment they diuided eke
in parts among them all :
And for thy coate they did caſt lots
to whom it might befall.

19 Therefore, I pray thee, be not farre
from me at my great need :
But rather, ſith thou art my strength,
to helpe me, Lord, make ſped.

20 And from the ſword (Lord) ſave my ſoule
by thy might and thy power :
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And

Psalm xxxij. xxxij.

21 And from the lions mouth, that would
me all in funder shauer,
And from the hornes of unicorns
Lord safely me deliuer:
22 Then shall I to my brethren all
thy mafteſt record:
And in thy church ſhall praife the name
of thee the living Lord.

The third part.

23 Allye that feare him praife the Lord,
thou Jacob honour him:
And all ye feed of Israel
with reverence worship him.
24 For he despifeth not the poore,
he turneth not away
His countenance when they do call,
but granteth to their cry.
25 Among the folke that feare the Lord
I will therefore proclaim
Thy praife, and keepe my promise made
for ſetting forth thy name.
26 The poore ſhall eat and be ſuffic'd,
and thoſe that do their deuer
To know the Lord, ſhall praife his name,
their hearts ſhall live for euer.
27 All coaſts of th'earth ſhall praife the Lord
and turne to him for grace:
The heathen folke ſhall worship him:
before his bleſſed face.
28 The kingdome of the heathen folke
the Lord ſhall haue therefore:
And he ſhall be their gouernour
and king for euermore.
29 The rich men of his goodly gifts
ſhall feed and taste also:
And in his preſence worship him
and bow their knees full low.
30 And all that ſhall go downe to dufft,
of life by him ſhall taste:
My ſeed ſhall ſerue and praife the Lord,
while any world ſhall laſt.
31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteousneſſe,
and all his works of wonder.

Dominus regit me. Psal. xxiii. W.W.

*David having tried Gods maniſt mercies diuine
ways, gathereth the aſſurance that God will continue
his goodneſſe for euer.*

Sing this as the 13. psalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing
whereof I ſtand in need?
2 He doth me fold in cores moft ſafe
the tender graſſe fast by:
And after drives me to the ſtreames
which runne moft pleſantly.
3 And when I feele my ſelue neare loſt,
then doth he me home take:
Conducing me in his right paſths
euen for his own names ſake.
4 And though I were euen at deaſt's deaſt,
yet would I feare none ill:
For with thy rod and ſhepherd's crooke
I am comforted ſtill.

5 Thou haſt my ſtable richly deckt
in diſpight of my foe:
Thou haſt my head with balme refidit,
my cup doth overflow.
6 And finally while breath doth laſt
thy grace ſhall me defend:
And in the house of God will I
my life for euer ſpend.

Another of the ſame, by T.S.

My ſhepherd is the living Lord,
nothing therefore I need;
In paſtures faire with waters calme
he ſets me forth to feed.
2 He did conuert and glad my ſoule,
and brought my minde in frame
To walke in paſths of righteouſneſſe,
for his moft holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaff doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes
my table thou ſhalt spread:
Thou haſt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy fauour is
ſo frankely ſhewed to me;
That in thy house for euermore
my dwelling place ſhall be.

Domini eſt terra. Psal. xxiii. I.H.

*The grace of God being now viſtered in the temple, more
glorios then before in the tabernacle, David with ex-
clamation ſetth forth the honour thereof, moving the
conſideration of the eternall maniſtions prepared in hea-
uen, whereof this was a figure.*

Sing this as the 13. psalme.

THe earth is all the Lord's, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fatti founded it
aboue the ſeas to ſtand,
And laid alow the liquid flouds,
to flow beneath the land.
3 For who is he (O Lord) that ſhall
aſcend into thy hill,
Or paſſe into thy holy place
there to continue ſtill?
4 Whofc hands are harmeleſſe, and whofc heare
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.
5 Him that is ſuſh a one, the Lord
ſhall place in bliſſeſfull plighe:
And God his God and Sauour
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race:
7 Ye princes ſope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby
the king of glorious ſtate?
8 Who is the king of glorious ſtate:
the ſtrong and mighty Lord,

The

Psalme XXV. XXVj.

12

The mighty Lord in battell stow,
and triall of the sword.

9 Ye princes ope your gates, stand ope
the cuerlasting gate:
For there shall enter in thereby
the king of glorious state.

10 Who is the king of glorious state?
the Lord of hostis is:
The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. XXV. T.S.

David grieved at his sinnes and malicious enemies, most
fervently proþþeth for forgiveness, especially of such sinne
as be committed in his youth.

Sing this as the 46. Psalme.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I truþt.
2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne
that put their trust in thee.
3 But shame shall them befall
which harme them wrongfully:
Therefore thy paths and thy right wyes
vnto me, Lord, defry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauour,
on thee I wait alway.
5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pity plentiful,
for they haue beeþe for euer:
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I haue beeþe of thy truth.

Nor after my deserts
let me thy mercy finde:
But of thine owne benignity,
Lord, haue me in thy minde.
7 His mercy is fullsweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his preceptis to keeþe:
He will direct in all his wyes
the lowly and the weake.
9 For all the wyes of God
are truth and mercy both,
To them that keeþe his testament
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreat
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doþt feare the Lord,
the Lord will him direct
To lead his life in such a way
as he doþt best accept.
12 His soule shall evermore
in goodnesse dwell and stand,

His seed and his posterity
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doþt declare
his will and testament.

14 Mine eyes and eke my heart
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolat,
and comfortlesse alone.

16 The troubles of my heart
are multipliþd indeed:
Bring me out of this misery,
necessitþ and need.
17 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increaþe,
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preferue and keeþe my soule,
and eke deliuer me:
And let me not be ouerthrowne
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.
21 Deliuer (Lord) thy folke,
and send them some relief:
I meane thy cholen Israel,
from all their paine and griefe.

Judica me Domine. Psal. XXVj. T.S.

David iniuriously oppressed, and helpleſſe, yet affeſſed of
his integrity to Saul, calleth to God to defend him be-
ing caſtelfe affiſſed. Then hee deſireth to bee in the
company of the faſthfull in the congreſation of God,
whence he was baniſhed by Saul, promising godly life,
open praises, thankgiving, and ſacrifice for his deliuer-
ance.

Sing this as the 14. Psalme.

Lord be my judge, and thou ſhalt ſee
my paths be right and plaine:
I truþt in God, and hope that he
will strength me to remaine.

2 Proue me my God, I thee deſire
my wayes to ſearch and try:
As men doe prove their gold with fire,
my reins and heart epiſe.

3 Thy goodnesſe laid before my face
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I doe not luſt to haunte or vſe
with men whose deeds are vaine:
To come in houſe I doe refiue
with the deceitfull traine.

5 I much abhorre the wickednesſe,
their deeds I doe depiſe:
I doe not once to them reſort
that hurtfull things deuife.

6 My

6 My hands I wash, and do proceed
in workes to walke vpright :
Then to thine altar I make speed,
to offer there in sight.

7 Then I may speake and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou haft been good to me.

8 O God thy houle I loue most deare,
to me it doth excell :
I haue delight and would be neare
whereas thy grace doth dwell.

9 O that nor vp my soule with them,
in sinne that take their fill ;
Nor yet my life among those men,
that seeke much bloud to spill.

10 Whole hands are heapt with craft and guile,
their lues thereof are full :
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue .
Haue mercy (Lord) and me defend,
so that I do not fwerue .

12 My foot is stayd for all assayes,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples fight.

Dominus illuminatio. Psal. xxvij. 7. H.

David delivered from great perils, giveth thanks ;
wherein we see constant faults against the assaules of
all enemies, and the end why he desirous to lue and to
be delivered : then he exhorteth to faise, and to attend
upon God.

Sing this as the 14 psalme.

THe Lord is both my health and light,
shall man make me dismayed ?
Sith God doth give me strength and might,
why should I be afraid ?

2 While that my foes with all their strength
begin with me to brall,
And thinke to eat me vp, at length
themselves haue caught the fall.

3 Though they in campe against me lie
my heart is not afraid :
In battell pigh if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny :
For which I pray, and will desire
till he to me apply :

5 That I within his holy place
my lfe throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his houle will I
give sacrifice of praise :
With psalmes and songs I will apply
to laud the Lord always.

The second parte

9 Lord heare the voice of my request,
for which to thee I call :
Haue mercy (Lord) on me opprest,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I fue to haue thy grace :
Then seek my face, faist thou to me ;
Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide :
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large :
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and lead me on forth right,
For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes :
For they surmisse against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast :
The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must,
And he shall easie and strength thy heart,
if thou in him do trust.

Ad te Dom clamabo. Psal. xxvij. 7. S.

Being in feare and pensiuenesse to see God dishonoured by
wicked men, he cryeth for vengeance against them, and
being assured that God haue heard him, he commendeth
all the faisefull to his trusson.

Sing this as the 18 psalme.

THou art (O Lord) my strength and stay,
the succour which I craue :
Neglect me not, leſt I be like
to them that go to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry :
When I lift vp my hands vnto
thy holy arke most high,

3 Reprete me not among the sort
of wicked and peruer,.
That speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed,
And after their intentions
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore :
Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord
how great a caufe haue I,
My voice, my prayer, and my complainig,
that heard so willingly !

7 He is my shield and fortitude,
my buckler in distresse :
My hope, my helpe, my hearts reliefe,
my song shall him confess.

8 He is our strength and our defence,
our enemies to resist :
The health and the saluation
of his chrest by Christ.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerve :
Increase them, Lord, and rule their hearts,
that they may never ſwerue.

Afferte Domino, Psal. xxix. T.S.

David exhorteth princes, who for the moſt part think
there is no God, at the leaſt to fear him for the thunders
and tempeſts, for ſcāre wherof all creatures tremble.
And albeit it threatneth ſinners, yet it moueth his to
praiſe his name.

Sing this as the 21. psalme.

Glie to the Lord, ye potenteſſas,
ye rulers of the world ;
Glie ye all praiſe, honour and strength,
vnto the liuing Lord.

2 Glie glory to his holy name,
and honour him alone :
Worſhip him in his maiſtē,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleafe :
He doth prepare the thundersclaps,
and gouerns all the ſeas.

4 The voice of God is of great force,
and wondrouſ excellent :
It is moſt mighty in effect,
and moſt magniſcent.

5 The voice of God doth rend and breake,
the cedar-trees fo long :
The cedar-trees of Lebanon,
which are moſt high and ſtrong.

6 And makes them leape like a calſe,
or elte the vnicorne,
Not onely trees, but mountaines great,
whereon the trees are borne.

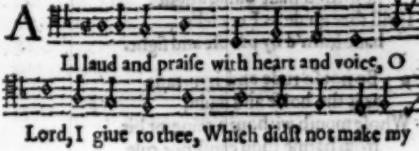
7 His voice diuideth the flames of fire,
and shakes the wilderneſſe :
8 It makes the deſert quake for feare,
that called is Cades.

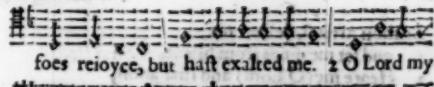
9 It makes the hindeſt for feare to calue,
and makes the couerts plaine :
Then in his temple euer man
his glory doth proclame.

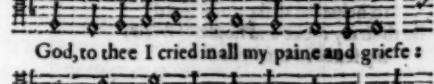
10 The Lord was ſet aboue the clouds,
ruling the raging ſea :
So ſhall he reigne as Lord and king
for euer and for aye.

11 The Lord will giue his people power
in vertue to increaſe :
The Lord will bleſſe his chosen flock
with euerlaſting peace.

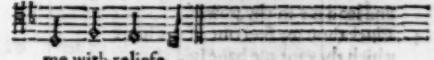
Exaltebo te Domine, Psal. xxx. J.H.
when David ſhould dedi cate his houſe to the Lord, he
fell extreme ſick without all hope of life, and therefore
after recovery he thanketh God, exhorting others to do
the like, and to learn by him that God is rather merci ful
then ſeure towards hiſ, alſo that aduerſity is ſudden :
then he prayeth, and promiſeth to praife God for euer.

A 
I laud and praife with heart and voice, O
Lord, I giue to thee, Which diuſt not make my


foes reioyce, but haſt exalted me. 2 O Lord my


God, to thee I cried in all my paine and griefe :


Thou gaueſt an eare, and diuſt prouide to eafe


me with relief.

3 Of thy good will thou haſt call'd backe
my foule from hell to ſaue :
Thou diuſt reuive when ſtrength diſlackes,
and keepeſt me from the graue.

4 Sing praife, ye ſaints that proue and ſee
the goodneſſe of the Lord :
In memory of his maiſtē
reioyce with one accord.

5 For why ? his anger but a ſpace
doth laſt, and flacke againe :
But in his fauour and his grace
alwayes doth life remaine.
Though gripeſ of griefe and pangſ full fore
ſhall lodge with vs all night,
The Lord to ioy ſhall vſe reſtore
before the day be light.

6 When I enioy'd the world at will,
thuſt would I boſt and ſay,
Truſh, I am ſure to feele none ill,
this wealth thall not decay.

7 For thou (O Lord) of thy good grace
hadſt ſent me ſtrength an i ſide
But when thou turn'dſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet di I cry
to thee, O Lord of might :
My God with plaints I di apply,
and prayd both day and night.

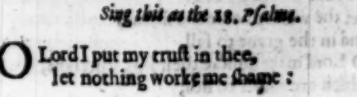
9 What gaine is in my bloud, ſaid I,
if death diſtroy my dayes ?
Doth diuſt declare thy maiſtē ?
or yetthy truth doth praife,

10 Wherefore my God ſome pitié take,
O Lord I thee diſire :
Do not this ſimble foule forſake,
of helpe I thee require.

11 Then diuſt thou turne my griefe and woe
into a cheerefull voice :
The mourning weud thou tookſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my foule vncertainly
ſhall ſing vnto thy praife :
My Lord my God, to thee will I
give laud and thanks alwayes.

Inte Domine, Psal. xxxi. J.H.
David deliuered from great danger, ſlowewth firſt what
meditation he hath by the power of faith, when death
was before his eyes, and how the fauour of God alwayes
is ready to thoſe that ſear him he exhorteth the fauithul
to truſt in God, because he preferreth them.


Sing this as the 19. psalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame :

As thou art iust, deliver me,
and set me quite from blame.

2 Hear me (O Lord) and that anon,
to helpe me make good speed:

Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare
which they for me haue laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands (Lord) I commit
my spirit which is thy due:

For why? thou hast redemeed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhor'd:

When they on trifles set their heart,
my truthe is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou haft not left me in their hand
that would me ouercharge:

But thou haft set me out of band,
to walke abroad at large.

The second part.

9 Great grieve, O Lord, doth me affaile,
some pity on me take:

Mine eyes waxe dimme, my sight doth faille,
my wombe for wo doth ake.

10 My lise is worn with grieve and paine,
my yeeres in wo are past,

My strength is gone, and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:

My neighbours and my kinshmen borne
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot:

As small effect in me they finde
as in a broken pot.

13 I heard the brags of all the rour,
their threats my minde did fray,

How they conspir'd and went about
to take my life away.

14 But (Lord) I trust in thee for aid,
not to be ouertrod:

For I confess and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:

Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) exprefse,
and shew thy ioyfull face:

And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame
for that on thee I call?

But let the wicked beare the shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
which are addit to lies,

And cruelly with pride and spight,
against the iust deuise.

19 O how great good haſt thou in flore
laid vp full ſafe for them

That feare and truſt in thee therefore,
before the ſonneſ of men!

20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:

Within thy place then ſhall them hide
from all the ſtrife of tongucs.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre,
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I ſay both day and night,
when I was ſore opprefte,

Loe, I was cleane caſt out of fight,
yet heardiſt thou my request.

23 Ye Saints loue ye the Lord, If y,
the faithfull he doth guide:

And to the proud he doth repay
according to their pride.

24 Be ſtrong, and God ſhall ſtay your heart,
be bold and haue a iuft:

For ſure the Lord will take your part,
ſith you on him doe truſt.

Beati quorum. Psal. xxxij. T.S.

David purifiſed with grievous ſickneſſe for his ſinne,
counteſt all them happy to whom God doth not impute
their tranſyfſiſſes. And after that bee bad confeſſed
his ſinne and obtained pardon, be exhorteth the wi-
ked men to ſine godly, and the good men to reioyce.

Sing this as the 30. Psalme.

T He man is bleſt whose wickedneſſe
the Lord hath cleane remittēd:

And he whose ſinne and wickedneſſe
is hid and alſo couered.

2 And bleſt is he to whom the Lord
imputeth not his ſinne:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whileſt that I kept cloſe my ſinne
in silence and conſtraint,

My bones did weare and waſte away
with daily mone and plaint.

4 For night and day thy hand on me
ſo grievous was and ſmarre,

That all my blood and humours moſt,
to drineſſe did conuert.

5 I did therefore confeſſe my faulke,
and all my ſinnes diſcouer:

Then thou (O Lord) diſdiſt me forgiue,
and all my ſinnes paſſe ouer.

6 The humble man ſhall pray therefore,
and ſeekē thee in due time:

So that the floods of waters great
ſhall haue no power on him.

7 When trouble and aduertiſt
do compaſſie me about,

Thou art my refuge and my ioy,
and thou doſt rid me out.

8 Come hither and I will thee teache
how thou ſhale walke aright:

I will thee guide as I my ſelfe
haue leard by prooſe and fight.

9 Be not ſo rude and ignorant
as is the horſe and mule,

Whose mouth without a reine or bit
from harme thou canſt not rule.

10 The wicked man shall manifold
 sorrows and grieves sustaine:
But vnto him that trusts in God
 his goodnesse shall remaine.

11 Be merry therefore in the Lord,
 ye just lift vp your voyce:
And ye of pure and perfect heart,
 be glad and eke reioyce.

Exultate justi. Psal. xxxij. T. H.
He exhorteth good men to praise God for creating and
governing all things, for his faithfull promise for scatter-
ing the counsell of the wicked, teaching, that no crea-
ture preserueth any man, but onely his mercy.

Sing this as the 30 psalme.

YE righteous in the Lord reioyce;
 it is a seemly sight,
That right men with thankfull voyce
 should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
 in psalmes and pleasant things:
With lute and instrument among
 thatsoundeth with ten strings.

3 Sing to the Lord a song most new,
 with courage give him praise:
4 For why? his word is euer true,
 his workes and all his wayes:
5 To judgement, equity, and right,
 he hath a great good will:
And with his gifts he doth delight,
 therethroughout to fill.

6 For by the word of God alone
 the heauens all were wrought:
Their hosts and powers euery one
 his breath to passe hath brought.
7 The waters great gathered hath he
 on heaps within the shote:
And hid them in the depth to be,
 as in an house of store.

8 All men on earth both lefft and mōst,
 fear God and keepe his law:
Ye that inhabit in each coast,
 dread him, and stand in awe.
9 What he commanded wrought it was
 at once with presente speed:
What he doth will is brought to passe
 with full effect indeed.

10 The counsels of the nations rude,
 the Lord doth bring to nought:
He doth defeat the multitude,
 of their deuise and thought.
11 But his deuices continue still,
 they neuer slack nor swage:
The motions of his minde and will
 take place in every age.

The second part.

12 And blefft are they to whom the Lord
 as God and guide is knowne:
Whom he doth choose of meete accord
 to take them as his owne.
13 The Lord from heauen cast his sight
 on men mortall by birth and stede:
14 Considering from his seat of might
 the dwellers of the earth.
15 The Lord, I say, whose hand hath wrought
 mans heart, and doth it frame:
For he alone doth know the thought
 and working of the same.
16 A king that trusteth in his host,
 shall nought preuale at length.

The man that of his might doth boast,
 shall fall for all his strength.

17 The troops of horsemen eke shall fail,
 their sturdy steeds shall stene:
The strength of horse shall not preuale
 The rider to preferue.

18 But loe, the eyes of God intend
 and watch to aid the just:
With such as feare him to offend,
 and on his goodnesse trust.

19 That he of death and great distresse,
 may set thier soules from dread:
And if that deirth their land oppresse,
 in hunger them to feed.

20 Wherefore our soule doth whole depend
 on God our strength and stay:
He is our shield vs to defend,
 and driue all darts away.

21 Our soule in God hath joy and game,
 reioycing in his might:
For why? in his most holy name
 we hope and much delight.

22 Therefor let thy goodnesse, O Lord,
 still present with vs be:
As we alwayes with one accord
 doe onely trust in thee.

Benedic Dom. Psal. xxxij. T.S.
David banishing escaped Achish (1. Sam. 22.) praiseth
God for his deliuerance, giuing others example to trust
in God, to feare and serue him who defendeth the godly
with his Angels, and utterly destroyeth the wicked in
their fames.

Sing this as the 30 psalme.

I Will glorie and honour both
 vnto the Lord alwayes,
And eke my mouth for euermore
 shall speake vnto his prife.

2 I doe delight to laud the Lord,
 in soule and eke in voyce:
That humble men and mortify
 may heare and so reioyce.

3 Therefore see that ye magnifie
 with me the living Lord,
And let vs now exalte his name
 together with one accord.

4 For I my selfe besought the Lord,
 he answere me againe,
And me deliuer'd incontinent
 from all my feare and paine.

5 Who so they be that him behold,
 shall see his light most cleare:
Their countenance shall not be dasht,
 they need it not to feare.

6 This silly wretch for some relief
 vnto the Lord did call,
Who did him heare without delay,
 and rid him out of thrall.

7 The angel of the Lord doth pitch
 his tents in every place:
To sauе all such as feare the Lord,
 that nothing them deface.

8 Taste and consider well therefore,
 that God is good and just:
O happy man that maketh him
 his onely stay and trust.

9 Fear ye the Lord ye holy ones,
 above all earthly thing:
For they that feare the living Lord,
 are sure to lacke nothing.

10 The lions shall be hungerbit,
and pine with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord shal feare.

12 Who is the man that would liue long,
and lead a blessed life?

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly deed:
Enquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God aboue
vpon the just are bent:
His cares like wiffe doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his brow,
vpon the wicked traïne:
And cuts away the memorie
that shoulde of them remaine.

17 But when the just doe call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them goe.

18 The Lord is kinde and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprite.

19 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities
the Lord doth them deliver.

20 The Lord doth so persecute and keepe
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The saine shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to sought.

22 But they that feare the living Lord,
the Lord doth sauem them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. 35. I.H.

Sauls flatniers persecuted David, who prayeth for revenge, that his iuancency may bee declared, and that such as take his part may reioice for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the bumble suit of a flamer.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.

3 Lay hand vpon the speare and shield,
thy selfe in armour dress:
Stand vp for me and fight the field,
O to helpe me from distresse.

4 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
See I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe, and flee with shame,
that thake to worke me ill.

5 Let them disperse and flee a broad,
as wind doth draine the dust:
And that the angel of our God
their might away may thrust,

6 Let all their wayes be vido of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set thei grin:
And for no cause haue dig'd a caue
to take my soule therein.

8 Wheate they thinke leafe, and haue no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saving health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruel foes against me rise,
to witnesse things vntreue:
And to accuse me they deuise
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they would pay my good with ill,
my foule doth sore complaine.

14 When they were sickle I mourn'd therefore,
and clad my selfe in facke:
With fasting I did faint full foyre,
to pray I was not slacke.

15 As they had beeene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothes graue.

16 But they at my disease did ioy,
and gatheron a rout:
Yea abiect flauess at me did toy,
with mocks and chekers full stout.

17 The belly-Gods and flattning traïne,
that all good things deride,
At me doe grin with great disdaine,
and pluck their mouthes aside.

18 Lord when wilt thou amend this gear,
why doest thou stay and paue?
O rid my soule miscreonely deare,
out of these lions clawes.

19 And then will I giue thankes to thee
before the church alwayes:
And where most of the people be
there will I shew thy praise.

20 Let not my foes preuale on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talke is all vntreue:
They full consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they snee:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mead:
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stire abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and aide me with thy might.

25 According to thy righeteousnesse,
my Lord God, set me free:
And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
There, there, this geare goes triu:
Nor give them cause to say on high,
We haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them homew th spight and blame,
that brag at me with leorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply
thy righeteousnesse to praise:
Vnto the Lord my God will I
sing laud and praisewalwayes.

Dixit iustus. Psal. xxxvj. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, especially towards his children, by faith therefore he is comforted, and assured of his deliverance.

Sing this as the 35 psalme.

T He wicked with his workes vniust
doth thus peruaide his heart,
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and nougat,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may doe well.

4 When he shoulde sleepe then doth he muse
his mischieses to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
abue the heauens high:
So doth thy truth it selfe extend
vnto the cloudy skie.

6 Much more than hills so high and steepe,
thy justice is exprest:

Thy iudgements like to seas most deapes,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy housethey shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take sheroef their fill.

9 For why? the well of life so pure
doth euer flow from thee,
And in thy light weare full sure
the lasting light to see:

10 From such as thee desire to know
let not thy grace depart:
Thy righeteousnesse declare and shew
to men of vpright heart.

11 Let not the proud ou me preuaile,
O Lord, of thy good grace:
Nor let the wicked me affaile,
to throw me out of place.

12 But they in their deuice shall fall
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvij. W.W.

Because the godly shoulde not be daunted to see wicked men prosper, David sheweth that all things shall bee granted euyn with heartes desire to them that loue and feare God: but the wicked, albeis they flowe for a time, shall at length perissh.

Sing this as the 35 psalme.

G Rudge not to see the wicked men
in wealth to flourissh still:
Nor yet enueie such as to ill
haue bent and set their will.

2 For as greene grass and flourisning herbes
are cut, and wither away:
So shall their great prosperitie
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well ginethy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldest haue,
Orelse canst wish in all the world,
thou need'st it not to cruce.

5 Cast both thy selfe and thine affaires
on God with perfect trust,
And thou shalt see with patience
th'effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone day
shall not shaine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wairthen,
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuy, and hate,
at leaſt in any wife:
Their wicked steps avoid and flee,
and follow not their guise.

9 For euery wicked man will God
destroy, both more and lesse:

Psalme xxxviii.

But such as trust in him are sure
The land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land :
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malitious
against the iust conspire :
They gnash their teeth at him, as men
which doe his bane desir.

13 But while that lewd men thus doe thinke,
The Lord laughs them to scorne :
For why ? he sees their terme approach,
when they shall figh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent,
To overthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust :
Likewise the bow shall breake to shiuers,
Wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more
Than all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it ouerthrow :
Where contrary he doth preserue
The humble men and low.

18 He sees by his great prouidence
the good mens trade and way :
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard beset :
When others shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
Shall quale, yea melt even as lambes grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never payes againe.
Whereas the iust by liberal gifts
makes many glad and faine.

22 For they whom God doth blesse, shall haue
The land for heritage :
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and gives him good successe :
To every thing he takes in hand
he feadeth good addresse.

24 Though that he fall, yet is he sure
notvterly to quale :
Because the Lord stretcheth out his hand
at need, and doth not fail.

25 I haue beeene young and now am old,
yet did I never see
The iust man left, nor yet his friend
To beg for misery.

26 But giues alwayes most liberally,
and lends whereas ianeed :

His children and posterity
receiue of God their meed.

27 Flee vice therefore, and wickednesse,
and vertue doe embrace :
So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such grace,
That he preferreth them alway,
but shroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Hauing as lords all things therein
in their owne power and hand.

30 The iust mans mouth shall euer speake
of matters wise and high,
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide :
So that where euer he goes or walkes,
his foot can never fide.

32 The wicked like a rauening wolfe
The iust man doth beset,
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shoulde fall into his hands,
yet God would succour send :
Though men against him sentence gne
God would him yet defend.

34 Wait thou on God and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the lawtell tree.

36 But suddenly he past away,
and loe he was quite gone :
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :
For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressours, woe to them,
destroyd they shal be :
God will cut off their budding race,
and rich posterite,

39 But the saluation of the iust
doth come from God aboue,
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them help, saue, and deluer
from lewd men and vniust :
And still will saue them whilste that they
in him doe puttheir trust,

Dominic ad. Psal. xxxviii. L.H.

David sick of some grieuous disease, acknowledgeth
himselfe to be chastised of the Lord for his sinnes, and
therefore prayeth to God to turn away his wrath but in
the end with firme confidence, and commanding his cause
to God, hopeth for speedy helpe at his hand.

Sing this as the 30 psalme.
Pvt me not to rebuke, O Lord,
in thy prouoked ire :

Ne in thy heauy wrath, O Lord,
 correct me, I desire.
2 Thine arrows doe sticke fast in me,
 thy hand doth preſſe me ſore:
And in my fleſh no health at all
 appereſt any more.
3 And all this is by reaſon of
 thy wrath that I am in:
Nor any reſt is in my bones
 by reaſon of my finne.
4 For loe my wicked doings, Lord,
 aboue my head are gone:
A greater load than I can beare,
 they lie me ſore vpon.
5 My wounds ſtinke and feſtred ſo,
 as loathſome is to ſee:
Which all through mine owne fooliſhneſſe
 betideth vnto me.
6 And I in cauefull wife am brought
 in trouble and diſtreſſe:
That I goe wailing all the day
 in dolefull heauineſſe.
7 My loynes are fill'd with ſore diſease,
 my fleſh hath no whole part:
8 I feeble am and broken ſore,
 I roare for griefe of heart.
9 Thou know'ſt (Lord) my deſire, my groanes
 are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile,
 mine eyes haue loſt their light.
11 My louers and my wanted friends
 ſtand looking on my woe:
And eke my kinſmen farre away
 are me departed fro:
12 They that did ſecke my life, laid ſnares,
 and they that ſought the way
To doe me hurt, ſpake lies, and thought
 on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
 that cannot heare at all:
14 And a ſone dumbe, that opens not
 his mouth to ſpeake withall.
15 For all my conuincement, O Lord,
 is wholly ſet on thee:
O Lord, thou Lord that art my God,
 thou ſhalt give care to me.
16 This did I crane, that they my foes
 triumph not ouer me:
For when my foot did ſlip, then they
 did ioy my fall to ſee.
17 And truly I poore wretch am ſet
 in place a woſful wight:
And eke my grieuous heauineſſe
 is euer in my ſight.
18 For while that I my wickedneſſe
 in humble wife confeſſe:
And while I for my ſiaſfull deeds
 my ſorrows doe expreſſe,
19 My foes doe ſtill remaine aliue,
 and mighty are also:
And they that hate me wrongfully,
 in number hugely grow.
20 They ſtand againſt me that my good
 with euill doe repay:
Because that good and honest things
 I doe enuei alway.

21 Forſake me not, O Lord my God,
 be thou not farre away:
22 Haſte me to helpe, my Lord my God,
 my ſafety and my ſtay.

Dixi, custodiam. Psal. xxxix. J.H.

David having determined ſilence, yet burst forth into words that he would not, through his bitter griefe: for he maketh certaine requeſts, which ſaſt of man's infirmity, yet mixed with many prayers, and all to ſhow a minde wonderfully troubled, that it may appeare how he did ſtrive mightily againſt death and deſperation.

Sing this as the 33 psalme.

I Said I will looke to my wayes,
 for ſcare I ſhould doe wrong:
I will take heed all times that I
 offend not with my tongue,
2 As with a bit I will keepe fait
 my mouth with force and might,
Not once to whisper all the while
 the wicked are in sight.

3 I held my tongue and ſpake no word,
 but kept me cloſe and ſtill:
Yea from good talke I did refraine,
 but ſore againſt my will.
4 My heart waxt hot within my breaſt,
 with maſing, thought, and doubt,
Which did increaſe and ſtirre the fire,
 at laſt theſe words burst out:

5 Lord number out my life and dayes
 which yet I haue nor paſt,
So that I may be certiſed
 how long my life ſhall laſt.
6 Lord thou haſt pointed out my life
 in length much like a ſpan:
Mine age is nothing vnto thine,
 ſo vaine is every man.

7 Man walketh like a ſhade, and doth
 in vaine himſelf annoy
In getting goods, and cannot tell
 who haſt the ſame enioy.
8 Now Lord, ſith things this wife doe frame,
 what helpe doe I deſire?
Of truth my helpe doth hang on thee,
 I nothing else require.

The ſecond part.

9 From all the ſinnes that I haue done
 Lord quitt me ouer of hand,
And make me not a ſcorne to fooleſs
 that nothing understand.
10 I was a dumbe, and to complaine
 no trouble might me move:
Because I knew it was thy worke,
 my patience for to prove:
11 Lord take from me thy ſcourge and plague,
 I can them not withstand:
I faint and pine away for ſcare
 of thy moft heauy hand.
12 When thou for ſinne doſt man rebuke,
 he waxeth woe and wan,
As doth a cloath that moſh haue ſret,
 ſo vaine a thing is man.
13 Lord heare my ſuit and giue good heed,
 regard my teares that fall:
I ſojourne like a ſtranger here,
 as did my fathers all.
14 O ſpare a little, giue me ſpace
 my ſtrength for to reſore.

Psalme xi. xli.

Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. 1. H.

David delivered from great danger, doth magnifie
God therefore, and commandeth his prouidence towards
all mankind: then he promiseth to give himselfe wholly
to Gods service, and declareth how God is truly wor-
shipped: afterward he giveth thanks, and having com-
plained of his enemies, he calleth for aid and succour.

Sing this as the 13 Psalme.

I Waited long and fought the Lord,
and patiently did beare:

At length to me he did accord
my voyce and cry to heare.

2 He pluckt me from the lake so deepe
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid,
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he whose hope and hart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God, thy wondrous deeds
in greatnesse farre doe passe,
Thy fauour towards vs exceeds
all things that ever was.

7 When I intend and doe devise
thy works abroad to shew,
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his flame
thou do'st no man require.

9 Meat-offerings and sacrifice
thou wouldest not haue at all:
But thou (O Lord) haft open made
mine ears to heare withall.

10 But then, said I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is said of me,

11 That I (O God) should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde
faist placed there to dwell.

12 Thy justice and thy righteousnesse
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue express
thy truth and lauyng health.

14 I kept not close thy losynge minde,
that no man should it know:
The trust that in thy truth I finde,
to all the church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away:

But let thy loue and verite
preferue me still for aye.

16 For I with mischiefe many one
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe, and set me free,
O Lord, I thee require:
Make haste with aid to succour me,
O Lord, at my desire.

19 Let them suffaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wil and would me ill.

20 For their ill feare doe them defrie,
that would deface my name:
Alwayes at me they raille and cry,
Fie on him, fie for shame.

21 Let them in thee haue ioy and wealth
that seeke to thee alwayes:
That those that loue thy saving health
may say, To God be praise.

22 But as for me I am but poore,
opprest and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and truff,
my refuge, helpe, and stay:
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.
David grievously afflicted, blessed them that pity his
case, complaining on his faithlesse friends, such as Iudan,
Ioh. 13. Then he giveth thanks for Gods mercy in chas-
ting him gently, and not suffering his enemies to triumph.

Sing this as the 30 psalme.
T He man is blest that carefull is
the needy to consider:

For in the seafon perilous
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuere him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse thus said I,
Haue mercy Lord on me,
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wist me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme,

And

Psalme xliij.xliij.xliij.

And cast their fetches how to trap
me with some mortall harme.

3 Some grievous sinne hath brought him to
this sicknesse, say they plaine :
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit :

Who at my table ate my bread,
the same for me laid wait.

10 Haue mercy Lord on me therefore,
and let me be preferu'd :
That I may render vnto them
the things they haue deseru'd.

11 By this I know assuredly
to be belou'd of thec,
When that mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised euermore :
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. T.S.

David is grieved, that through persecutors he could
not be present in the congregation, protesting his presence
in heart, albeit in body separate. At last he foweth, that
notwithstanding these sorowes and thoughts, yet he con-
tinually putteth his trust in the Lord.

Sing this as the 35 psalme.

Like as the hart doth breathe and Bray
the wel-springs to obtaine ;
So doth my soule desire alway
with thec (Lord) to remaine.

2 My soule doth thirst, and would draw neare
the living God of might :
Oh when shall I come and appear
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes doe slide :
When wicked men crie out so fast,
where now is God thy guide ?

4 Alas, what griefe it is to thinke
what freedome once I had ?
Therefore my soule as at pits brinke
most heauy is and sad.

When I did march in good array,
furnished with my traine,

Vnto the Temple was our way

with songs and hearts most faine

5 My soule, why art thou sad alwayes,
and freit thus in my breit ?

Truft still in God ; for him to praike

I hold it euer best.

By him I haue succour at need
against all paine and griefe :

He is my God, which with all speed
will haft to send relief.

6 And thus my soule within me, Lord,
doth faist to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce :

The floods of euill that doe fall,
run over me with noise.

8 Yet I by day fel his goodneſſe
and helpe at all affayres.

Likewiſe by night I did not ceſe
the living God to praike.

9 I am persuaded thus to say
to him with pure preceſce,

10 O Lord thou art my guide and stay,
my rock and ſure defence.

Why doe I then in peniſuerneſſe
hanging the head thus walke,

While that mine enemis me oppreſſe,
and vexe me with their talke ?

11 For why ? they pierce my inward parts
with pangs to be abho'rd,

When they cry out with ſtubbornē hearens,
where is thy God thy Lord ?

12 So ſoone why doſt thou faint and quale,
my ſoule with paine oppreſſe ?

With thoughts why doſt thy ſelfe affaile
ſo ſore within my breſt ?

13 Trust in the Lord thy God alwaies,
and thou the time ſhalt ſee,

To giue him thankes with laud and praiſe,

for health reſtor'd to thee.

Judica me Domine. Psal. xliij. T.S.

He preache to be deliuered from them which conſpire
with Abafalon, to the end that he might ioſſally praife
God in his holy congreſation.

Sing this as the 30 Psalme.

1 Vdge and reuenge my cauſe O Lord,
from them that euill be :

From wicked and deceitfull men
O Lord, deliuer me.

2 For of my strength thou art my God,

why putſt thou me theſe fro ?

And why walke I ſo heauily
opprefſed with my ſoc ?

3 Send out thy light, and eke thy truth,
and lead me with thy grace,

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then ſhall I to the altar goe

of God my ioy and cheare :

And on my harpe giue thankes to thee,

O God my God moſt deare.

5 Why art thou then ſo ſad my ſouley
and freit thus in my breit ?

Still truft in God, for him to praife

I hold it alwayes best.

6 By him I haue deliuerance

against all paine and griefe :

He is my God which doth alway

at need ſend me relief.

Deus auribus. Psal. xliij. T.S.

A moſt earnest prayer made in the name of the faith-
full in perſecution, for ſuſtaining the quarrell of Gods
word, as in S. Paul, Rom. 1.

O

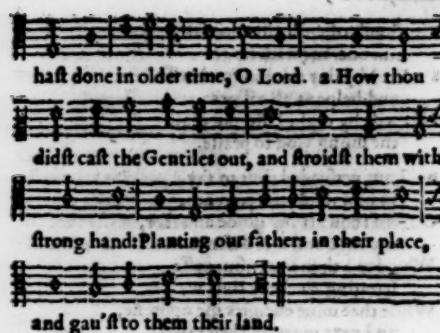
Vr ears haue heard our fathers tell, and re-

cently record, The wondrous works that thou

C 4

Baſe

Psalme xl.



22 hast done in older time, O Lord. 2. How thou
didst cast the Gentiles out, and stroidst them with
strong hand: Planting our fathers in their place,
and gau'st to them their land.

3 They conquered not by sword nor strength
the land of thy behel: But by thy hand, thy arme and grace,
because thou lou'st them best.

4 Thou art my King O God, that holpe
Jacob in sundry wise:

5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saueme found:

7 Thou keptst vs from our enemies rage,
thou did'st our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs fice before our foes,
and so were ouertrod:

Our enemies rob'd and spoil'd our goods,
when we were spesit abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Amongst the heathen evry where
scattered we doe remaine.

12 They people thou hast sold like flauers,
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stock:

And those that round about vs dwell,

at vs doe grin and mock.

The second part.

14 Thus we serue for none other vs,
but for a common talke:
They mocke, they scorne, they nod their heads
where ere they goe or walke.

15 I am afham'd continually,
to heare these wicked men:

Yea so I blushe, that all my face
with red is couered then.

16 For why? we heare such slandrous words,
such false reports and lies:

That death it is to see their wrongs,
their threatenings, and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turne not backe our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast tred vs downe to duff,
where dens of dragons be,
And covered vs with shadue of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of idols sought,

21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,
alwayes are we flaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Up Lord, why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and do'st forget our thrall?

25 For downe to dust our soule is brought
and we now at last cast:
Our belly, like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs (Lord) at need:
We thee befech for thy goodnesse,
to rescue vs with speed.

Eructavit. Psal. xl. I.H.

Solomon, his maiestie, honour, strength, beauty, riches, and power are praised: his mariage with the Egyptian an heathen woman is blessed; if that she renounce her people and country, and give her selfe wholly to her husband. Here is figured the wonderfull maiestie and increase of christis kingdome, and the church his spouse now taken of the Gentiles.

Sing this as the 25 psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therin
pertaineth to the king.

2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
with mecknesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull mght.

6 Thine arrows sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy roiall seat, O Lord,
for ever shall remaine:
Because the scepter of thy realme
doth righteousnesse maintaine.

8 Because thou lou'st the right,
and do'st the ill detest,
God, euen thy God hath anointed thee
with ioy above the rest.

9 With myrrhe, and fauours sweet,
thy cloathes are all bespread:
When thou do'st fly from thy palace passe,
therein to make thee glad.

10 Kings daughters doe attend
in fine and rich array:
At thy right hand the queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
encline and give good care:
Thou must forgo thy kindred all,
and fathers house most deare.
12 Then shall the king desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gilty full rich to see,
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the king
is glorious to behold:
Within her cloke she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the king.
16 Thus are they brought with ioy
and mirth on every side,
Into the palace of the king,
and there they doe abide.
17 In stead of parents left,
(O queene the caske so stans)
Thou shalt haue sonnes whom thou maist set
as princes in all lands.
18 Wherfore thy holy name
all ages shall record:
The people shall give thankes to thee
for euermore, O Lord.

Deus noster. Psal.xlvij. I.H.

A song of thanksgiving for the deliverance of Jerusalem, after Senacherib with his army was driven away, or some otherlike sudden and marvellous deliverance by the mighty hand of God: whereby the Prophet commanding his great benefits, doth exhort the faithfull to give themselves wholly into the hand of God, doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.

Sing this as the 35 Psalme.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayed,
he is our helpe at hand.
2 Though th' earth remoue, we will not feare,
Though hills so high and steep,
Be thrust and hurled here and there,
within the sea so deep.
3 No, though the waues do rage so sore
that all the banke it spills:
And though it ouerflow the shore,
and beatedowne mighty hills.
4 For one faire flood doth send abroad
his pleasant streames apace,
To fresh the citie of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke the kingdome feare,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.
8 Come here and see with minde and thought
The working of our God:
What wonders he himselfe hath wrought
in all the world abroad.
9 By him all warres are hasted and gone,
which countreys did conspire:
Their bows he brake and speares each one,
Their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most flour,
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnis gentes. Psal.xlvij. I.H.

An exhortation to worship God for his mercies to Israel posterity. Herein is prophesied the kingdome of Christ in the time of the Gospel.

Sing this as the 46 Psalme.

YE people all with one accord
clap hands and eke reioyce:
Be glad and sing vnto the Lord
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truly,
in all the earth extold.
3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.
4 For vs the heritage he chose
which we possesse alone,
The flourishing worship of Iacob
his welbeloued one.
5 Our God ascended vp on high
with ioy and pleasant noise:
The Lord goes vpa bove the skie
with trumpets roiall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is king of all the earth,
all skilfull praises sing.
8 God on the heathen reignes and sits
vpon his holy throne:
The princes of the people haue
them ioyned every one
To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal.xlviii. I.M.

Thankes is given to God for the notable deliverance of Jerusalem from the hands of many kings: the estate whereof is praised, for that God is present at all times to defend it. This psalmes seemeth to be made in the time of Ahaz, Iehosaphat, Asa, or Hezekiah, for then shifly was the citie by forraigne princes assaulted.

Sing this as the 21 psalme.

Great is the Lord, and with great praise
to be aduanced still.

Within

Within the citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The citie of the mighty King,
on her North side doth stand.

3 Within the palaces thereof
God is a refuge knowne:

For loe, the kings are gathered, and
together they are gone.

4 But when they did beholdit so,
they wondred, and they were
Astonied much, and suddenly
were driven backe with feare.

5 Great terrorre there on them did fall,
for very woe they cry,
As doth a woman when she shall
goe traualle by and by.

6 As thow with Eastern winde the shippes
vpon the sea do st breake:
So they were stroy'd, and euen as
we heard our fathers speake.

7 So in the city of the Lord
we saw as it was told,
Yea in the citie which our God
for euer will vphold.

8 O Lord we wait and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy name
for euer is thy praise:
And thy right hand O Lord is full
of righteousnes alwayes.

10 Let for thy iudgements Sion mount
fulfilled be with ioyes.
And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also
our guider shall he be.

Audite hac omnes. Psal. xlix. J.H.

*Gods spirit moueth the confederatiōn of mans life,
showing that the wealthieſſ are not happy, but noteſſ
how all things are ruled by Gods prouidence: who as be
iudgeth these worldly mijers to everlasting tormentſ, ſo
doth he preferre hiſ, and will reward them in the day of
the reſurrecciōn, 2. Theſſ. 1.*

Sing this as the 43 psalme.

A ll people hearken and give ear
to that that I shall tell,

2 Both high and low, both rich and poore
that in the world doe dwelle.

3 For why? my mouth ſhall make diſcourse
of many things right wize
In understanding ſhall mine heart
His ſtudy exerciſe.

4 I will encline mine eare to know
the parable ſo darke:

And open all my doubtfull ſpeech
in meetre on my harpe.

5 Why ſhould I feare affliction,
or any carefull toyle:

Or elſe my foes which at my heeles
are preſt my life to ſpoile:

6 For as for ſuch as riches haue,
wherein their truſt is moſt,

And they which of their treasures great
themselves doe brag and boaſt;

7 There is not one of them that can
his brothers deaſh redeeme,

Or that can give a priſe to God,
ſufficient for him,

8 It is too great a priſe to pay,
none can thereto attaine:

Or that he might hiſ life prolong,
or not in graue remaine.

9 They ſee wiſe men as well as fooles,
ſubiect vnto deaſh bands:

And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houses faire,
and ſo determine ſure

To make their name right great on earth
for euer to endiuſe.

11 Yet ſhall no man alwayes enjoy
high honour, wealth, and reſt,

12 But ſhall at length taste of deaſh cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vaine:

Their children yet approue their talke,
and in like finne remaine.

14 As ſheepe into the fold are brought,
ſo ſhall they into graue:

Death ſhall them eat, and in that day
the juſt ſhall lordſhip haue.

15 Their image and their roiall port
ſhall fade, and quite decay,

When as from houſe to pit they paſſe
with woe and wel-away.

16 But God will ſurely preſerue me
from deaſh and endleſſe paine:

Because he will of hiſ good grace
my ſoule receiue againe.

17 If any man waxe wondrous rich,
feare not, I ſay, therefore:

Although the glory of hiſ house
increaſeth more and more,

18 For when he dieth, of all theſe things
nothing ſhall he receiue:

Hiſ glory will not follow him,
hiſ pompe will take her leaue.

19 Yet in this life he takes hiſelfe
the happiest vnder ſunne:

And others like wife flatter him,
ſaying, All is well done,

20 And preſuſe he liue as long
as did hiſ fathers old,

Yet muſt he needs at length giue place,
and be broughte to deaſh fold.

21 Thus man to honour God hath brought,
yet doth he not conſider:

But like brute beaſts ſo doth he liue,
which turne to dust and powder.

Psalm 1.

Deus deorum. Psal. L. W.W. Will son T.
He propheseth how God will call all nations by the
Gospel, and require no other sacrifice of his people but
the confession of his benefits and thanksgiving and how
be detesteth all such as seeme zealous of ceremonie, and
not of the power of the word.

T.

Or drinke the bloud of goats, or of the flocke? 14 Offer to God his haſpuit or drift haſt live, praise and hearty thanksgiving, and will not And pay thy vows vnto God everlaſting, 15 Call vpon me when troubled thou ſhalt be, or vylay Then will I helpe, and thou ſhalt honour me. 16 To the wicked I ſum the ſins of the world, and thus faſt th' eternall God, Why doſt thou preach my laws and hefts abroad? 17 Seing thou haſt them with thy mouth abused, And haſt ſto be by discipline reformed? My words I ſay, thou doſt reiect and hate me. 18 If that thou ſee a theefe, as with thy mate, Thou ranſt with him, and ſo your prey doe ſecke, And art all one with bauſt and ruffians eke. 19 Thou giuſt thy ſelfe to buckbit and to flander: And how thy tongue deceives, it is a wonder. 20 Thou ſitſt muſing thy brother how to blame, And how to put thy mothers ſonne to shame. 21 These things thou diſt, and whilſt I held my tongue, Thou diſt me judge, because I ſtud so long, Like to thy ſelfe: yet though I keepe long ſilence, Once ſhalt thou ſeele of thy wrongs iuſt recompence. 22 Conſider this ye that forget the Lord, And feare not when he threatneth with his word: Left without helpe I ſpoile you as a prey. 23 But he that thankes offereth, praifeſt me aye; Saith the Lord God: and he that walketh this trage, I will him teach Gods ſauing health to embrace.

Another of the ſame, by I.H.

Sing this as the 25 Psalme,

T He God of Gods, the Lord, hath call'd the earth by name: From whence the ſun doth rife, vnto the ſetting of the ſame. 2 From Sion his faire place, his glory bright and cleare, The perfect beauty of his grace, from thence it did appear. 3 Our God shall come in haſte, to ſpeak he ſhall not doubt, Before him ſhall the fire waſe, and tempeſt round about.

¶ The

Psalme li.

4 The heauens from on high,
the earth below likewise,
He will call forth, to judge and triall
his folke he doth desirre.

5 Bring forth my saints, saith he,
my faithfull flock so deare:
Which are in band and league with me,
my law to loue and feare.

6 And when these things are triall,
the heauens shall record, on earth no man
That God is just, and all must bide
the judgement of the Lord.

7 My people, o give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is flacke:
Thou offrest daily vnto me
much more than I doe lacke.

9 Think'ft thou that I doe need
thy cattell young or old?
Or else so much desire to feed
on goats out of thy fold?

10 Nay; all the beastes are mine,
in woods that eat their fill:
And thousands more of beast and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subiect to my might.

12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store,
all therein is mine?

13 To bulls flesh haue I minde
to eat it do'ft thou think?
Or such a sweetnesse doe I finde
the bloud of goats to drinke?

14 Gue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talk of God each day,
And yet their works are foule and vaine,
to them the Lord will say,

17 With what a face dar'ft thou
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slacke:
My word the which thou do'ft pretend,
is cast behinde thy backe.

The third part.

19 When thou a cheefe do'ft seeke vnto me,
by theft to liue in wealth,
With him thou run'ft, and doft agree
likewise to thrive by stealth.

20 When thou do'ft them beholde
that wines and maids desirre,
o

Thou lik'ft it well, and waxest bold
to vse that life most vile.

21 Thy lips thou doft apply
to flander and defame:
Thy tongue is taught to craft and lie,
and still doth yse the same.

22 Thou studiest to reuile
thy friends to thee so neare:
With flander thou wouldest needs desirre
thy mothers sonne most deere.

23 Hereat while I doe winke,
as though I did not see,
Thou go'ft on still, and so do'ft thinke
that I am like to thee.

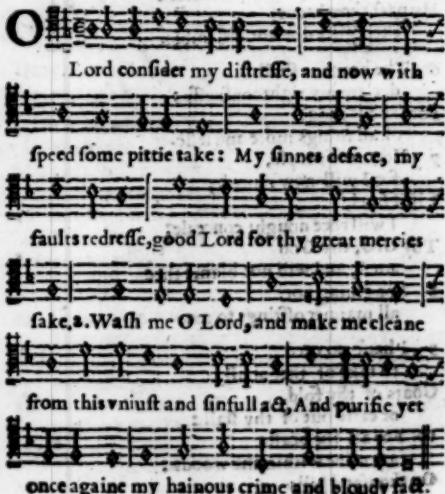
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be faine to finde.

26 He that doth gue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. li. W.W.

Daud rebuked by the prophet Nathan for his great offence, acknowledged the same to God, protesting his natural corruption wherefore he prayeth God to forgive his sins, and renew in him his holy Spirit, promising that he will not be unmindfull of these great graces. Finally, fearing lest God would punish the whole church for his fault, he requireth that he rather would increase his grace toward the same.



3 Remorse and sorrow doe constraine
me to acknowledge mine exesse:
My sinne alas doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy judgement just and right,

5 It is too manifest alas
that first I was concieved in sinne:

Yea

Tea of my mother so borne was,
and yet vile wretch remaine therin,
6 Also behold (Lord) thou do'st loue
the inward truth of a pure heart :
Therefore thy wisedome from aboue
thou haft reuel'd, me to comfort.

7 If thou with hyssop purge this blot,
I shall be cleaner than the glasse :
And if thou wash away my foote
the snow in whitenesse shall I passe.

8 Therefore O Lord such joy me send,
that inwardly I may finde grace,
And that my strength may now amend,
which thou haft swag'd for my trespass.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand :
And purge my sinnes, I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breaste,
and frame it to thy holy will :
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torment send :
Take not from me thy spirit of grace,
which may from dangers me defend.

12 Reftre me to those ioyes againe
which I was wone in thee to finde :
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flee sinne.

14 O God that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch then my lips, my tongue vntie,
O Lord which are the only key :
And then my mouth shall tellle
thy wondrous workes and pracie alway.

16 And as for outward sacrifices,
I would haue offered many a one :
But thou esteemest them of no price,
and therein pleasure tak'st thou none.

17 The heanie heart the minde opprest,
O Lord shou'nt thou do'st reiect :
And to speake truth it is the best,
and of all sacrifice th' effect.

18 Lord unto Sion turne thy face,
proue out thy mercies on thy hill,
And on Ierusalem thy grace,
build vp the walls, and loue it still.

19 Those shal sleep then out ioyngs
of peace and righteousness, I say :
Ye calues and many other things
vpon thine ales will velay.

*Another of the Psalme, by J. M.**Sing this as the Psalme before.*

H^ouse mercy on me (Lord) after
thy great shouolding grace,
After thy speses ministred,
doethon thy sinnes deface.

20 Yea wash me now from mine offences,
and cleanse purfeyng sinnes

For I doth know my faults, and still
my sinne is in mine eyne.

3 Against thee alone I haue
offended in this case :
And enill haue I done before
the presence of thy face ?

4 That in the things that thou haft done
vpright thou maist be tride,
And eke in judging, that the doome
may pacie vpon thy side.

5 Behold, in wickednesse my kind
and shape I did receive,
And loe my sinfull mother eke
in sinne did me concieue.

6 But loe, the truth in inward parts
is pleasan: vnto thee,
And secrets of thy wisedome thou
revealed haft to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed for all my sinnes :
Yea wash thou me, and so I shall
be whiter than the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voyce :

That so the bruised bones which thou
haft broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face :
And all my deeds of wickednesse
doe utterly deface.

10 O God create in me a heart
vnspotted in thy sight :
And eke within my bowels, Lord,
renew a stalle sprite.

11 Ne cast me from thy sight, nor take
thy holy Sprite away :

The comfort of thy sauing health
give me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore.
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me :
That praises of thy righteousnesse
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord vnto me :
The praises of thy maiestie
my mouth shall so disclose.

15 I would haue offered sacrifices,
if that had pleased thee :
But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes :
A broken and an humble heart
God, thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion, and withall
Grane, that of thy Ierusalem
upread may be the wall.

18 Burnt offerings, gifts, and sacrifices
of justice in that day
Thou shalt accept, and calues they shall on soe
vpon thine altar lay.

Psalmi. lxxij. lxxij. iv.

Quid gloriantur. Psal. lxxij. 1. I.
 David describeth the arrogante tyranny of Dagon, Sauls
 chiefe shepherd, who by false flattery caused A bimelech
 and the priests to be flamin the people faith in Jerusalem, in-
 courageth the faithfull to trust in God, who with sharply
 rengenth his, and rendeth thanks for his deliverance.
 Whereas is briefly set forth the pride done of Antichrist.

Sing this as the 39 Psalm.

Why do'ft thou tyrant boast abroad,
 thy wicked workes to praise?
 Do'ft thou not know there is a God,
 whose mercies last alwayes?
 2 Why doth thy minde yet still desire
 such wicked wiles toward me?
 Thy tongue yntre in forgieng lies,
 is like a naturall sharp.
 3 On mischiefe why set'ft thou thy minde,
 and wilt not walke upright?
 Thou haft more lust false tales to finde,
 than bring the truth in light.
 4 Thou do'ft delight in fraude and guile,
 in mischiefe, bloud, and wronge.
 Thy lips haue learn'd the slandering file,
 O false deceitfull tongue.
 5 Therefore shall God for aye confound,
 and pluck thee from thy place.
 Thy seed root out from off the ground,
 and so shall this defaute.
 6 The just when they behold thy fall,
 with feare will praifise the Lord,
 And in reproach of thee withall shal
 criue out with one accord.
 7 Behold the man that would not take
 the Lord for his defence?
 But of his goods his god did make,
 and trust his corrupte feste.
 8 But I as Olive fresh and greene
 shall spring and spread abroad.
 For why? my trut all times hath borne
 upon the living God.
 9 For this therefore will I give praise
 to thee with heart and voyce;
 I will set forth thy name alwayes,
 wherein thy faints rejoyce.

Dixit insipiens. Psal. lxxij. 7. S.

**David describeth the crookednesse, crueltie, and pu-
 nishment of the wicked, when they haue got for it, and
 defireth the deliverance of the godly, that they may re-
 joyce together.**

Sing this as the 44 Psalm.

The foolish man in that which he
 within his heart hath said,
 That there is any God at all,
 hath vterly denied.
 2 They are corrupt, and they also
 a hainous worke haue wrought
 Among them all there is not one
 of good that worketh right.
 3 The Lord lookt downe on some of them, and
 from heauen all abased them vnto the earth
 To see if any were that would
 be wise and lecke for God.
 4 They are all gone out of the way,
 they are corrupted all:
 There is not one doth any good,
 there is not one at all.
 5 Doe not all wickednesse know
 that they doe feed vpon flesh and bone.

My people, as they feed on bread,
 the Lord they call not on.
 6 Euen there they were afraid, and stood
 with trembling all disordred.
 Whereas there was no cause at all
 why they should be afraid.

7 For God his bones that thee helesg'd
 hath scattered all abroad:
 Thou haft confounded them, for they
 recited are of God.
 8 O Lord give thou thy people health,
 and thou O Lord fullfill
 Thy promise made to Israel
 from out of Zion hill.
 9 When God his people shall restore
 that erst was capture led.
 Then Iacob shall chearein shoyce,
 and Israel shall be glad.

Dens in nomine. Psal. lxxij. 1. H.
 David in great danger through Ziphims, calleth upon
 God to destroy his enemies, promising sacrifice for his de-
 liverance.

Sing this as the 44 Psalm.

God save me for thy holy name,
 and for thy goodnesse sake:
 Vnto the strength, Lord, of the famo
 I doe my cause betake.
 2 Regard, O Lord, and give an ease
 to me when I doe pray:
 Bow downe thy selfe to me, and heare
 the words that I doe say.
 3 For strangers vp against me rise,
 and tyrants vexe me still:
 Which haue not God before their eyes,
 they seeke my soule to spill.
 4 But lo, my God doth give me aid,
 O the Lord is straight at hand:
 With them by whom my soule is staid
 the Lord doth ever stand.

5 With plagues repay againe all abode
 for me that lie in wait:
 And in thy truth destroy my foes
 with their owne snare and bait.
 6 An offering of first heare and will
 then I to thee shall make:
 And praise thy name, for then is still
 great comfort I doe take.
 7 O Lord at length doe set me free
 from them that craft confusion:
 And now mine eye with thy doth see
 on them my hearts desire.

Exaudi Deus. Psal. iv. 7. H.
 David in great differte, complainteth of Sauls crueltie,
 and safelode of his familiar acquaintance, continually
 moning the Lord to pity him: when assured of his deliver-
 ance, he setteth forth the grace of God as if he had al-
 ready obtained his request.

Sing this as the 35 psalm.

O God give ear, and doe supply
 to heare me when I pray:
 And when to thee I call and cry,
 hide not thy selfe away.

2 Take heed to me, grant my request,
 and answer me againe:
 With plaints I pray still for comfort,
 great griefe doth me continue.

3 Because my foes with chere and pride
 oppresse me through thy people.

And

And so the wicked sort likewise
to vex me have delight.
4 For they in counsell doe conspi
to charge me with some ill :
So in their hasty wrath and ire
they doe pursue me still.
5 My heart doth faint for want of breath,
it panteth in my breast :
The terrors and the dread of death
doe worke me much vreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such horrour whelmeth me withall,
that I no ſhift can make.
7 But I did ſay, Who will give me
the ſwift and pleasant wings
Of ſome faire doone, that I may die,
and refte me from theſe things ?
8 Loſt then I would goe farre away,
to flie I would not ceafe :
And I would hide my ſelfe, and fly
in ſome great wilderneſſe.
9 I would be gone in all the haſte,
and not abide behinde :
That I were quiet and ouerpafft
theſe blaſts of boiſtrous wiſe.
10 Diuide them, Lord, and from them pull
their diuellish double tongue :
For I haue ſpide their citie full
of rapine, ſtrife, and wrong.
11 Which things both night and day throughout,
doe cloſe her as a wall :
In mid ſt of her is miſchiefe flour,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too viles :
And in her ſtreets there doth remaine
all craftie fraud and guile.
The ſecond part.
13 If that my foes did ſeeke my shame,
I might it well abide,
From open enemis cheeke and blame
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip diſt pretend,
And diſt my ſecret counſell heare,
as my familiar friend.
15 With whom I had delight to talke
in ſecret and abroad,
And we together oft did walke
within the house of God.
16 Let death in haſte upon them fall,
and ſend them quicke to hell :
For miſchiefe reigñeth in the hall,
and parlour where they dwell.
17 But I vnto my God will cry,
to him for heſpe I ſeeke :
The Lord will helpe me by and by,
and he will ſuccour me.
18 At morning, noone, and evening tide,
vnto the Lord I pray :
When I ſo iſtantly haue cri'd,
he doth ſay me nay.
19 To peace he ſhall reſore my ſet,
though warre be now at hand :
Although the number be full great,
that would againſt me ſtand.
20 The Lord the firſt and laſt doth raigne,
both now and euermore.

Will heare when I to him complain, and puniſh them full ſore.
21 For ſure there is no hope that they to turne will oche accord :
For why ? they will not God obey, nor yet doe feare the Lord.
22 Upon their friends they laid their hands which were in couenant knut :
Of friendſhip to negleſt the bands they paſte or care no whit.
23 While they haue warre within their hearts, as butter are their words :
Although their words were ſmooth as oyle, they cut as ſharpe as ſwords.
24 Cast thou thy care vpon the Lord, and he ſhall nouriſh thine :
For in no wife will he accord the juſt in the all to ſee.
25 But God ſhall caſt them deepe in pit that thirſt for blood alwayes :
He will no gaſtfull man permit to liue out halfe his dayes.
26 Though ſuch be quite deſtroy'd and gone, in thee O Lord I truſt :
I ſhall depend thy grace vpon, with all my heart and lif.
Miferere me. Psal. lvi. L.B.
David being brought to Achilis the king of Gath, 1 Sam. 21.10. complaineth of his enemis, demandeth ſuccour, truſteth in God, and promiſeth to performe his vowe, which was, to praife God in his church.
Sing this as the lamentation.
H Aue mercy Lord on me, I pray, for man would me deſoule :
He fighteth with me day by day, and troubleth me each houres.
2 Mine enemis daily enterprize to swallow me ouer right :
To fight againſt me many rife, O thou moſt high of might.
3 When they would make me moſt afraid with boſts and braſgs of pride, I truſt in thee alone for aid, by thee I will abide.
4 Gods promiſe I doe minde and praife, O Lord I ſtick to thee :
I doe not care at all affaies, what fleſh can doe to me.
5 What things I either did or ſpake, they wreſt them at their will :
And all the counſell that they take is how to worke me ill.
6 they all conſear themſelues to hide, cloſe watch for me to lay :
They ſpie my path, and ſcares haue tide to take my life away.
7 Shall they thus ſcrape on miſchiefe ſet : thou God on them will frowne :
For in his wrath he doth not let to throw whole kingdomeſ downe :
8 Thou ſeek how oft they made me fleſe, and on my teares do it looke : Refue them in a glaſſe by thee, and write them in thy booke.
9 When I doe call vpon thy name, my foes away doe ſtarre :
I well perceiue it by the fame, that God doth take my part.
10 I glory in the word of God, to praife it I accord : With

Psalme lvij. lviij. lix.

30

With ioy I will declare abroad the promise of the Lord, and shew his

11 I trust in God, and yet I say, as I before began,

The Lord he is my helpe and stay,

I doe not care for man,

12 I will performe with heart so free, to God my vows alwaies:

And I O Lord all times to thee

will offer thankes and praise.

13 My soule from death thou doest defend, and keep st my feet upright:

That I before thee may ascend

with such as live in light.

Miserere mei. Psal. Lviij. I.H. and last
David in the desart of Ziph, betrayed by the inhabi-
tants, and in the same cause with Saul, calleth unto God,
with full confidence that he will performe his promise
and shew his glory in heaven and earth, against his cruell
enemies. Therefore he rendeth laude and praise.

Sing this as the 44. psalme.

Take pitty for thy promise sake, haue mercy Lord on me:

For why? my soule doth her betake

vnto the helpe of thee.

2 Within the shadow of thy wings

I set my selfe full fast,

Till mischiefe, malice, and like things be gone and ouerpast.

3 I call upon the God most high,

to whom I sticke and stand:

I meane the God that will stand by
the caufe I haue in hand.

4 From heauen he hath sent his aid,
to saue me from their spight:

That to deuoure me haue assaid,
his meety, truthe, and might.

5 I leade my life with lions fell,

all set on wrath and ire:

And with such wickedmen I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long,

as sharpe as I haue seene:

They wound and cut with their quick roaige
like swords and weapons keen.

7 Set vp and shew thy selfe, O God,
above the heauens bright:

Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare
a priuy caue and pit:

Wherein they think my soule to snare,
but they are faine in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies:

My heart, I say, doth well accord
to sing his laud and praise.

10 Awake my ioy, awake, I say,
my lute, my harpe, and string:

For I my selfe before the day do wod flet not I
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnesse of my God,

And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth exceed as fare
as heauens all are high:

His truth as high as any stane
that shineth in the sicle.

13 Set forth and shew thy selfe, O God,
above the heauens bright:

Exalt thy praise on earth abroad,

thy maiestie and might.

Silene vtrique. Psal. Ivij. I.H.

He describeth his malicious enemies, Sauls flatterers,
who secretly and openly sought his destruction: from
whom he appealeth to Gods iudgement, shewing that the
Iust shall reioyce at the punishment of the wicked, to
Gods glory.

Sing this as the 48. psalme.

Y E rulers that are put in trust to judge of wrong and right,
Be all your judgements true and iust,
not knowing meed or might?

2 Nay, in your hearts ye marke and muse
in mischiefe to content,

And where ye shoulde true justice wicke,
your hands to bribes are bent.

3 The wicked sort from their birth day
haue erred on this wife:

And from their mothers wombe alway
haue vsed craft and lies.

4 In them the poyson and the breath
of serpents doe appeare:

Yea like the adder that is deafe,
and fast doth stop her gare,

5 Because she will not heare the voice
of one that charmeth well?

No though he were the chiefe of chaires,
and did therein excell.

6 O God break thou their teeth at once
within their mouthes throughout:

The tusks that in their great jaw-bones,
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right:

The shafts that they doe throwe in hastle,
let them be broke in flight.

8 Assnailes doe waste within the shell,
and vnto slime doe run:

As one before his time that fell,
and never saw the sun.

9 Before the thornes that now are young,
to bushes big shall grow:

The stormes of anger waxing strong
shall take them e're they know.

10 The iust shall ioy, it doth them good,
that God doth vengeancetake:

And they shall wash their feet in bloud
of them that him foriske.

11 Then shall the world shew forth and tell,
that good men haue reward:

And that a God on earth doth dwelle,
that justice doth regard.

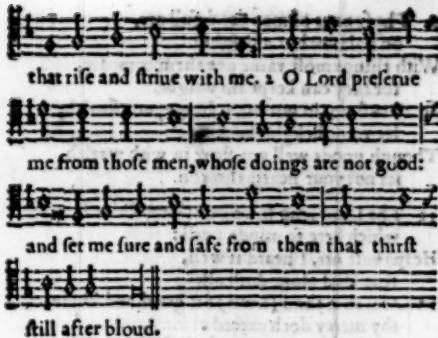
Eripe me. Psal. ix. I.H.

David in great danger of Saul who sent to slay him in
his bed, declareth his innocency and their fury, praying
God to destroy all malicious sinners, who live for a time
to exercise his people, but in the end consume in his
wrath, to Gods glory. For this he singeth praise to God,
assured of his mercies.

Sing

End aid and saue me from my foes, O Lord, I

pray to thee: Defend and keepe me from all those
that



3 For loe, they wait my soule to take,
they rage aginst me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They run and doe themselves prepare,
when I no whir offend:
Arise and stue me from thair snare,
and see what they intend.

5 O Lord of hostis of Israel,
arise and strike all lands r
And pittie none that doe rebell,
and in their mischiesse stand.

6 At night they sturr and secke abut,
as hounds they howle and grin:
And all the citie cleane through hour,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
What? none doth heart our words.

8 But Lord thou hast their wayes espide,
and laught therat apace:
The heathen folke thou do'st deride, deride and mock
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee
My God, he is my helpe at hand,
a fort of fence to me. I never shal be put

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from minde doe fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remained:
That men may know throughout the world,
that Iacobs God doth reigne.

14 At euening they returne spide,
as dogs they grin and ete:
Throughout the earth in every place
they run about and spide.

15 They seek about for meat, I say,
but let them not be fed with drafthod:
Nor finde a house where in they may
be bold to passe by night.

16 But I will shew thy strength vbrody
thy goodnesse, vwill thy faulnesse shew

For thou art my defens and God
at need in all affaies.

17 Thou art my strength, thou hast me staid:
O Lord, I sing to thee:
Thou art my fort, my fence, and aid,
a lousing God to me.

Deus repulisti. Psal. lx. 1. M.
David now King over Iude, after many victories,
sheweth by evident signes that God elected him king, af-
furing the people, that God will prosper him if they ap-
prove the same. After he prayeth unto God, to finish that
that he had begun.

Sing this as the 39. psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:

Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might did move the land so sore,
that it in funder brake and did gaine ground
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus
the people that are thine:

And thou hast given vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name
a banner thou didst shew:

That they may triumph in the same,

because thy word is true.

5 So that thy might may keepe and save
thy folkethat fauour thee:

That they thy helpe at hand may haue.

O Lord gaine this to me.

6 The Lord did speake from his owne place;

this was his ioyfull tale,

I will diuide Sichem by pace,

and mete out Suceoths vale.

7 Gillead is given to my hand,

Manasseis mine beside

Ephraim the strength of all my land,

my law doth Iudeah guide.

8 In Moab I will wash my feet,

over Edom throw my shoo:

And thou Palestine ought to seeke

for fauour me vnto.

9 But who will bring me at this tyme

vnto the citie strong?

Or who to Edom will me guide,

so that I goe not wrong?

10 Wilt thou not God, which didst forlasse

thy folke, their land, and coaste?

Our warres in hand thou wouldest not take

nor walke among our hostis.

11 Glue aid, O Lord, and vs relieve

from them that vs disdaine:

The helpe that hostis of men can giue,

it is but all in vaine,

12 But through our God we shall haue might

to take great things in hand:

He will tread downe and put to flight

all those that ye withstand.

Exaudi Deus. Psal. lx. 2. M. vnde

whether he were in danger of the Ammonites, or pur-
sued of Absalom, here he crieth to be deliuered, and con-
firmed in his kingdome, promising perpetuall praiers.

Sing this as the 39. psalme.

R Egard O Lord, for I complaine,
and make my sute to thee:

Psalme lxij. lxvij. lxvij.

Let not my words returne in vaine,
but give an eare to me.
2 From out the coasts and vmost parts
of all the earth abroad,
In griefe and anguish of my heart,
I cry to thee O God.
3 Upon the rock of thy great power
my wofull minde repose :
Thou art my hope, my fort and tower,
my fence againt my foes.
4 Within thyrent I lust to dwell,
for euer to endure :
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same :
With godly gifts doth he reward
all those that feare his name.
6 The king shall he in health maintaine,
and so prolong his dayes :
That he from age to age shall reigne,
for euermore alwayes.
7 That he may haue a dwelling place
before the Lord for aye,
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for euer still
with praise vnto thy name :
That all my vowes I may fulfill,
and daily pay the same.

NONNE DEO. Psal. lxij. I.M.
David declareth by his example, and the nature of God,
that he and all people must trust in God alone, seeing that
all without God greate to sought, who only is of power
to save, and that he rewardeth man according to his
works.

Sing this as the 59 psalme.

M Y soule to God shall give good heed,
and him alone attend :
For why? my health and hope to speed,
doth whole on him depend :
3 For he alone is my defence,
my rock, my health, and aid :
He is my stay, that no pretence
shall make me much dismayed.
3 O wicked folke how long will ye
vse craft ? sure ye must fall :
For as a rotten hedge yea,
and like a tottering wall.
4 Whom God doth loue, ye seeke always
to put him to the worse :
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth still depend
on God my chiefe defence :
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my fort and tower,
my health is of his grace :
He doth support me, that no power
can moue me out of place.
7 God is my glory and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 Oh haue your trust in him alway,
ye folke with one accord :
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The soules of men deceitfull are,
on balance but a sleight :
With things most vaine doe they compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, nor sleath,
let vaine delights be gone :
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long sence one thing did tell,
which here to minde I call :
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou (Lord) art good and kinde,
thy mercy doth exceed :
So that all sorte with thee shall finde
according to their deed.

Deus, Deus meus. Psal. lxij. T.S.

David after his danger in Ziph, giueth thanks to God
for his wonderfull deliuerance, in whose mercy he traffi-
eth, even in the midle of misery : prophesying the destruc-
tion of Gods enemies, and contrariwise, happiness to all
them that trust in the Lord, 1 Sam. 23.

Sing this as the 44 psalme.

O God my God, I watch betime,
to come to thee in haffe :
For why? my soule and body both
doe thirst of thee to taste.
And in this barren wildernes
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe
thy glory, strength, and might,
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies faire surmount
this life and wretched dayes :
My lips therefore shall give to thee
due honour, laud, and praise.
4 And whilst I live, I will not faile
to worship thee alway :
And in thy name I shall liftyp
my hands when I doe pray.
3 My soule is fill'd aswith marrow,
which is both fat and sweet :
My mouth therefore shall sing such songes,
as are for thee most meet.
6 When as in bed I thinke on thee,
and eke all the night tide.
7 For vnder couert of thy wings,
thou art my ioyfull guide.
3 My soule doth surely tricke to thee,
thy right hand is my power :
9 And those that seeke my soule to stroy,
them death shall soone denoure.
10 The sword shall them denoure each one,
their carcases shall feed
The hungry foxes which doe runne
their prey to seeke at need.
11 The king and all men shall reioyce,
that doe professe Gods word :
For liars mouthes shall then be shopt,
which haue the truth dislau'd.

Exaudi Deus. Psal. lxvij. L.M.

David prayeth agaist the false reporters and flan-
ders : he declareth their punishment and destruc-
tion, to the comfort of the iust, and the glory of God.

Sing this as the 59 psalme.

O Lord vnde my rooyes giue care,
with plaint when I doe pray :

And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit doe lurke :
And from the frowning face of them
that all ill feats doe worke.
3 Who whet their tongues as we haue seene
men whet and sharpe their swerdes :
They shott abroad their arrows keen,
I meane most bitterworts.
4 With priuie fligthes shott they their shafts,
the vpright man to hit :
The just vnewares to strike by craft,
they care or feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they cry,
To vse deceit let vs not dread,
what ? who can it eprise ?
6 What way to hurt they talke and muse
all times within their heart :
They all consult what feats to vse,
each doth inuenct his part.
7 But yet all this shall not preuaile,
when they thinke least vpon,
God with his dart shall sure affaile,
and wound them euery one.
8 Their crafts and their ill tonges withall
shall worke themselues such blame,
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought,
And praise his witty workes, and tell
what he to passe hath brought.
10 Yet shall the just in God reioyce,
still trusting in his might :
So shall they ioy with minde and voyce,
whole hearts are pure and right.

To decet hymnus. Psal. lxv. I.H.
A thanksgiving unto God by the faithfull, who are
signified by Sion and Ierusalem, for the plasing, prefer-
ration, and governaunce of them, and for the plentifull
blessings pouert forth vpon all the earth.

Sing this as the 30 psalm.

Thy praise alone, O Lord, doth reigne
in Sion thine owne hill :
Their vowes to thee doe maintaine,
and their benefis fulfill.
2 For that thou do'st their prayers heare,
and do'st thereto agree :
The people all both faire and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we shall fall therein :
But Lord, forgiue our great misdeeds,
and purge vs from our sinnes.
4 The man is blest whom thou doest chuse
within thy courts to dwell :
Thy house and temple he shall vse
with pleasures that excell.
5 Of thy great justice heare vs God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strenght thou art befor about,
and compaie whith thy power :
Thou mak'st the mountaines strong and stony
to stand in every flower,

- 7 The swelling seas thou do'st all wage,
and make their stremes full full :
Thou do'st restraine the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full faire on earth
shall dread thy signes to see,
Which morne and euene in great mirth
doe passe with praise to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou do'st apply,
and much increase her store.
- 10 The flood of God doth ouerflow,
and so doth cause to spring
The seed and corne which men doe sow,
for he doth guide the thing.
- 11 With wet thou do'st her furrows fill,
whereby her clods doe fall :
Thy drops on her thou do'st distill,
and bleſſe her fruit withall.
- 12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop :
Thy clouds distill their dew apace,
great plentie they doe drop.
- 13 Whereby the desert shall begin
full great increase to bring :
The little hills shall ioy therein,
much fruit in them shall spring.
- 14 In places plaine the flock shall feed,
and couer all the earth :
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. lxv. 7.3.

He exhorteth to praise the Lord in his wonderfull
worke : he setteth forth the power of God to affyng
rebell, and sheweth Gods mercy to Ierusalem, and to prouy
men to beare and praise his name.

Sing this as the 68 psalm.

- Y E men on earth iſt God reioyces,
with praise set forth his name :
Exoll his might with heart and voyce,
give glory to the same.
- 2 How wonderfull, O Lord, say ye,
in all thy works thou art !
Thy foes for feare shall steeke to thee,
full sore against their heart.
- 3 All men that dwell the earth throughout,
shall praise the name of God :
The laud thereof the world about
is shew'd and set abroad.
- 4 All folke come forth, behold and see
what things the Lord hath wrought :
Marke well the wondrous worke that he
for man to passe hath brought.
- 5 He laid the sea like heapes on high,
therein a way they had,
On foot to passe both faire and drie,
whereof their hearts are glad.
- 6 His might doth rule the world alway,
his eyes all things behold :
All such as would him obey,
by him shall be conuict.
- 7 Ye people give vnto em God :
due laud and thankes alwayes :
With ioyfull voyce declare alwayes
and sing vane his prouise.
- 8 Which doth endue our soule with life,
and it preueit within

Psalme lxiij. lxxvij.

He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide;
As workmen doe when they desire
to haue their mettals tried.
10 Although thou suffer vs so long
in prison to be cast,
And therewith chaine and fetters strong
to lie in bondage fast:

The second part.

11 Although, I say, thou suffer men
on vs to ride and reigne;
Though we through fire and water runnes,
of very grieve and paine;

12 Yet sure thou do'st of thy good grace
disposseit to the best,
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray,
And there I will my selfe apply,
my vows to thee to pay.

14 The vows that with my mouth I speake
in all my grieve and smart,
The vows, I say, which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee
of oxen fat, and ramis;
Yea this my sacrifice shall be
of bullocks, goats, and lambes.

16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart within
in wicked works reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I doe requires,
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put me to shame,
nor cast me out of minde:
Nor yet his mercy faulst me shame,
which I doe euer finde.

Deus misericordia. Psal. lxxvij. 1. H.
A sweet pray for all the faithfull to obtaine, the
fauour of God, and to be fighned with his countenance, to
the end, that his way and Judgements may be knowne
throughout the earth. Remysing that God is the gouernour of all nations.

Sing then the 25 Psalme.
H Aus mercy on vs all, and
and grant to vs thy grace,
To shew to vs doe thou record
the brightness of thy face,
2 That all the earth may know
the way to godly health,
And all the nations on a round haue basalts
may see thy spangle health,
3 Let all the world O God
glue praise vnto thy name.

53

O let the people all abroad
extoll and laud the same.

4 Throughout the world so wide
let all reioyce with mirth
For thou with truth and right do'st guide
the nations of the earth.

5 Let all the world, O God,
glue praise vnto thy name:

O let the people all abroad

extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both faire and seare,

The folke throughout the earth alway

of him shall stand in feare.

Exurgat Deus. Psal. lxxvij. 1. S.

David expresseth the wonderfull mercies of God to-
wards his people, who by all means and most strangesorts,
declareth himselfe to them. Gods church therefore by rea-
son of his promises, graces, and victories, doth excell all
worldly things. Wherefore all men are moued to praise
God for euer.

L

Et God arise, and then his foes will turn them-

selues to flight. His enemies then will run abroad,
and scatter out of light.

And as the fire doth
melt the wax, and winde blows smoke away: So

in the presence of the Lord, the wicked shall

decay. O sing unto God, O sing unto God.

3 But righteous men before the Lord
shall heartily reioyce: They shall be glad and merry all,
and chearefull in their voyces.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie. Exalt the name of Iah our God,
and him do magnifie.

5 The same is he, that is aboue enyng, that is full
within his holy place, That fader is of, faderlesse, sive faderlame of the

and judge of widowes easse.
6 Houses he giues, and issue both
vnto the comfortlesse, and to the mirely dwelle.

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among
And brought'st them through the wildernes,
which was both wide and long.

8 The earth did quake, the raine pour'd downe,
heard were great claps of thunder;

The

The mount Sinai shooke in such sort,
as it would breake in funder.
9 This he heritage with drops of raine
abundantly was wafted:
And if so be it barren waxe,
by thee it was refreſhed.
10 Thy chosen flocke doth thereremaine,
thou haſt prepaſt that place
And for the poore thou doſt provide
of thine ſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuft
to magnifie his name,
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power,
ſhall flee and take the foile,
And women which remaine at home
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the dowe,
Whose wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
o're kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Bafan be a fruitfull hill,
and in height others paſſe it:
Yet Sion Gods moft holy hill
doth farre excell in grace.
16 Why brag ye this ye hillis moft high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Godſarmy is two millions
of warriours good and strong:
The Lord also in Sinaie
is preſent them among.

18 Thou diſt (O Lord) aſcend on high,
and captiues led'ſt them all,
Which in times paſt thy choſen flocke
in bondage kept, and thrall.
Thou mad'ſt them tilbune for to pay,
and ſuch as did repine,
Thou diſt ſupine, that they might dwell
in thy temple diuine.
19 Now praife be the Lord, for that
he poures on vs ſuch grauice:
From day to day he is the God
of our health and folace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death, and paine.
21 Thus God will wound his enemis head,
and breake the hairy ſcalpe
Of thoſe that in their wickedneſſe
continually doe walke.
22 From Bafan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from dangers of the deepe.
23 And make them dip their ſeo in bloud
of thoſe that hate my name:
And dogs ſhall haue their tongues embinde
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemis doſt deface:
And how thou goeſt as God and King,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrel and with taber.

26 Now in the congreſation,
O Ifrael, praife the Lord:
And Iacob's whole poſterity
giue thankeſ with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoſt,
With Zabulon and Nephthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee, O Lord,
For thine vnto Ierusalem
ſure promife made by word.

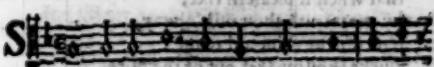
The fourth part.
Yea, and ſtrange kings to vs ſubdu'd,
ſhall doe like in thofe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praife.
30 He ſhall deſtroy the ſpeare-mens rankes,
the culver and bulls of might
And cauſe them tribute pay, and daung,
all ſuch as loue to fight.

31 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Moores moft blacke ſhall ſtretch their hands
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
giue praife vnto the Lord:
Sing psalmes to God with one conuerſe,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearfull thunder claps,
men may well know his might.
34 Therefore the strength of Ifrael
aſcribe to God on high,
Whose might and power doth fare extend
aboue the cloudie ſkie.
35 O God, thy holineſſe and power
is dread for euermore:
The God of Ifrael giues vs ſtrength,
praife be God therefore.

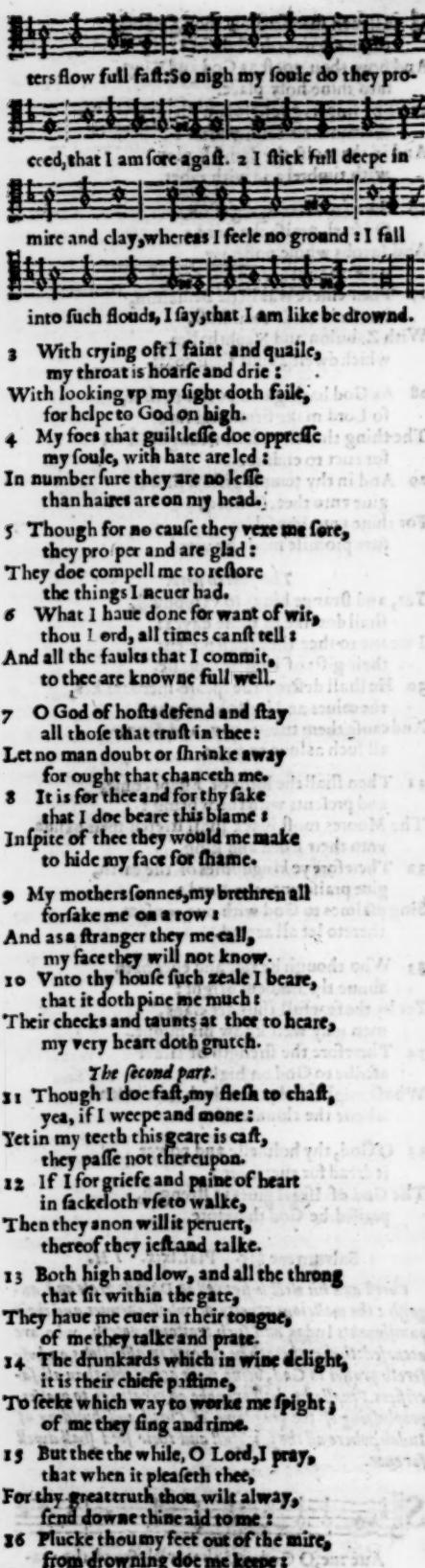
Salvum me fac. Psalmes ixix. 1. H.

Christ and his elect is figured in Davids ſteel and an-
guilſ: the malicious crueltie of whole enemis, and their
punishments Iudas and ſuch traitours as ther, who are
accuſed: then gathereth he courage in afflictions, and of-
fereth praife to God, being more acceptable than all ſacri-
fices. Finally, he doth prouoke all creatures to praife,
propheſyng of the kingdome of Christ and building of
Iudah, where all the ſaintfull and their ſeede ſhall dwelle
for euer.

S. 

Aue me, O God, and that with ſpeed, the wa-

Psalme lxix.

*The second part.*

11 Though I doe fast, my flesh to chaste, yea, if I weepe and moane:
Yet in my teeth this geare is cast, they passe not therupon.
12 If I for griefe and paine of heart in fackeloth vseto walke, Then they anon will it peruert, thereof they iestand talke.
13 Both high and low, and all the throng that sit within the gate, They haue me euer in their tongue, of me they talke and prate.
14 The drunkards which in wine delight, it is their chiefe pastime, To seeke which way to worke me spight, of me they sing and rime.
15 But thee the while, O Lord, I pray, that when it pleaseth thee, For thy great truth thou wilt alway, send downe thine aid to me:
16 Plucke thou my feet out of the mire, from drowning doe me keepe:

From such as owe me wrath and iuste, and from the waters deepe.

17 Left with the waves I should be drownd, and depth my soule desoure, And that the pit should me confound, and shut me in her power.
18 O Lord of hosts to me give eare, as thou art good and kinde: And as thy mercy is most deare, Lord haue me in thy minde.
19 And doe not from thy seruant hide nor turne thy face away: I am opprest on every side, in haste giue eare, I say.
20 O Lord vnto my soule draw nigh, the same with aid repose: Because of their great tyranny, acquit me from my foes.

The third part.

21 That I abide rebuke and shame, thou know'ft, and thou canst tell: For those that secke and worke the same, thou seest them all full well.
22 When they with brags doe breake my heards, I seeke for helpe anon: But finde no friends to ease my smart, to comfort me not one.
23 But in my meat they gave me gall, too cruell for to thinke: And gave me in my thirst withall strong vineger to drinke.
24 Lord turne their table to a snare, to take themselves therin: And when they thinke full well to fare, then trap them in the gin.

25 And let their eyes be darke and blinde, that they may nothing see: Bow downe their backs, and doe them bind, in thraldom for to be.
26 Pour out thy wrath as hot as fire, that it on them may fall: Let thy displeasure in thine armes take hold vpon them all.

27 As deserts dry, their house disgrace, their off-spring eke expell: That none thereof possesse their place, nor in their tents doe dwell.
28 If thou doest strike the man to tame, on him they lay full sore: And if that thou doe wound the same, they seeke to hurt him more.

29 Then let them heape vp mischiefe still, (sith they are all peruet.) That of thy fauour and good will they never haue a part.
30 And raze them cleane out of thy booke of life, of hope, of trut: That for their names they never looke in number of the just.

The fourth part.

31 Though I (O Lord) with woe and griefe haue beeene full sore opprest: Thy helpe shall giue me such reliefe, that all shall be redrest.
32 That I may giue thy name the praise, and shew it with a song: I wil exoll the same alwaies with hearty thankes among.

33 Which is more pleasant unto her, (such minde thy grace hath borne) than either ox or aske can be, that hath both haufie and borne.

34 When simple folke doe this beholde, it shall rejoyce them sure: All ye that fecke the Lord, behold your life for ay shall dure.

35 For why? The Lord of hosts doth heare the poore when they complain: His prisoners are to him full deare, he doth them not disdaine.

36 Wherefore the skie and earth below, the sea with floud and stremes; His praise they shall declare and shew, with all that live in them.

37 For sure our God will Sion fane, and Iuda's cities build: Much folke possession there shall have, her streets shall all be fill'd.

38 His seruants feed shall keepe the same all ages out of minde; And there all they that loue his name, a dwelling place shall finde.

Deus in dilectorum. Psal. lxx. 7.H.

He prayeth unto righteouness delivered, his enemies to be ashamed, and all that seek the Lord to be comforted.

Sing this as the 25 Psalm.

O God to me take heed, of helpe I thee require. O Lord of hosts with haufe and sped, helpe, helpe, I thee desire.

2 With shame confound them all, that seeke my soule to spill; Rebuke them backe with blame to fall, that thake and with me ill.

3 Confound them that apply, and seeke to worke me shaine: And at my harme do laugh, and cry, So, so, there goes the game.

4 But let them ioyfull be in thair wealth, in thee with lou and wealth, Which onely trauell seeke to thee, and to thy fauour health.

5 That they may say alwaies, in mirth and grome accord, All glory, honour, laud, and plesaunce, be given to thee, O Lord.

6 But I am weake and poore, come I to thee, where I haue none, Thou art my stay and helpe, therefore make speed and be not flacke.

In te Domine. Psal. lxxi. 1.H.

He prayeth his fauour quaffed by present, and ones found by the minde of God from his youth, to be delivered from his iustiȝement, and from his wrongs, which his countreymen, or thynges to the shalfull shew.

Sing this as the 29 Psalm.

M Y Lord my God, in all distresse, my hope is whole in thee; Then let no shame my soule oppresse, nor once take hold on me, or shal haue.

2 As thou art just, defend me, Lord, and rid me out of ev'ry wrong, Giue care, and to my fayre countrey shew a silent, and send me helpe at need, and you be a

3 Be thou my rock, to whom I may for aid all times resort; Thy promise is to helpe alway, thou art my fence and fort.

4 Saue me, my God, from wicked men, and from their strenght and power; From folke vnjust, and eke from them that cruelly deuoure.

5 Thou art the stay wherin I trust, thou Lord of hosts art he: Yea from my youth I had a lust still to depend on thee.

6 Thou haſt me kept euē from my birth, and I through thee was borne: Wherefore I will thee praise with mirth, both euening and at morn.

7 As to a meaſter ſeldome ſene, much folke about me throng: But thou art now, and ſtill haſt beene my fence and aid ſo ſtrong.

8 Wherefore my mouth no time ſhall lacke thy glory and thy praise: And eke my tongue ſhall not be flacke to honour thee alwaies.

9 Refuse me not (O Lord) I say, when age my limmes doth take: And when my strength doth waſte away, doe not my ſoule forſake.

10 Among themſelves my foes enquire to take me through deceit: And they againſt me doe conſpire, that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſay, for God from him is gone: Dispatch him quite, for to his aid, (I will) there cometh none.

12 Doe not abſent thy ſelf away, O Lord when need ſhall be: But that in time of griefe thou may in haſte giue helpe to me.

13 With shame confound and ouerthow all thofe that ſeeke my life: Opprefſe them with rebuke alio, that faine would worke me ſtrife.

14 But I will patiently abide thy helpe at all affaies: Still more and more, each tyme and tide, I will ſet forth thy preſence.

15 My mouth thy justice ſhall record, that daily helpe doth ſend: But of thy benefits, O Lord, I know no count nor end.

16 Yet will I goe and ſeke for thofe, with thy good helpe, O God, The fauour heaſt of thofe alone, that ſhew and ſet abroad.

17 For of my youth thou tookſt the care, and doſt it ſtill me full a: Therefore thy wonder to declare, I haue great minde and will.

18 And as in yongh from woman ſage, thy didſt me keepe and ſay: Forsake me not vnto mine enemys, and till my head be gray.

The third part.

19 That I thy strength and might may ſhow to them that now lie heare: And

And that our feed thy power may know
hereafter many a yeare.

20 O Lord thy justice doth exceed
thy doings all may see :
They worke are wonderful indeed,
oh who is like to thee !

21 Thou mad'st me feele affliction sore,
and yet thou didst me faue :
Yea thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour do'st increase,
my dignitie maintaine :
Yea, thou do'st make all grieve to cease,
and comfort'st me againe.

23 Therefore thy faithfulness to praise
I will with viol sing :
My harpe shall sound thy praise alwayes,
O Israels holy King.

24 My mouth will ioy with pleasant voyces
when I shall sing to thee :
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily still :
For griefe and shame doe them confound
that fecke to worke me ill.

And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thick :

10 And all his enemies that rebell
the earth and daft shall lick :

11 The lords of all the illes thereby,
great gifts to him shall bring ;
The kings of Saba and Arabic
glue many a costly thing.

The second part

11 All kings shall seeke with one accord
in his good grace to stand :
And all the people of the world
shall serue him at his hand.

12 For he the needy sort doth faue,
that vnto him doe call :
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore
that are with seed opprest :
He doth preserue them euen more,
and bring their soules to rest.

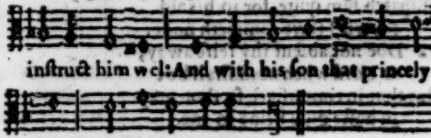
14 He shall redeeme their liues from dread,
from fraud, from wrong, from might :

Deus judicium. Psal. lxvij. I.H.

Gods kingdom by Christ is represented by Solomon, under whom shall be righteousness, peace, and felicity, unto whom all kings and nations shall do homage, whose name and power shall endure for ever.

1

Ord giue thy judgement to the king, thercin



thing, Lord let thy justice dwell.

2 That he may governe rrightly,
and rule thy folke aight;
And so defend through equite
the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke gaine peace;
And eke let little hills apply,
in justice to increase.

4 That he may help the weak and poore
with aid, and make them strong;
And eke destroy for euermore
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might;
So long as sunne doth shone by day,
or else the moone by night.

6 Lord make the king vnto the just
like raine to fields new mowne;
And like to drops that lay the duffe,
and fresh the land new sowne.

7 The just shall flourish in hisme,
and all shall be at peace;
Vntill the moone shall leaue to prime,
waste, change, and to increase.

8 He shal be lord of sea and land,
from shore to shore throughoute.

And from the clouds within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneele to him full thick :
And all his enemis that rebell
the earth and dust shall lick :
10 The lords of all the isles thereby,
great gifts to him shall bring ;
The kings of Saba and Arabic
give many a costly thing.

The second part.

11 All kings shall seeke with one accord
in his good grace to stand :
And all the people of the world
shall serue him at his hand .

12 For he the needy sort doth sauage,
that vnto him doe call :
And eke the simple folke that haue
no helpe of man at all .

13 He taketh pittie on the poore
that are with neede opprest :
He doth preserue them euermore,
and bring their soules to rest .

14 He shall redeeme their liues from dread,
from fraud, from wrong, from might :
And eke the blood that they shall bleed
is sacrement in his gifts .

15. But he shall live, and they shall bring

to him of Saba's gold: He shall be honoured as a king.

and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throughe,
That it like cedar-trees shall stand,
in like wise full longe.

17 Their cities eke full well shall speed,
the fruits thereof shall profit;

19 In plenty it shall fare exceed,
and spring as greene as grasse.
20 For ever they shall praise his name,
while that the sunne is lighte;
And thinke them happy through the same.

For he doth every wondrous thing;
yea he himself is alone. but I cannot yet tell **IIA**
20 And blessed be his holy name. all times, *eternally*

That all the earth may raise the same,
Amen, amen, say I. T.S.
Quam bonus Deus. Psl. lxxij. T.S.

David taught, that neither the prosperity of the godly, nor the afflictions of the godly, did it discourage God's children, but rather exalts them to consider God's providence, and to reverence his judgments, for that the wicked, though they like *steeds*, might easily enter into life everlasting: in *dogs' yesterdays*, he resigneth himself into God's hands.

How exulte, yet God is good
and kinde to Israel.
And to all such as faithfully keep
their conscience pure and well
Yet like a fool I alwaies slipped
my feete began to slide.

Stay close to the main stream, and you

How enemie be, yet God is good on to, and T
and kinde to Israel. And to all such as feare God, he will shew them his
mercies.

2 Yet like a fool I almost slipped
my feet began to slide ; and can but say

And ere I wist euen at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine
That wicked men all things shoulde haue
Without turmoyle or paine.

4 They never suffer pangs nor griefe,
as if death shoulde them smite:
Their bodies are both flint and strong
and euer in good blighe.

5 And free from all aduersitie
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefor p. i. c. i.ption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapins and dildaine.

7 They are so fed that euen for sat
their eyes oft times out start,
And as for worldly goods, they haue
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord
they ipare not to blasphemē
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things, sith wicked men
be lords of sea and land?

12 For we may see how wicked men
in riches still increase,
Rewardeſ well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesſe
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer feareſes evey day,
as ſubiect to all blame:
And evey morning from my youth
ſustaine rebuke and shame?

15 And I had almost ſaid as they,
mifliking mine estate:
But that I ſhould thy children judge
as folke vnfotunate.

16 Then I berought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand:

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly
the end of all theſe men.

18 And namely, how thou fettest them
upon a ſlippere place:
And at thy pleasure and thy will
thou doſt them all defaſe.

19 Then ſhall men muſe at that ſtrange fight,
to ſee how ſuddenely
They are destroyd, diſpatcht, conſum'd,
and dead ſo horribly.

20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens fight
ſhall ebb and paſſe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprefte:

22 So fond was I and ignorant,
and in this point a beaſt.

23 Yernewertheleſſe by my right hand
thou holdſt me alwayes fast:

24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh
but thee in heauen aboue?

And in the earth there is nothing
like thee that I can loue.

26 My fleſh and eke my heart doth faille,
but God doth faille me never:
For of my health God is the strength,
my portion eke for euer.

27 And loe, all ſuch as thee forſake
thou ſhalt deſtroy each one:

And thoſe that truſt in any thing
ſauing in thee alone.

28 Therefore will I draw neare to God,
and euer with him dwelle:
In God alone I put my truſt,
thy wonders I will tell,

Vt quid Deus, Psal. Lxxiiij. I. H.

A complaint of the deſtruction of the Churche and true religion, under the name of ſion, and the Altars deſtroyed. But truſting in the mighty and free mercieſ of God by his covenant, requireth helpe and ſuccour to the glorie of his name, the ſaluation of his poore affliſted ſeruants, and the conuincion of his proud enemies.

Sing this as the 72. Psalme.

Why art thou (Lord) ſo long from vs
in all this danger deepe?

Why doth thine anger kindle thus
to thine owne paſture ſheepe?

3 Lord call the people to thy thought
which haue beene thine ſo long,
The which thou haſt redeemeſd and brought
from bondage ſore and strong.

3 Haue mind therefore and think vpon,
remember it full well,
Thy pleasant place, thy mount ſion,
where thou was wont to dwelle.

4 Lift vp thy feete and come in haſte,
and all thy foes deface:
Which now at pleasure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They ſet as ſignes on ebery wall
their banners ſplayd abroad.

6 As men with axes hew downe trees
that on the hilſ doe grow:
So ſhine the bils and ſwords of theſe
with in thy Temple now.

7 The ſeeling ſawd, the caued boards,
the goodly grauen ſtones,

Psalme Lxxv. Lxxv.

With axes hammers, bils and swords
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy name
they raze downe to the soyle.

9 And thus they say within their heart,
diispatch them out of hand :
Then burnt they vp in every part
Gods houles through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone :
To tell when this our plague shall end
among vs there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enemies strong?
Shall they alwayes blaspheme thy name,
and rayle on thee so long?

12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke
. to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and euermore hast beeene :
Yea, thy good grace throughout the world
for our good helpe hath feene.

14 The seas that are so deepe and dead,
thy might did make them drie :
And thou didst breake the serpents head,
that he therein did die.

15 Yea, thou didst breake the heads so great
of whales that are so fell :
And gauest them to the folke to eat
that in the deserts dwell.

16 Thou mad'st a spring with stremes to rise
from rocke both hard and high :
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun :
Thou settest to serue vs with their shine,
the light, and eke the sunne.

18 Thou didst appoint the ends and coasts
of all the earth about :
Both summer heats, and winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame :
And how the foolish folke are set
to rayle vpon thy name.

20 O let no cruell beasts devoure
the turtle that is true :
Forget not alwayes in thy power
the poore, that much doe rue.

21 Regard thy conenant and behold,
thy foes possesse the land :
All sad and darke, forworne and old
our realme as now doth stand.

22 Let not the simple goe away,
nor yet retorne with shame :
But let the poore and needy aye
give praise vnto thy name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine owne :
Remember how thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high,
Is more and more increast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to judge at his time, when the wicked shall drinke the cup of his wrath; but the righteous shall be exalted to honour.

Sing this as 44. Psalme.

VNto thee (God) will we give thanks,
we will give thanks to thee :

Sith thy name is to heare, declare,
thy wondrous workes will we.
2 I will vprightly judge when get
conuenient time I may :
The earth is weake and all therin,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously :
And vnto the vngodly ones,
set not your hornes on high.
4 I said vnto them, Set not vp
your raised hornes on high :
And see that you doe with stiffe necke
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side,
Nor from forsaken wildernes,
promotion doth proceed.

6 For why? the Lord our God he is
the righteous judge alone :
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God :
And all the mighty wine therid
himselfe doth poure abroad.
8 As for the lees and filthy dregs
that doe remaine of it,
The wicked of the earth shall drinke
and sucke them every whit.

9 But I will talke of God I say,
of Jacobs God therefore :
And will not cease to celebrate
his praise for euermore.
10 In funder breake the horns of all
vngodly men will I :
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxv. I. H.

Here is described the power of God, and care for the defence of his people, by the destruction of Senacherib's armie, for which the faithfull are exhortet to bee thankfull.

Sing this as the 69. Psalme.

TO all that now in Iury dwell,
the Lord is clearely knowne :

Psalm Lxxvii.

41

His name is great in Israel, a people of his owne.
2 At Salem he his tents hath pitcht, to tarrie there a space; In Sion eke he hath delight to make his dwelling place.

3 And their he brake both staff and bow, the sword, the speare, and shield; And brake the ray to overshrow in battell on the field. 4 Thou art more worthy honour Lord, more might in thee doth lie; The in the strongest of the world, that rob on mountaines high. 5 But now the proud are spoild through thee, and they are faine on sleep to make by night; Through men of warre no helpe can be, when themselves they could not be. 6 At thy rebuke, O Iacob God, when thou didst them reprove, As halfe on sleepe their chariots stood, no horsemen once did move. 7 For thou art dreadfull Lord indeed, what man the courage hath To bide thy sight, and doth not dread when thou art in thy wrath? 8 When thou doest make thy judgements heard from heauen through the ground, Then all the earth full sore afraid, in silence shall be found. 9 And that when thou, O God, doest stand in judgement for to speake, To saue th'afflicted of the land, on earth that are full weake. 10 The fury that in man doth reigne, shall turne unto thy praise; Hereafter, Lord, doest thou restraine their wrath and th'ears alwaies. 11 Make vows and pay them to our God, ye folke that nigh him be; Bring gifts all ye that dwell abroad, for dreadfull sure is he. 12 For he doth catch both life and might from princes great of birth; And full of terrorre is his sight to all the kings on earth.

Voce med. Psal. Lxxvii. f.H.

David rehearseth his great afflictions, and grievous temptations, whereby he is driven to consider his former conuersation, and the course of Gods works, in the preservation of his servants, and so he confirmeth his faith against these temptations.

With my voice to God do cry, with heart and
hearie cheare: my joye to God I lift on high,
and he my fust doth heare. In time of griefe I
fought to God, by night no rest I tooke: But

stretcht my hands to him abroad, my soule com-
fort forooke.

3 When I to thinke on God intend, my trouble then is more; I speake but could not make an end, my breath was stopt so sore. 4 Thou holdst mine eyes alwayes from rest, that I alwaies awake; With feare I am so sore opprest, my speech doth me forsake. 5 The dayes of old in minde I cast, and oft did thinke vpon The times and ages that are past full many yecars agone. 6 By night my song I call to minde, once made thy praise to shew: And with my heart much talke I finde, my spirits doe search to know. 7 Will God, said I, at once for all, cast off his people thus, So that henceforth no time he shall be friendly vnto vs? 8 What is his goodnesse cleane decaye for euer and a day? Or is his promise now delayd, and doth his truth decay? 9 And will the Lord our God forget his mercies manifold? Or shall his wrath increase so hot, his mercies to withhold? 10 At last I said, My weaknesse is the cause of this mistrust: Gods mighty hand can helpe all this and change it when he lust.

The second part.

11 I will regard and thinke vpon the working of the Lord: Of all his wonders past and gone I gladly will record. 12 Yea all his works I will declare, and what he did denise to do; To tell his facts I will not spare, and eke his counclws. 13 Thy works (O Lord) are all vpright, and holy all abroad: What one hath strength to match the might of thee O Lord our God? 14 Thou art a God that doft forth shew thy wonders every houre: And so doft make the people know thy vertue and thy power. 15 And thine owne folke thou doft defend with strength and stretched arme: The sonnes of Iacob that defend and Iosephs seed from harme. 16 The waters Lord perceiued thee, the waters saw thee well: And they for feare away did flee, the depths on trembling fell. 17 The clouds that were boch thicke and blacke, did raine full plenteously; The thunder in the air did cracke, thy shafts abroad did flicke.

E 2

18 Thy

18 Thy thunder in the aire was heard,
thy lightnings from aboue :
With flashes great made men afraid,
the earth did quake and mowe.

19 Thy wayes within the sea doelie,
thy paths in waters deepe :
Yet none can there thy stes espie,
nor know thy paths to keepe.

20 Thouldst thy folke vpon the land
as sheepe on every side :
Through Moyses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxviiiij. I. H.

He sheweth how God of his mercy chose his Church of the posterite of Abraham, casting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancessours. The Holy Ghost hath comprehended, as it were, the summe of all Gods benefits, that the groffe people might see in few words the effect of the whole Historie.

Attend my people to my law, and to my words
Tend my people to my law, and to my words
cline : 2 My mouth shall speake strange para-
bles, and sentences diuine. 3 Which we our
selues haue heard and leard cuen of our fathers
old ; And which for our instruction our fathers
haue vs told.

4 Because we should not keepe it close
from them that should come after
Who should Gods power to their race praysse,
and all his workes of wonder.

5 To Iacob he command'ment gaue
how Irael should live :
Willing our fathers should the same
vnto their children give.

6 That they and their posterite
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue :
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight :
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours to spoile :
Shooting their darts the day of warre,
and yet they tooke the foile ?

10 For why ? they did not keepe with God
the couenant that was made :

Psalme Lxxviiiij.

Nor yet would walke or lead their liues
according to his trade :
11 But put into obliuion
his counsell and his will,
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose
In Egypt land within the field
that call'd is Thaneos ?
13 He did diuide and cut the Sea,
that they might passe at once :
And made the waters stand as full
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright :
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wildernesse,
and gaue the people drinke :
As plentiful as when the deepes
doo flow vp to the brinke.

16 He drew out riuers out of rockes
that were both dry and hard,
Of such abundance, that no flouds
to them might be compar'd.

17 Yet for all this against the Lord
their sinne they did increase :
And stirred him that is most high
to wrath in wildernesse.

18 They tempted God within their hearts,
like people of misstrust :
Requiring such a kind of meat
as serued to their lust.

19 Saying with murmuration
in their vnfalchulnesse
What can this God prepare for vs
a feast in wildernesse ?

20 Behold, he striake the stony rocke,
and flouds forthwith did flow :
But can he now give to his folke
both bread and flesh also ?
21 When God heard this, he waxed wroth
with Iacob and his seed :
So did his indignation
on Irael proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in funder,
24 And rain'd downe Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request,
26 He had the East wind blow away,
and brought in the South west.

27 He rain'd downe flesh as thicke as dill,
and fowle as thicke as sand,

28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and allmen had their fill :
Yet more and more they did desire
to serue their lusts and wils,

30 But

30 But as the meat was in their mouths
his wrath vpon them fell;

31 And flue the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wretched sinne,
and still they did him grieve:

For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he mordened,
and made their honour vaine:

Their yeres did waffe and passe away
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by,

35 Remembering that he was their strength,
their helpe and God most high.

36 Though in their mouthes they did but glore
and flatter with the Lord:

And with their tongues and in their hearts
dissembled every word.

The fourth part

37 For why? their hearts were nothing beat
to him nor to his trade:

Nor yet to keepe or to performe
the covenant that was made.

38 Yet was he full so mercifull,
when they defer'd to die,

That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and even as a winde

That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernes
did they the Lord prouoke!

How did they moue and sturre the Lord
to plague them with his stroke!

41 Yet did they turne againe to sinne,
and tempted God his sonne,

Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemie.

43 Nor how he wrought his miracles
(as they the meekes beheld)

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he tarihed by his power
their waters into blood:

That no man might receiue his drinke
at riuier nor at stound.

45 Nor how he sent them swarms of flies,
which did them sore annoy:

And fill'd their countrey full of frogs
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the caterpillar:

And all the labour of their hands
he gave to the grashopper.

47 With haitstones he destroyed their vines,
so that they were all lost:

And nor so much as wilde fig trees,
but he consum'd with frost.

48 And yet with haitstones once againe
the Lord shew'd his cattel smote;

And all their flocks and heards like wife chaffed
with thunder boles full horre and mordring blare.

49 He cast vpon them in his ire
and in his fury strong,

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
But spared not the least:

But gaue vnto the pestilence
the man and eke the beaft, whom also he mordred.

51 He stike also the first-borne all within his hand
that vp in Egypt came:

And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferre and keepe,

And carried them through wildernes,
euen like a flocke of sheep.

53 Without all feare, bothe fift and sound
he brought them out of thrall:

Whereas their foes with rage of feare
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land,

Euen to the mount which he had got
by his strong arme and hand.

55 And their cast out the heathen folke,
and did their land diuide:

And in their rents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stirr'd and tempted still,

And would not keepe his testament,
nor yet obey his will.

57 But as their father turned backe,
euen so they went astray,

Much like a bow that would not bende,
but slip and stray away.

The sixt part.

58 And grieu'd him with their halteres,
with offerings and with fire:

And with their idols vehemently
prouoked him to ire;

59 Therewith his wrath began againe
to kindle in his brest:

The naughtiness of Israel
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was

Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,

And gaue the honour of his ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their young men were devor'd with fire,
maids had no marriage.

64 And with the sword the priests also
did perish every one:

And not a widow left aliue
their death for to bemonre.

Psalme lxxix. lxx.

65 And then the Lord began to wake
like one that slept a time,
And like a valiant man of warse
refreshed after wine.

66 With emerods in the hinder parts
he stakke his enemies all.
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise choose:

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure,
Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe;
Whom he tooke vp and brought away
euen from the folds of sheepe.

71 As he did follow ch'ews with young,
the Lord did him aduance,
To feed his people Israel
and his inheritance.

72 Thus Dauid with a faithfull heart
his flocke and charge did feed,
And prudently with all his power
did govern them indeed.

Deus, venerunt. Psal. lxxx. 2. H.

The Israelites complain to God for the calamities that they suffered, when Antiochus destroyed their temple and citie, defying God against his tyramie left God & religion should be contynued by the beaten, who should set them forsaken and peris.

Sing this as the 77. Psalme.

O God the Gentiles doe invade
thine heritage to to spoil:
Ierusalem an heape is made,
thy temple they desifie.

1 The bodies of thy saints most deare
abroad to birds they cast:
The flesh of them that doe thee feare
the beast deuoure and waite.

3 Their blood throughout Ierusalem
as water spilt they haue:
So that their is not one of them
to lay their dead ingraue.

4 Thus are we made a laughing flocke
almost the world throughout:
The enemies at vs iest and mocke
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against vs euer fume,
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon those people proue the same
which did thee never know:
All realms which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land
they haue left waite and void.

8 Bear not in mind our former faults,
with speede some pitie shew:
And aid vs, Lord in all affaules,
for we are weake and low.

The second part.

9 O God that giu'ft all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy name.

10 Why shall the wicked fill alway,
to vs as people dumb,
In thy reproach reioyce, and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants bloud
which they spilt in despight.

11 Receiue into thy fight in haste,
the clamours griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band
Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue beene so bold
as to blasphem thy name,
Into their laps with seuen fold
repay against the same.

13 So we thy flocke and pasture sheepe
will pralise thee euermore,
And teach allages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. lxxx. 1. H.

A lamentable prayer to God, to helpe the miseries of the church, desyring him to consider the first estate, when his favour shined towards them, that he might shewe that work which he began.

Sing this as the 77. Psalme.

THou Heard that Israel doth keepe,
glue care and take good heed:
Which leadest Ioseph like a sheepe,
and doft him watch and feed.

2 Thou Lord, I say, whose seat is set
on cherubims most bright,
Shew forth thy selfe and doe not let,
send downe thy beams of light.

3 Before Ephraim and Beniamin,
Manasse eke likewise,
To shew thy power doe thou beginne;
come helpe vs Lord, arife.

4 Dirift our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou doft them feed with forrows deewe,
their bread with teares they eat,
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou haft vs made a very strife
to these that dwell about:

And

And that our foes doe loue alife,
they laugh and lefft it our
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee
Shew forth to vs thy ioyfull face,
and we full safe shall be.
9 From Egypt where it grew not well
thou broughth vs a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at late.

The second part.

11 The hills were couered round about
with shade that from it came,
And eke the cedaris strong and stourt,
with branches of the same.
12 Why then didst thou her walls destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby
thy vine may spoil and waſte.
13 The boare out of the wood so wilde
doth dig and root it our:
The furious beaſts out of the field
deuoure it all about.
14 O Lord of hoſts retuene againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine.
this poore vineyard of thine.
15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The lame which thou didſt loue ſo well,
O Lord, do not forget.
16 They lop and cut it downe ſpace,
they burne it eke with fire:
And through the frowning of thy face
we periſh in thine ire.
17 Let thy right hand be with them now,
whom thou haſt kept so long:
And with the ſonne of man whom thou
to thee haſt made ſo strong:
18 Andio when thou haſt ſet vs free
and ſaued vs from thame:
Then will we neuer fall from thee,
but call vpon thy name.
19 O Lord of hoſts through thy good gracie
conuert vs vnto thee:
Behold vs with a pleasant face;
and then full ſafe are we.

Deo exultate. Psal. lxxxii.

An exhortation to praise God both in heart and voice for his benefits, and to worship him only. God condemmeth their ingratitude, and ſbeweth what great benefit they haue loſt through their malice.

B
Elight and glad, in God reioyce, which is
our ſtrength and stay: Be ioyfull and lift vp your
voyce to Iacobs God, I ſay, & Prepare your

inſtruments moſt meet, ſome ioyfull Psalme to
ſing: Strike vp with harpe and lute ſo ſweet, on
every pleasant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done
at any ſolemne eaſt.
4 For this is vnto Iſrael
a ſtatute and a traditio:
A law that muſt be kept full well,
which Iacob ſ God hath made.
5 This clauſe with Iouſeph was decreed
when he from Egypt came,
That as a witneſſe all his ſeed
ſhould obſerue the ſame.
6 When God I ſay, had ſo prepared
to bring him from that land:
Whereaſt the ſpeech which he had heard
he did not vnderſtand:
7 I from his ſhoulders took (he ſaith)
the burden clean away:
And from the furnaſe quitt him free,
from burning brike of clay,
8 When thou in greife diſt cry and call,
I holp thee by and by:
And I did anſwer thee withall
in thunder ſecrely.

9 Yea at the waters of diſcord
I did thee tempt and proue:
Whereas the goodneſſe of the Lord
with muttering thou diſt moue.
10 Heare O my folke, O Iſrael,
and I affiue it thee:
Regard and marke my words full well,
iſthou wilt cleue to me.

The ſecond part.

11 Thou ſhalt no god in thee reueue,
of any land abroad:
Nor in no wife to bow or ſerue
a ſtrange or forraine god.
12 I am the Lord thy God, and I
from Egypt fet thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would nothir
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart.
To walke in their owne counſels ſtill,
themselves ſt they might peruer.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way.
16 How ſoone would I conſound their ſots
and bring them downe full low:
And turne my hand vpon all thone
that would them overthrow!

17 And

Psalme lxxii. lxxiii. lxxxiiii.

17 And they that at the Lord doe rage,
as slaves should seeke him till:
But of his folke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finke of the wheat:
And made the rock with hony drop,
that they their fills should eat.

Deus stetit. Psal. lxxii. J. H. David declaring God to be present with judges and magistrates, reproacheth their partiality and unrighteousness, and exhorteth them to doe justice but seeing no amendment, be desirous God to doe justice himselfe.

Sing this as the 77 psalme.

A Mid the preache with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right,
with judges of the land.

2 How long (said he) will you proctred
false judgement to award,
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you shold defend
the fatherlesse and weake,
And when the poore man doth contend,
in Iudgement luffly speake.

4 If ye be wile defend the cause
of poore men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vaine to them I take:
They will not see or ought discerne,
but still in darknesse walke.

6 For lo even now the time is come
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight
as gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die
as men, and so decay,
O tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord, and let thy strength be knowne,
and Judge the world with might:
For why? all nations are thine owne
to take them as thy right.

Deus quid. Psal. lxxxiii. J. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home, and farre off: also that all such wicked people bestricken with his stormy tempests, that they may know his power.

Sing this as the 77 psalme.

D O not (O God) refraine thy tongue,
in silence doe not stay:
Withhold not (Lord) thy selfe so long,
and make no more delay.

2 For why? behold thy foes and see
how they doe rage and cry:
And those that beare an hate to thee
hold vp their heads on high.

3 Against thy folke they vse deceyr,
and craftly they enquire:
For thine elect to lie in wait
their counsel doth conspire.

4 Come on, say they, let vs expell
and plucke them folke away,
So that the name of Israel
may vtterly decay.

5 They all conspire within this heare
how they may thee withstand:
Against the Lord to take a part
they are in league and bond.

6 The tents of all the Edomites,
the Israelite also:
The Hagarens and Meabites,
with diuers other more.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against theirest,
with them that dwell at Tyre.

8 And Asur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Sifer, and to Iabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung one earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Oreb than:
As Zebah and Zalmana were,
the kings of Midian.

12 Which said, Let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them (O God) with storms as fast
as wheels that haue no stay:
Or like as the chaffe, which men doe cast,
with winds to fly away.

14 Like as the fire with rage and fume
the mighty forrests spiles:
And as the flame doth quite consume
the mountauns and the hills:

15 So let the tempest of thy wrath
upon their necks be laidie:
And of thy stormy winde and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily
to shame and flander fall:
And in rebuke and obloquie
to perish eke withall.

18 That they may know and feel full well
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. lxxxiiii. J. H.
David exiled his countrey, desirous ardently to returne to
Gods tabernacle, and assembly of the saints, to praise
God: then he praiseth the courage of the people, that passe
through the wildernes to assemble themselves in Sion.

Sing this as the 77 psalme.
H Ow pleasant is thy dwelling place,
O Lord of hosts to me!

The

The tabernacles of thy grace

how pleasant (Lord) they be!

2 My soule doth long full sore to goe
into thy courts abroad:

My heart doth lust my flesh also,
in thee the living God.

3 The Sparrowes find a roome to rest
and saue themselves from wrong,

And eke the Swallow hath a nest
wherein to keepe her young.

4 These birds full nigh thine altar may
haue place to sit and sing:

O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:

For they alltimes thy facts doe tell,
and euerigne thee prayse.

6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe minde the way,
and seeke it in their heart.

As they goe through the vale of teares
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits doft fill.

7 From strength to strength they walke full fast
no faintnesse there shall be:

And so the God of gods at last
in Sion they doe see.

8 O Lord of hosts to meigne heed,
and heare when I doe pray:

And let it through thine cares proceed,
O Jacobs God, I say.

9 O Lord our shiold, of thy good grace
regard, and so draw neare:

Regard, I say, behold the face
of thine anointed deare.

10 For why? within thy courts one day
is better to abide,

Then other where to keepe or stay
a thousand dayes beside.

Much rather would I keepe a doore
within the house of God,

Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give:

And no good thing will he withhold
from them that purely liue.

12 O Lord of hosts, that man is blest
and happy sure is he,

That is perswaded in his breft
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church after
the returne from Babylon, first, they put him in mind
that he shoulde not leaue the worke of his grace unper-
fected, and complainte of their long affliction. Then they
reioyce in hope of promised deliverance, which was a
figure of Christs Kingdome, under which shoulde bee
perfect felicitie.

Sing this as the 81. Psalme.

T'hou hast bee[n] mercifull indeed,
O Lord, unto thy land:
For thou restoredst Iacobs seed
from thraldome out of band.
3 The wicked wayes that they were in,
thou didst them clean remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst affwage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, doe now conuerst
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why, shall thine anger never end,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon allages thus?

6 Wilt thou not rather turne therefore
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs do e thou declare
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine aide and sauing health.

8 I will heare what God saith, for he
speakes to his people peace,
And to his Saints that never they
retorne to foolishnesse.

9 For why? his helpe is still at hand
to such as doe him feare:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice with kis[ing] greet,
and there they shall embrase.

11 As truth from earch shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen high.

12 Yea God himselfe doth take in hand
to give vs each good thing:
And through the Coasts of all the land
the earth her fruit shall bring

13 Before his face shall iustice goe
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina, Domine. Psal. Lxxxvi. I. H.

David sore afflicted, prayeth seruently for deliuerance,
sometime rebearing his miseries and mercies received,
desiring also to bee instructed of the Lord, that he may
feare and gloriſe his name: he complaineth also of his
aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Psalme.

L Ord bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppress,

full poore and weake am I.

2 Preserue my soule, because my wayes
and doings holy be:
And saue thy servant, O my Lord,

that puts his trust in thee.

3 Thy mercy, Lord, on me exprefse,
defend me eke withall:
For through the day I doe not cease

on thee to cry and call.

4 Comfort (O Lord) thy servants soule

that now with paine is pin'd:

For

Psalme Lxxxvii. Lxxxviii.

For vnto thee (Lord) I extoll
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complaine:
For why? I know and well doe proue
thou answerest me againe.

8 Among the gods, O Lord, is none,
with thee to be compard:
And none can doe as thou alone,
the like hath not beeene heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall
and gloriſe thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth proceed:
O ioyn my heart to theſe of night
that I thy name may dread.

12 To thee my God will I give praise
with all my heart, O Lord:
And gloriſe thy name alwayes
for euer through the world,

13 For why? thy mercy shew'd to me
is great and doth excell:
Thou ſetſt my soule at libertie
out from the lower hell.

14 O Lord, the proud againſt me rise,
and heaps of men of might:
They ſeek my soule, and in no wile
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodness is full great, and eke
thy truth no meaſure hath.

16 O turne to me, and mercy grant,
thy ſtrength to me apply.
O help and ſave thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigntes of affaуour ſhow,
that all my foes may fee
And be aſham'd, because (Lord) thou
doſt help and comfort me.

Fundamenta. P.M. Lxxxvii. I. H.

The holy Ghost promifeſt, that the church, as yet in misery
after the captiuitie of Babylon ſhould be reſtored to great
excellency, ſo that nothing ſhould be more comfortable,
then to be numbre among the members thereof.

Sing this as the 81. Psalme.

T hat citie ſhall well endure,
her grounde worke full doth stay,
Vpon the holy hills full ſure, and O no me
it can notime deſay.

2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacob's tents beside.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay are ſaid of thee
thou city of our God.

4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply
and leare to knowe my name.

5 Lo, Palestine and Tyre alſo,
with Ethiope likewife,
A people old, full long ago
were borne, and there did riſe.

6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded fast the ſame.

7 In their records to them it ſhall
through Gods device appeare,
Of Sion that the chiefe of all
had his beginning there.

8 The trumpetters, with ſuch as ſing,
there in great plenty be:
My fountaines and my pleasant ſprings
are compaſt all in theſe.

Domine Deus. Psal. Lxxxviii. I. H. 2 vi

The faithfull ſore affliſted by ſickneſſe, perſecution, adverſity, and as it were, left of God without any conſolation: yet he calleth on God by faith, and ſtriveth againſt dereliction.

Sing this as the 77. psalme.

Lord God of health the hope and stay
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer ſoone ascend
vnto thy ſight on high:
Encline thine eare, O Lord, attend
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth high to hell.

4 I am esteem'd as one of them
that in the pit doe fall:
And made as one among thofe men
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are flaine.

6 As thofe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea, like to one ſtar'd vp full ſore
within the lower pit
In places darke and all obſcure,
and in the depth of it.

8 Thine anger and thy wrath likewife
full ſore on me doth lie:
And all thy ſtorms againſt me rise,
my ſoule to vex and try.

9 Thou putſt my friends faire off from me
and makſt them haue me before:

I am

I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile though griefe and woe,
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous workes offame ?
Shall dead to life againe repaire,
and praise thee for the same ?
12 Or shall thy louing kindnesse, Lord,
be preached in the graue ?
Or shal. with them that are destroyd,
thy truth her honour haue ?

13 Shall they that lie in darke full low
of all thy wonders wot ?
Or there shall they thy justice know
where all things are forgot ?
14 But I (O Lord) to thee alwayes
doe cry and call aspace !
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhorre my soule,
in griefe that seeketh thee ?
And now, O Lord, why dost thou hide
thy face away from me ?
16 I am afflicted as dying still
from youth this many a yeaer :
The terrors which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall :
Thy terrors eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide :
And all at once with stremes full stoure
beset me on each side.

19 Thou settest farre from me my friends
and louers every one :
Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. 1. H.

*David praiseth God for his covenant made betweene him
and his elect by Iesu Christ : then hee complaineth of
the desolation of his kingdome, so that the promise seem-
ed to be broken. Finally, hee prayeth to bee deliuered
from afflictions, mentioning the shortnesse of mans life,
and confirming his life by Gods promises.*

Sing this as the 77. Psalme.

TO sing the mercies of the Lord
my tongue shall never spare :
And with my mouth from age to age
thy truth I will declare.
1 For I haue said, that mercy shall
for euermore remaine :
In that thou doſt the heauens stay
thy truth appeareth plaine.
3 To mine elect, saith God, I made
a covenant and beseech :
My seruant David to perwade,
I swore and did protest :
4 Thy seed for euer I will stay,
and stablish it full fast :
And still vphold thy throne alway
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord :
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad ?
Among the sonnes of all the gods,
what one is like our God ?

7 God in assembly of the Saint
is greatly to be dread :
And ouer all that dwell about
in terrorre to be had.
8 Lord God of hosts, in all the world
what one is like to thee ?
On every side, most mighty Lord,
thy truth is scene to be .

9 The raging sea by thine advice
thou ruleſt at thy will :
And when the waues thereoarife,
thou makſt them calme and still.
10 And Egypt, Lord, thou haſt subdu'd :
and thou haſt it destroyd :
Yea thou thy foes with mighty arme
haſt scattered all abroad.

The second part.

11 The heauens are thine and ſtill haue beeene,
likewife the earth and land :
The world and all that is therein
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and West
thy ſelfe didſt make and frame ;
Both Tabormount, and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie .
The strength of thy right hand each houre
thou liftſt vp on high.
14 In righteousnesſe and equitie
thou haſt thy ſeat and place :
Mercie and truth are ſtill with thee,
and goe before thy face.

15 That folke is beſt that knowes aright
thy preſent power, O God ;
For in the fauour of thy fight
they walke full ſafe abroad.
16 For in thy name throughout the day
they ioy and much reioyce :
And through thy righteouſneſſe haue they
a pleiante fame and noyſe.

17 For why ? their glory, strength and aid,
in thee alone doth lie :
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on high.
18 Our strength that doth defend vs well
the Lord to vs doth bring.
The holy one of Iſrael
he is our guide and King.

19 Sometimes the will vnto thy Saints
in vſions thou didſt ſhow :
And thus then didſt thou ſay to them,
thy mind to make them know :
20 A man of might I haue erect,
your king and guide to be :
And ſet him vp whom I elect,
among the folke to me.

The thirde part.

21 My seruant David I appoint,
whom I haue ſearched out:

And

Psalm LXXXIX.

50

And with mine holy oyle anoynt
him king of all the rout;

22 For why? my hand is ready still
with him for to remaite:

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse
they shall him not deuoure:

Ne yet the sonnes of wickednesse
on him shall haue no power:

24 His foies likewise I will destroy
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

25 My truthe and mercy eke withall
shall still vpon him lie:

And in my name his horne eke shall
be lifted vp on high.

26 His kingdom I will set to be
vpon the sea and land:

And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rooke of health and stay.

28 As my first-borne I will him take
of all on earth that springs:

His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull covenant to full
my mercy I will hold.

30 And eke his seed I will sustaine
for euer strong and sure:

So that his seate shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes foriske my law,
and so begin to swerue:

And of my iudgements haue none awe,
nor will not them obserue:

32 Or if they doe not vse aright
my statutes to them made,

And set all my commandements light
and will not keope my trade:

33 Then with the rod will I begin
their doings to amend:

And so with scourging for their sinne,
if that they doe offend.

34 My mercy yet and my goodnesse
I will not take him fro:

Nor handle him with craftynesse,
and so my truth forgoe.

35 But sure my covenant I will hold,
with all that I haue spoke:

No word the which my lips haue told
shall alter or be broke.

36 Once swere I by my holinesse,
and that performe will I:

With David I shall keope promise,
to him I will not lie.

37 His seed for euermore shall reigne,
and eke his thorne of might:

As doth the sunne, it shall remaine
for euer in my sight.

38 And as the Moone within the skie
for euer standeth fast:

A faithfull witnesse from on high,
so shall his kingdom last.

39 But now, O Lord, thou dost relect,
and now thou changest cheere:

Yea, thou art wroth with thine elect,
thine owne anoynted deare.

40 The covenant with thy servant made,
Lord, thou haft quite vndone:

And downe vpon the ground also
haft cast his roiall crowne:

The fifth part.

41 Thou pluck'ſt his hedges vp with might
his wals thou dost confound:

Thou beateſt eke his bulwarkeſ downe,
and break'ſt them to the ground.

42 That he is fore destroyd and torne
of comers by throughout:

And ſo is made a moke and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp
that him ſo ſore annoy:

And all his foes that him deuoure
loſe thou haſt made to ioy.

44 His ſwordes edge thou doſt take away,
that ſhould his foes withstand:

To him in warre no victory,
thou giu'ſt nor upper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, his mirche,

By thee is ouerthronne, and caſt
full low vpon the earth.

46 Thou haſt cut off and made full ſhort
his youth and lufy dayes:

And raiſ'd of him an ill report
with shame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?

And ſhall thine anger ſtill alway,
as fire conſume and burne?

48 O call to minde, remember then,
my time conſueth falſe:

Why haſt thou made the ſonnes of men
as things in vaine to waſte?

49 What man is he that liueth here,
and death haſt neuer ſee?

Or from the hand of hell his ſoule
ſhall he deliuer free.

50 Where is (O Lord) thine owne goodneſſe
ſo oft declar'd beforene,

Which by thy truthe and vprightneſſe
to David thou haſt ſworne.

51 The great rebukes to minde I call
that on thy ſervants lie:

The raylings of the people all
borne in my breſt haue I,

52 Wherewith, O Lord, thine enemies
blasphemed haue thy name:

The ſteps of thine anointed one
they ceaſe not to defame,

53 All praise to thee, O Lord of boſts,
both now and eke for aye:

Through ſkie and earth, and all the coaſts,
amen, amen, I ſay.

Domine

Psalme XC. XC.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breui-
tie of their life, nor by plagues to be thankfull, prayeth
God to turne their hearts, and continue his mercies
towards them and their posteritie for euer.

Sing this as the 77. Psalme.

T Hou Lord hast beene our sure defence,

our place of ease and rest:

In all times past, yea so long since

as cannot be exprest.

2 Ere there was made mountaine or hill

the earth and world abroad:

From age to age, and always still

for euer thou art God.

3 Thou grindest man through griefe and paine,

to dust or clay, and then,

And then thou layest againe Returne

againe ye sonnes of men.

4 The lasting of a thousand yeares,

what is it in thy sight?

As yesterday it doth appeare,

or as a watch by night.

5 So soone as thou doff scarter them,

then is their life and trade:

All as a sleepe, and like the grasse

whose beautie soone doth fade.

6 Which in the morning shinnes full bright,

but fadeth by and by:

And is cut downe ere it be night,

all withered, dead and dry.

7 For through thine anger we consume,

our might is much decaid:

And of thy feruent wrath and fume,

we are full sore afraid.

8 The wicked works that we haue wrought

thou settest before thine eye:

Our priuie faults, yea eke our thoughts

thy countenance doth spie.

9 For through thy wrath our dayes doe waffe,

thereof doth nought remaine:

Our yeares consume as words or blasts,

and are not cauld againe.

10 Our time is threescore yeares and ten

that we doe liue on mold:

If one see fourscore, surely then

we count him wondrous old.

The f. cond part.

11 Yet of this time the strength and chiese

the which we countvpon,

Is nothing else but painfull griefe,

and we as blasts are gone.

12 Who once doth know what strength is there,

what might thine anger hath?

O: in his heart who doth thee feare

according to thy wrath?

13 Instruct vs (Lord) to know and try

how long our dayes remaine:

That then we may our hearts apply,

true wisdome to attaine.

14 Returne, O Lord, how long wilt thou

forth on in wrath proceed?

Shew fauour to thy seruants now,

and helpe them at their need.

15 Refresh vs with thy mercy soone,

and then our joy shall be

All times so long as life doth last,

in heart rejoyce will we.

16 As thou haft plagued vs before,
now also make vs glad:
And for the yeares wherein full fore
affection we haue had.

17 O let thy worke and power appear,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus:
Conforme the workes we take in hand,
Lord, prosper them to vs.

Qui habitat: Psal. XCII. J. H.

Here is described the assurance he lieth in, that committeth
himselfe wholly to Gods protection in all tempta-
tions. A promise of God to those that loue him, know
him and trau' in him, to deliuer them, and giue them
immortal glory.

Sing this as the 81. Psalme.

H E that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiunce stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
wherof thou art afraid.

4 And with his wings shall couer thee
and keepe thee safelie there:
His faith and trath thy fence shall be,
as sure as shield and spare.

5 So that thou shalt not need, I say,
to feare or be affrighted:
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waffe.

7 Yes, at thy side as thou doft stand
a thousand dead shall bee:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard,
That eu'en like to thir deuerts
the wicked haue reward.

9 For why? O Lord, I onely lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defente is he.

10 Thou shalt not need none ill to feare,
with thee it shall not melt:
Nor yet the plague shall once come neare
the houle where thou doest dwell.

11 For why? vnto his Angels all
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee.

12 And in their bands shall beare thee vp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne at any stome.

E

13 Vpon

Psalme XCii. XCiii. XCiiii.

52

13 Vpon the Lions thou shalt goe,
the Adder fell and long :
And tread vpon the Lions yong,
with Dragons stout and streng.
14 For he that truffeth vnto me,
I will dispatch him quite :
And him defend, because that he
doth know my name aright.
15 When he for helpe on me doth cry,
an answer will I give :
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of wealth
I will fulli his time :
The goodes of my fayre health
I will declare to him.

Bonum est. Psal. XCij. I. H.

¶ Psalme for the Sab'ath, to stire up the people to acknowledge and prayse God in his works. David reioyceth therein, but the wicked consider not that the ungodly, when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God, to prayse the Lord.

Sing this as the 81. Psalme.

It is a thing both good and meet
to prayse the highest Eord :
And to thy name, O thou most high,
to sing with one accord.
3 To shew the kindesse of the Lord,
betyme ere day be light :
And eke declare his truth abroad
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and Harpe so sweet :
With all the mirth you can invent
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee :
And I haue ioy in heart and voice,
thy handy workes to see.
5 O Lord, how glorious and how great
are all thy workes so stout !
So deeply are thy counsels set
that none can try them out.
6 The man vnwise hath not the wit
this geare to passe to bring :
And all such fooles are nothing fit
to ynderstand this thing.
7 When so the wicked at their will
as grasse doe spring full fast,
They when they flourish in their ill
for euer shall be waste.
8 But thou art mighty, Lord most high,
yea thou dost reigne therefore
In every time eternally
both now and euermore.
9 For why ? O Lord, behold and see,
behold, thy foes, I say,
How all hat worke iniquite
shall perish and decay.
10 But thou, like as an Unicorne,
shalt lift mine horne on high :
With fresh and new prepared oyle
thine ointed King am I :
11 And of my foes before mine eyes
shall see the fall and shame,

Of all that vp against me rise,
mine eares shall heare the fame.
12 The iust shall flourish vp on high
as date-trees bud and blow :
And as the cedars multiply
in Libanon that grow.

13 For they are planted in the place
and dwelling of our God :
Within his courts they spring space,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beſene :
And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will :
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit Psal. XCij. I. H.

Hee prayseth the power of God in the creation of the world, and beateth down all people which lifted themselves vp against his maiestie : and prouoketh to consider his promises.

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,
with glory goodly dight :
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought
thy seat was set before :
Beyond all time that can be thought,
thou haſt beene euermore.
4 The flouds, O Lord, the flouds doe rise,
they roare and make a noyse :
The flouds (I say) did enterprize,
and lifted vp their voyce.
5 Yea though the stormes arise in sight,
though feas doe rage and swell :
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make
his houſhold to defend :
For iust and true they ſhall it take,
all times without an end.

Deus vltionum. Psal. XCiiij. I. H.

He prayeth to God against the violence of tyrants, and comforteth the affiſhed by the good iſſue of their affiſions, and by the ruine of the wicked.

Sing this as 68. Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt judge and guide :
Reward the proud and men of naught
according to their pride.
3 How long ſhall wicked men beare ſway
with lifting vp their voyce ?
How long ſhall wicked men I ſay
thus triumph and reioyce ?

Psalm XCv.

52

4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stour,
whose works are euer ill?

5 Thy flocke O Lord, thine heritage
they spoyle and vex full sore:
Against thy people they doe rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children faterlesse,
and none doth put them by.

7 And when they take these things in hand
this talke they haue of thee,
Can Jacobs God this vnderstand?
trust no, he cannot see.

8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye foole among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right must heare:
He made the eye, althougs must then
before his sight appearre.

10 The Lord doth all the world correct
and make them vnderstand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord (I say), mans thoughts doth scan
and fineth them but vaine.

12 But Lord, that man is happy sure
whom thou doft keepe in awe,
And through correction doft procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble fift:
When wicked men shall be supprest,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritadge whom he did choose
he will no time forsake.

15 Vntill that judgement be decreed
to justice to conuert:
That all may follow her with speed
that are vpright heart.

16 But who vpon my part shall stand
against the cursed traine?
Or who shall rid me from their hand
that wicked workes maintaine?

17 Except the Lord had beene mine aide,
mine enemies to repelle:
My soule and life had now beenelaid
almost as low as hell.

18 When I did say, my foot did slide,
I now amlike to fall:
Thy goodnessse, Lord, did so prouide
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did easie my minde.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:

Which with pretence instead of law,
much mischiefe doe commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse bloud.

22 But yet the Lord he is to me
a strong defence, or locke:
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefe all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

*An earnest exhortation to praise God for the government
of the world, and election of his Church, and to rebuke
the rebellion of the old Fathers, who tempted God in
the wilderness, and therefore entred not into the land
of promise.*

Sing this as the 69. Psalm.

O Come let vs lift vp our voyce
and sing vnto the Lord:
In him our rocke of health reioyces
let vs with one accord.

2 Yea, let vs come before his face,
to give him thankes and prayse:
In singing Psalmes vnto his grace
let vs be glad alwayes.

3 For why? the Lord he is, no doubt,
a great and mighty God,
A King aboue all gods throughour,
in all the world abroad.

4 The secretes of the earth so deepe,
and corners of the land,
The tops of hilts that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nougat.

6 Come let vs bow and prayse the Lord;
before him let vs fall:
And kneele to him with one accord
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yare
prouoke me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.

10 Twice twentie yeres they did me grieue,
and I to them did say,
They erre in heart, and not beleuee,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should never tread the path
to enter in my rest.

Cantate

Psalme XCvi. Cvij. XCvij.

Cantate Dom. P. Pal. XCvij. I. H.

An exhortation both to the Jewes and Gentiles to prayse
God for his mercy: and thus especially ought to bee re-
ferred to the Kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with prayse vnto the Lord
new songs with ioy and mirth;
Sing vnto him with one accord;
all people on the earth.

2 Yea, sing vnto the Lord, I say,
prayse ye his holy name!
Declare and shew from day to day
saluation by the saint.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right
above all gods I say.

5 For all the gods of heathen folke
are Idols that will fade:
But yet our God he is the Lord
that hath the heavens made.

6 All prayse and honour eke doe dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also
the glory of his name:
And eke into his courts doe goe
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne above:
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therin
shall shout and make a noyse.

13 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth,

14 Before the presence of the Lord,
and coming of his sight:
When he shall iustly judge the world,
and rule his folke with right.

Dominus regnabit. P. Pal. XCvij. I. H.
David exhorteth all to reioyce for the coming of the
Kingdome of Christ, dreadfull to the rebels and ido-
laters, and ioyfull to the iust, whom he exhorteth to in-
nocencie, to reioyce, and thankegiving.

Sing this as the 77. Psalme.

THe Lord doth reigne, where the earth
may ioy with pleasant voyces:

And eke the Isles with ioyfull mirth
may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,
and round about him beat:
Yea, right and justice euer dwell
and bide about his seat.

3 Yea, fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did luke and gaze
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of that Lord:
They fled before the rulers might,
which guideth all the world.

6 The heauens eke deuide and shew
his iustice forth abroad,
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high
in all the earth abroad:
And art exalted wondrously
aboue each other god.

11 All ye that loue the Lord doe this,
hatte all things that are ill:
For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantare Domino. P. Pal. XCvij. I. H.
An earnest exhortation to all creatures to prayse the Lord
for his power, mercie and fidelity in his promise by
Christ, by whom bee hath communicated his saluation
to all nations.

Sing this as 77. Psalme.

OSing ye now vnto the Lord
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devoure,
And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his fauour health and might:
The Lord doth eke his iustice shew
in all the heathens sight.

Psalm Xcix C. Cj.

33

4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seene right well
the goodness of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Give thanks to God, sing and reioyce
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
give thanks to him with Psalms:
Reioyce before the Lord our King
with trumpets and with psalmes.

7 Ye let the earth with all therein
for ioy both rise and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the flocks reioyce their flocks,
and clap their handes apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. XCIX. 1. H.

He commendeth the power, equitie, and excellencie of
the kingdome of God, by Christ, over the Iewes and
Gentiles, prouoking them to magnifie the same, and to
serve the Lord, as the ancient Fathers, Moses, Aaron,
and Samuel, who calling upon God, were heard in
their prayers.

Sing this as the 77. Psalm.

THe Lord doth reigne, althoughe as yet
the people rage full sore.
Yea, he on cherubims doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth exceed,
and he alone is fit.

3 Let allmen prayse thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest every thing
in Iacob, through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe:
Before his footstoole worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.

7 Within the cloud to them he spake
then did they labour still.
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God, thou didst them heare,
and answerest them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and prayse our God and Lord
within his holy hill:
For why? our God throughout the world
is holy euer still.

Iubilate Deo. Psal. C. 1. H.

He exhorteth all men so serue the Lord, who hath made
us to enter into his churche and assemblies, to praise his
name.

A

Li people that on earth doe dwell, sing to the
Lord with cheerfull voices, a hymne or with feare,
his praysse forth tell, come yee before him and
reioyce.

3 The Lord yee know is God indeed,
without our aide he did vs make,
We are his flocke, he doth vs rase, and vs doth
and for his sheepe he doth vs take, and vs doth

4 Enter then his gates with prayse,
approach with ioy his courts vnto:
Prayse, laud, and blesse his name alwayes,
for it is seemly so to doe.

5 For why? the Lord our God is good,
his mercy is for euer laste:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the fifties by I. T. 1. H.
Sing this as the 62. Psalm.

In God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his light
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe,
Not we our selues? for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
glue thankes within the same:
Within his courts set for vs his prayse, laud and
and laud his holy name.

4 For why? the goodness of the Lord
for euermore doth reigne:
From age to age throughout the world
his truth doth still command.

Misericordiam. Psal. C. 2. H.

*David describeth what government he will observe in his
house and kingdom, by casting out the wicked, and
cherishing the godly persons.*

Sing this as the 81. Psalm.

IMercy will and judgement sing,
O Lord God, vnto thee:
3 And wifely doe in perfect way
vntill thou come to me.
And in the midle of my houfe walke
in purenesse of my spreit:
3 And I no kind of wicked thing
will set before my sight.

I hate their workes that fall away,
it shall not cleaue to me:
4 From me shall part the swordes heare,
none euill will I see.

F 3

1. Hm

Psalm Cij.

5 Him will I stroy that flandereth
his neighbour priuily:
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them, within
the land that faythfull be.
In perfect way who walketh,
be faynt vnto me.

7 I will no guilefull person have
within my houle to dwel:
And in my presence he shall not
remayng that lieth doth tell.

8 Betimes I will destroy euuen all
the wicked of the land,
That I may from Gods enimie cur
the wicked workers hand.

Dominus exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed to the faythfull, to pray in the captiuitie of Babylon. A consolacion for the building of the Church, whereof followeth the prayse of God, to be publisched vnto all posterities. The conversion of the Gentiles, and the stabilitie of the Church.

Sing this as the 81. Psalm.

O Heare my prayer, Lord, and let my cry come vnto thee:
2 In time of trouble doe not hide thy face away from me.
3 Encline thine ear to me, make haste to heare me when I call:
For as the smoke doth fade, so do my dayes confiue and fall.

4 And as a harch my bones are burnt, and smitten dead,
my heart is smitten dead.
And withers like the grafe, that I forget to eat my bread.

5 By reason of any groaning voice
my bones cleue to my skin.

6 As Pelican in wildernes,
such ease now am I in.

And as an owle in desert is,
so I am such an one.

7 I watch, and as a sparrow on the house top am alone.

8 Lo, daily in reproachfull wife
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fill'd;
And mingled haue my drinke with teares
that from mine eyos haue still'd.

10 Because of thy displeasure, Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe again.

11 The dayes wherewith I passe my life,
are like the fleeting shade:
And I am withered like the grafe
that soone away doth fade.

12 But thou, O Lord, for euer dost
remayne in steadi place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou to Sion wil extends:
The time of mercie, now the time
foreset is come to end.

14 For euuen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly
his glory shall appear.

17 To prayer of the defolate
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:
The people yet vntreched
the Lords renoune shall spread.

19 For he from his high Sanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alio.

20 That of the mouraing captiue, he
might heare the wofull cry:
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the prayses of the same:

22 Then when the people of the land
Shall be assembled for to doe
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.

24 My God, in midst of all my dayes
new take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth
before all times haft laid:
And Lord, the heauens are the worke
which thine owne hands haue made.

26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou doft still abide the same,
thy yeares doe never flee.

28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

Benedic

Psalme Ciii. Ciiij.

Benedic anima. Psal. Ciiij. v. 3.
The Prophet pronouketh men and Angels, and all creatures
to prayse the Lord for his fatelbry marries in a dist-
rance of his people from euils, in his prouidence over
all things, and in preservation of the faithfull.

3 That gave thee pardon for thy faults, to alle
and thee restor'd againe,
For all thy weake and fayl disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldest not flee,
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesseth desire,
and did prolong thy youth,
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as be opprest,
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moyses he did shew,
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull
when sinners doe him grieues,
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife,
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard,
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
'twixt earth and heauen above,
So is his goodness much more large
to them that doe him loue.

12 God doth remoue our sinnes from vs
and our offences all,
As farre as is the sun-rising
full distant from his fall.

The second part.

13 And looke what pity parents dea
vnto their children bear : In ev'ry place

Like pity beareth God to such as need his help all
as worship him in feare, and that shal be his end
The Lord thene shall be knowne to his people, and
shall be a stone of sturke to them.

14 The Lord that made vs know our shapes,
our mould and fashion us,
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose glore and beauty stormy winds
doe vtterly disgrace:
And make that after their assaults
such blossomes haue no place.

17 But yet the goodness of the Lord
with his shall euer stand:
Their childrens children doe regegne
his righteousnesse at hands.

18 I meane, which keepe his covenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens high are made the seat
and footstoole of the Lord:
And by his power imperiall
he gouerns all the world.

20 Ye Angels which are great in power,
praye ye and blesse the Lord:
Which to obey and doe his will
immediately accord.

21 Ye noble hostis and ministirs,
cease not to laud him still:
Which ready are to execute his commandments and to
his pleasure and his will.

22 Yea, all his workes in every place,
praye ye his holy name:
My heart, my minde, and eke my soules,
praye ye also the same.

Benedic anima mea. **Psal. Cxiiij. W.K.**

*A thanksgiving for the creation of the world, and go-
vernance of the same, by his marvellous providence:
also a prayer against the wicked, who are occasions that
God diminisheth his blessings.*

Y loule prayse the Lord, speake good of his
name : O Lord our great God, how dol that
appear? So passing in glory, that great is thy
fame, Honour and maiestie in thee shine most
cleare.

2 With light as a robe,
thou hast thee beclad,
Whereby all the earth
thy greatness may see :
The heavens in such sort
thou also hast spread,
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full fire,
Which as his chariots,
are made him to bese 2
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirites
as heralds to goe:
And lightnings to seme
we see also prece:
His will to accomplish
they runne too and fro,
To fauor or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue
none shall have such power.

6 The deepe a faire couering
for it made thou hast:
Which by his owne nature
the hils would deuoure.

7 But at thy rebuke
the waters doe flee:
And so giue due place
to thy word to obey.
At thy voyce of thunder
so fearefull they be,
That in their great raging
they haſte ſoonaway.

8 The mountaines full high
they then vp ascend:
If thou doe but ſpeak
thy word they fulfill,
So likewife the valleys
moft quickly defend,
Where thou them appointest
remayne they doe ſtill.

9 Their bounds thou haſt ſet
how farre they ſhall runne:
So that in their rage
not that pafe they ſan:
For God hath appointed
they ſhall not reuenge
The earth to deſtroy more,
which made war for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong freames or lakes,
Which runne doe full ſwift
among the huge hils.

11 Where both the wilde aſſes
their thirke oft times flake,
And beaſts of the mountaines
thereof drinke their ſil.

12 By theſe pleaſant ſprings
of fountaines full faire,
The foules of the aere
abide thare and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their ſongs shall excell.

13 The mountaines to moist
the clouds he doth ſee:
The earth with his workes
is wholly replete.

14 So as the brute earell
he doth not refule
But gracie doth provide them,
and herbe for mans meat.

15 Yes, bread, wine, and oyle,
he made for mansake,
His face to refresh
and heart to make ſtrong.

16 The cedarſ of Liban
this great Lord did make:
Which trees he doth ſowne
that grow vp ſo longe.

17 In theſe may birds build
and make there their neſſe,
In firre-trees the ſtorkes
remayne and abide.

18 The high hils are ſuccours
for wild goats to reſt,
And eke the rocke ſtony
for conies to hide.

19 The Moone then is ſet
her ſeafons to runne:
The dayes from the nightes
thereby to diſcernē.

And by the deſcending
ſilo of the Sunne,
The cold from heat alway
thereby we doe learnē.

20 When darknes doth come
by Gods will and power,
Then creepeth forth doe all
the beaſts of the wood.

21 The lions range roaring
their prey to deſoure:
But yet it is thou, Lord,
which giueſt them food.

22 As ſoonē as the Sunne
is vp, they retire:
To couch in their deaſ
then are they full faineſſe.

23 That man to his work may,
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes founde:
With wiſdom full great
they are indeed wrought:

So that the whole world
of thy prayſe doth ſounde:
And as for thy riches
they paſſe all mens thought.

25 So is the great ſea,
which large is and broad,
Where things that creepē ſwarme,
and beaſts of each ſort.

26 There both mightie ſhips ſaile,
and ſome lie at rode:
The Whale huge and monſtros
there alſo doth ſport.

27 All things on thee wite;
thou doſt them reſcue:
And thou in due time
full well doſt them feed.

28 Now when it doth pleafe theſe
the ſame for to give:
They gather full gladly
thoſe things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

29 But sore are they troubled
if thou turne thy face :
For if thou their breath tak,
vile dust then they be.

30 Againe, when thy spirir
from thee doth proceed
All things to appoint,
and what shall ensue :
Then are they created
as thou hast decreed :
And dost by thy goodnesse
the drie earth renew.

31 The prayse of the Lord
for euer shall last,
Who may in his workes
by right well reioyce.
32 His looke can the earth make
to tremble full fast,
And likewife the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I always :
So long as I live
my God prayse will I.
34 Then am I most certaine
my words shall him please :
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire :
And eke the peruerse
them root out with shame :
But as for my soule now
let it still desire,
And say with the faithfull,
prayse ye the Lords name.

Confitemini Dom. Psal. Cv. N.

He prayseth the singular goodnesse of God for choosing a
peculiar people to himselfe, never ceasing to doe them
good even for his promise sake.

Sing this as the 81. Psalme.

C Iue prayes vnto God the Lord,
and call vpon his name :
Among the people eke declare
his workes to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto him prayse :
And talke of all his wondrous workes
that he hath wrought alwayes.

3 In honour of his holy name
reioyce with one accord :
And let the heart alio reioyce
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might :
And seeke his face continually,
and presence of his sight.
5 The wondrous workes which he done
keep still in mindfull heart :
Ne let the judgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham
his seruant are the seed :

Ye his elect the children that
of Iacob doe proceed.

7 For he, he onely is, I say,
the mightie Lord our God ;
And his most rightfull judgements are
through all the earth abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembred euermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agone,
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey :
And for eternall covenant
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherin your seed shall lie.

12 Although the number at that time
did very small appere :
Yea, very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a fure abode ;
And while from sundry Kingdomes they
did wander all abroad.

14 And wrong at no oppreſſours hands,
he suffered them to take :
But euen the great and mightie Kings
reproud for their sake.

15 And thus he said, Touch ye not that
that mine anointed be ;
Ne doe the Prophets any harme
that doe pertaine to me.

16 He calld a dearth vpon the land,
of bread he stroide the store ;
But he against the time of need
had lent a man before :

The third part.

17 Euen Ioseph which had once beeſeſtold
to liue a flae in woe :
Whose feet they hurt in flockes, whose ſoule
the irons piercē also.

18 Vntill the time came when his campe
was knowne apparently.
The mightie word of God the Lord
his faultleſſe truth did tricē.

19 The King ſent and deliuered him
from priſon where he was ;
20 The ruler of the people then
did freely let him paſſe.

21 And ouer all his houſe he made
him Lord to beare the way.
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will instrucē
the Princes of the land :
And wiſdome loſt his ancient men
micht cauſe to vnderſtand.

23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did liue a ſtranger tho.

34 His

Psalme Cvj.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did entreat:
And did his seruants wrongfully
abuse with false deceit.
The fourth part.
26 His faithfull seruant Moses then
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them he did shew:
And wonders in the land of Ham
then did they worke also.
28 Darknesse he sent and made it darke
in stead of brighter day:
And vnto his commission
thy did not dis obey.
29 He turn'd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs eu'en in the place,
where their King Pharaoh lay.
31 He spake, and at his voyce there came
great swarmes of noysome flies:
And all the quarters of the land
were fill'd with crawling lice.
32 He gaued them cold and stony haile
in stead of milder raine:
And fiery flames within their land
he sent vnto their paine.
33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts
downe did he overthrow.
34 He spake, then caterpillers did
and grashoppers abound:
35 Which ate the grasse in all their land,
and fruit of all their ground.
The fifth part.
36 The first begotten in their land
eke deadly did he smite:
Yea, the beginning and first fruit
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terror and the feare of them
was faln vpon their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to gue them light
when night had hid the day.
40 They asked, and he caused quaines
to raine at their request:
And fully with the bread of heauen
their hunger he represt.
41 He opened the stony rocke,
and waters gushed out:
And eke the dry and parched ground
like riuers ran aboue.
42 For of his holy covenant,
sye mindfull was he tho:
Which to his seruant Abraham
he plighted long agoe:

43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they took into their hands.

45 That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes:
praye ye the Lord therefore:

Confitemini Domino. Psal. Cvi. N.

*The people dispersed under Antiochus, doe magnifie the
goodnesse of God among the repentant, and way to bee
gathered from among the beashen, that they may prayse
his name.*

Sing this as the 103. Psalm.

Prayse ye the Lord, for he is good,
his mercie dureth for aye:

2 Who can expresse his noble acts,
or all his prayse display?

3 They blessed are that judgement keepe
and rustly doe alway:

With fauour of the people (Lord)
remember me I pray.

4 And with thy sauing health (Lord)
vouchsafe to visit me:

5 That I the great felicitie

of thine elect may see:

And with thy peoples ioy I may

a ioyfull mind possest:

And may with thine inheritance

a gloryng heart expresse.

6 Both we and eke our fathers all
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou (O Lord)
haft done in Egypt land,
Our fathers though they saw them all,
yet did not understand.

Nor they thy mercies multitude
did keepe in thankfull mind:

But at the sea, yea the red sea
rebelled most vnkind

8 Neuerthelesse he sau'd them
for honour of his name:

That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dri'd:

And as in wildernes, so through
the deepe he did them guide.

11 He sau'd them from the cruell hand
of their despightfull foe,
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppresours whelm'd,
not one was left aliue:

12 Then they beleau'd his word, and prayse
in song they did him glorie.

13 But by and by vnkthankfully
his workes they cleane forgot:
And for his counsell and his will
they did neglect to wair.

14 But lustred in the wilderness
 with fond and greedy lust:
 And in the desert tempted God,
 the stay of all their trust.
 15 And then their wanton mindes desire
 he suffered them to haue:
 But wasting leanness therewithall
 into their soules he gaue.
 16 Then when they lodged in their tents
 at Moses they did grutch:
 Aaron the holy of the Lord,
 so did they enue much.
 17 Therefore the earth did open wide,
 and Dathan did deuoure:
 And all Abirams company
 did couer in that houre.
 18 In their assembly kindled was
 the hot consuming fire:
 And wasting flame did then burne vp
 the wicked in his ire.
 19 Vpon the hill of Horeb they
 an Idoll calfe did frame:
 And there the molten image, they
 did worship of the same.
 20 Into the likenesse of a calfe
 which feedeth on the graffe:
 Thus they their glory turn'd, and all
 their honour did deface.
 21 And God their onely Sauour
 vnkindly they forgot:
 Which many great and mightie things
 in Egypt land had wrought.
The third part.
 22 And in the land of Ham for them
 most wondrous workes had done:
 And by the Red Sea dreadfull things
 performed long agone.
 23 Their for their so shewing them
 forgetfull and vnkind.
 To bring destruction on them all
 he purpos'd in his minde.
 Had not his chosen Moses stood
 before him in the breake:
 To turne his wrath, left he on them
 with slaughter should him wreake.
 24 They did despise the pleasant land
 that he brough to give:
 Yea, and the words that he had spoke
 they did no whit beleuee.
 25 But in their tents with grudging heart
 they wickedly repin'd:
 Nor to their voice of God the Lord
 they gaue an hearkning mind.
 26 Therefore against them lifted he
 his strong reuenging hand,
 Them to destroy in wilderness
 ere they should see the land.
 27 And to destry their seed among
 the nations with his rod:
 And through the countries of the world
 to scatter them abroad.
 28 To Baal Peor then they did
 adjoyn theirselues also:
 And eat the offerings of the dead,
 so they forsooke him tho.
 29 Thus with their owne inuention
 his wrath they did prouoke.
 And in his sore enkindled wrath
 the plague vpon them broke.

30 But Phineas stood vp with zeale
 the sinners vile to slay:
 And iudgement he did execute,
 and then the plague did stay.
The fourth part.
 31 It was imputed vnto him
 for righteoufnesse that day:
 And from thenceforth so counted is
 from race to race, I say.
 32 At waters eke of Meribah
 they did him angry make:
 Yea, so farre forth that Moses was
 then punishit for their fake:
 33 Because they vexed his spirit so sore,
 that in impatient heat
 His lips spake vnaudisely,
 his feruour was so great.
 34 Nor as the Lord commanded them
 they slue the people tho:
 35 But were among the heathen mixt,
 and learn'd their workes also.
 36 And did their Idols serue, which were
 their ruine and decay:
 37 To fiends their sonnes and daughters they
 did offer vp and slay.
 38 Yea, with vnkindly murdering knife
 the guiltless blood they spilt:
 Yea, their owne sonnes and daughters blood
 without all cause of guilt.
 Whom they to Canaan Idols then
 offered with wicked hand:
 And so with bloud of innocents
 defiled was the land.
 39 Thus were they stained with the workes
 of their owne filchy way:
 And with their owne inuention
 a whoring they did stray.
 40 Therefore against his people was
 the Lords wrath kindled fore:
 And euen his owne inheritance
 therefore he did abhorre.
 41 Into the hands of heathen men
 he gaue them for a prey,
 And made their foes their lords, whom they
 were forced to obey.
The fift part.
 42 Yea, and their hatefull enemies
 opprest them in the land:
 And they were humbly made to stoope
 as subiects to their hand.
 43 Full oftentimes from thrall had he
 deliuern them before:
 But with their counsels they to wrath
 prouokt him euermore.
 Therefore they by their wickednesse
 were brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkened to their cry.
 45 He call'd to minde his couenant
 which he to them had swore:
 And by his mercies multitude
 repented him therefore.
 46 And fauour he them made to find
 before the sight of those
 That led them captiue from their land,
 when erst they were their foes.
 47 Save vs, O Lord, that art our God,
 faue vs, O Lord, we pray:
 And from among the heathen folke
 Lord gather vs away.

Psalme Cviij.

48 That we may spread the noble prayse
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israel
be blest for euermore:
Let all the people say, Amen,
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cviij. W. K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by sending prosperitie and aduerstie, bringeth men unto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 77. Psalme.

Give thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortall men may see.
2 Such as the Lord redeemed hath
with thankes shall prayse his name:
And shew how they from foes were freed,
and how he wrought the same.
3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernes,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd.
7 And by that way which was most right
heled them like a guide:
That they might to a citie goe,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the empty soule sustaineid,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe,
where they on death doe wait:
Fast bound to taſte such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counſels high,
which doe so farre excell.
12 But when he humbled them fullow,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get relief.
13 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd.

14 For he from darkenesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.
15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withstand.
17 The foolish folke great plagues doe ſeele,
and cannot from them wend:
But heape on more to thofe they haue,
because they doe offend.
18 Their ſoule ſo much did loath all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.
19 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they prayd.
20 For then he ſent to them his word,
which health did ſooner reſtore:
And brought them from thofe dangers deeps
wherin they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thankes, and alſo feare:
And ſpeak of all his wondrous workeſ
with glad and ioyfull cheare.
23 Such as in ſhips and brittle barkes
into the ſeaſ descend,
Their merchandife through fearfull flouds
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords workeſ what they be:
And in the dangerous deep, the ſame
moſt maruellous they ſee.
25 For at his word the ſtormie wind
arifeth in a rage,
And stirreth vp the ſurges ſo
as noughe can them affwage.
26 Then are theylifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth, vntill
their soules conſume with paine.
27 And like a drunkard to and fro
now here now there they reel,
As men with feare of wir bereft,
or had of ſene no feele.
28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they prayd.
29 For with his word the Lord doth make
the ſturdie stormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in haueen brought
which they ſo fainte would haue.

The fourth part.

31 Let men therefore before the Lord confess his kindeste then: And shew the wonders that he doth before the sonnes of men.

32 Let them in presence of the folke with pralfe extoll his name: And where the elders doe conuent, there let them doe the same.

33 For running flocks to drie deserts he doth oft change and turne: And drieth vp as it were dust the springing well and bourn.

34 A fruitfull land with pleasures deckt full barren doth he make: When on their sinnes that dwell therin he doth iust vengeance take.

35 Againe the wildernes full rude hemaketh fruit to beare: With pleasant springs of waters cleare, though none before were there.

36 Wherein such hungry soules are set as he doth freely choise: That they a Citie may them build to dwell in for their vse.

37 That they may sow their pleasant land, and vineyarde also plant, To yelde them fruities of much increase, as none may seeme to want.

38 They multiply exceedingly, the Lord doth blesse them so: Who doth also the bruite beasts make by numbers great to grow.

39 But when the faithfull are low brought by the oppressing stour: And minish doe through many plagues that compasse them about.

40 Then doth he Princes bring to shame which did them fore oppresse, And likewise caused them to erre within the wildernes.

41 But yet the poore he raiseth vp out of his troubles deepe: And oftentimes doth his traine augment, much like a flocke of sheep.

42 The righteous shall behold this sight, and also much reioyce: Whereas the wicked and peruerse with grieve shall stop their voice.

43 But who is wist that now full well he may these things record? For certaintely such shall perceiue the kindeste of the Lord.

Paratum cor. Psal. Cviij. I. H.

David with heart and voice prayeth the Lord, and assureth himselfe of the promises of God, concerning his kingdome over Iuda, and his power against other nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 69. Psalme.

O God my heart prepared is, and eke my tongue is so: I will aduance my voice and song, and giuing praise also.

2 Awake my viall and my harpe sweete melody to make: And in the morning I my selfe right early will awake.

3 By me among the people, Lord, still praled shalt thou bee: And I among the heathen folke will sing, O Lord, to thee.

4 Because thy mercy Lord is great aboue the heauens hie: And eke thy truth doth reach the clouds within the loftie skie.

5 Aboue the starie heauens high exalt thy selfe, O God: And, Lord, display vpon the earth thy glory all abroad.

6 That thy dearely beloued may bee set at libertie: Help, O my God, with thy right hand, and hearken vnto me.

7 God in his holinesse hath spoke, wherefore my ioyes abound: Sichem I will diuide, and mete the vale of Succoth ground.

8 And Gilead shall be mine owne, Manasses mine shall be: My head strength, Ephraim; and law shall ludah giue for me.

9 Moab my washpot and my shoo on Edom will I throw: Vpon the land of Palestine In triumph will I goe.

10 Who shall into the Citie strong bee guide to conduct me? Or how, by whome to Edom land conueyed shall I be?

11 Is it not thou O Lord which late hadst vs forfaken quite? And thou, O Lord, which with our hostis didst not goe forth to fight?

12 Give vs, O Lord, thy lauing aide when troubles doe assaile: For all the helpe of man is vaine, and can no whit availe.

13 Through God we shall doe valiant acts and worthy of renowne, He shall subdue our enemies, yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the Traitor unto Jesus Christ, and all like-enemies of the Children of God.

Sing this as the 69. Psalme.

IN speechlesse silense doe not hold, O God thy tongue alwaies: O God, euen thou, I lay, that art the God of all my praise.

2 The wicked and the guilefull mouth on me disclosed be: And they with falfe and lying tongues haue spoken vnto me.

3 They did beset me round about with wordes of hattfull spight: Without all cause of my deterr against me they did fight.

4 For my good will they were my foes, but then gan I to pray.

5 My good with ill, my freindlinesse with hate they did repay.

6 Set thou the wicked over him, to haue the ypper hand:

G

At

At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged let him then
condemned be therein.
And let the prayer that he makes,
be turned into sinne.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make;
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place
where erst they haue beene fed.
11 Let couetous extortioners
catch all his goods and store:
And let the stranger spoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterite
for euer be destroyed
Their name out blotted in the age,
that after shall succeede.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.
15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did purifie with spight
The troubled man, and sought to slay
the woefull hearted wight.
17 As he did cursing loue, it shall
beteide vnto him so:
And as he did not blessing loue,
it shall be farre him so.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that ciuill speake
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliver me,
for good thy mercies be.
22 Because in depth of great distresse,
I neede am and poore:
And eke within my paued brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shadie:
And as the Grashopper, so I
am shakken off and fadie.

Psalme Cx.

24 With fasting long from needfull foode,
enfeebled are my knees.
And all her fatnesse hath my flesh
enforced beene to leefe.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke
did shake their heads at me.
26 But thou, O Lord that art my God,
mine aide and succour be:
According to thy mercy, Lord,
faue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haft done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame;
thy servant shall reioyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke couered let them be.
30 But greatly I will with my mouth
glue thankes vnto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by,
To faue them from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*David prophesieth of the power and everlasting king-
dome of Christ, and of the priesthood, which should put
an end to the priesthood of Levi.*

Sing this as the 77. Psalme.
T he Lord did lay vnto my Lord,
sitt thou on my right hand
Till I haue made thy foes a strole,
wheron thy feete shall stand.
2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.
3 And in the day on which thy reigne,
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping
they shall offer all:
Thy byrths dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say,
By the order of Mcchisdech
thou art a priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
vpon his wrathfull day.
6 The heathen he shall judge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:

Where-

Wherefore he shall live upon high
his roiall head that day.

Confitebor tibi. Psal. Cxi. N.

He giveth thanks to the Lord for his mercifull works
towards his Church, and declareth wherein true wise-
dom and right knowledge consisteth.

Sing this as the 104 Psalm.

With heart I doe accord
To praiſe and laude the Lord,
In preſence of the iuff.

2 For great his works are found,
To ſearch them ſuch are bound
As doe him loue and truſt.

3 His works are glorious,
Also his righteousneſſe
It doth endure for ever.

4 His wondrouſ works he would
We ſtill remember ſhould,
His mercie faileth never.

5 Such as to him loue beare,
A portion full faile.
He hath vp for them laide;

For this they ſhall well finde,
He will them haue in minde,
And keepe them as he laide.

6 For he did not diſdaine
His works to ſhew them plaine,
By lightning and by thunders :
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth
Both iudgement, right, and truth,
Whereto his ſtatutes tend :

8 They are decreed ſure
For euer to endure,
Which equity doth end.

Redemption hee gaue
His people for to ſave :

9 And hath alſo required,
His promise not to faile,
But alwayes to preuaile :
His holy name be feared.

10 Who ſo wiſe heart full faile
True wiſdom would attaine,
The Lord feare and obey :
Such as his lawes doe keepe
Shall knowledge haue full deepe,
his praiſe shall laſt for aye.

Beatus vir. Psal. Cxii. W. R.

He praiſeth the felicitie of them that feare God, and
condemneth the cursed ſtate of the contumyous of God.

Sing this as the Pater noſter.

The man is bleſt that God doth feare,
And that his law doth loue indeed :
2 His ſeeds on earth God will vpreate,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfiill,
His righteousneſſe endure ſhall full.

4 Vnto the righteous doth arife,
In trouble ioy, in darkneſſe fight :
Compaſſion is in his eyes,
And mercy alwaies in his fight.
5 Yea pitie mouth ſuch to lend :
He doth by judgement things expend.

6 And ſurely ſuch shall never faile,
For in remembrance had is he.

7 Notyngs ill can make him qualle,
Who in the Lord ſure hope doth fee,
8 His heart is firme, his ſaare is paſt,
For he ſhall ſee his ſaues downe call.

9 He did well for the poore prouide,
His righteousneſſe shall ſtill remaine,
And his estate with praiſe abide,
Though that the wicked man diſdaine :
10 Yea, gnash his teeth therat shall he,
And ſo conſume his ſtate to fee.

Laudate pueri. Psal. Cxii. W. R.

An exhortation to praife the Lord for his prouidence
in that, that contraire to the courſe of nature he work-
eth in his Church.

Yea children which doe ſerve the Lord, praiſe ye
his name with one accord. Ye bleſſed be alwayes
his name, who from the riſing of the funne, Till
it returne where it began, is to be praiſed with
great fame. The Lord all people doth ſurmount,
As for his glory we may count. Above the heauens
high to be. With God the Lord who may con-
pare, Whose dwellings in the heauens are? Of
ſuch great power and force is he.

6 He doth abafe himſelfe we know,
Things to behold both here below,
and alſo in heauen above.
7 The needie out of duff to draw,
And eke the poore, which helpe none ſaw,
his onely mercy did him mooue.
8 And to him ſet in high degree,
With princes of great dignity,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruitie to rearre,
therefore praiſe ye his holy name.

In exiit Israell. Psal. Cxiiij. W. R.
Israels delivery out of Egypt, putteth vs in remem-
brance of Gods great mercies towards his children, and of
our unthankfullneſſe for the ſame.

Sing this as the 44. Psalme.
When Israell by Gods addrefſe
from Pharaos land was beornt,
And Iacob houſe the ſtrangers left,
and in the ſame traine went;
2 In Iuda God his glory ſhewed,
his holineſſe moſt bright :
So did the Iſraelites declare
his kingdome, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flee : The

1 The roaring streames of Jordans flood
recyoyld backwardly.

2 As rams afraide the mountaines skipt,
their strength did them forfake:

3 And as the silly trembling lambs,
their tops did beat and shake.

4 What aileth the sea as all amaz'd,
so suddenly to flee?

5 Ye rolling waues of Jordans flood,
why ran ye bacwardly?

6 Why shooke ye hills as rams afraide?
why did your strength so shake?

7 Why did your tops, as trembling lambs
for feare quier and quake?

8 O earth confess thy soueraigne Lord,
and dread his mighty hand:

9 Before the face of Iacobs God
feare ye both sea and land.

10 I meane the God, which from hard rockes
doth cause maine floudes appear:

11 And from the stony flint doth cause
gulph out the fountaine cleare.

Non nobis Domine. Psal. Cxv. N.
The faithfull oppresed by idolatrous tyrants, promise that they will bee mindefull of so great a benefit, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 119. Psalme.

1 Now vnto vs, Lord, not to vs,
but to thy name giue praise,

2 Both for thy mercy and thy truth
that are in thee alwaies.

3 Why shall the heathen scorners say,
where is their God become?

4 Our God in heauen is, and what
he will, that hath he done.

5 Their idols siluer are and gold,
workes of mens hand they be:

6 They haue a mouth and do not speake,
and eyes and doe not see,

7 And they haue eares ioynd to their heads
and doe not heare at all:

8 And noses eke they formed haue,
and doe not smell withall:

9 And hands they haue and handle not,
and feete and doe not goe:

10 A throat they haue, yet through the same
they make no sound to blow.

11 Those that make them are like to them,
and those whose trust they be:

12 O Israel trust in the Lord,
their helpe and shield is he.

13 O Aarons house trust in the Lord,
their helpe and shield is he:

14 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

15 The Lord hath mindfull beeene of vs,
and will vs blesse also:

16 On Iisrael and on Aarons house
his blessings he will shew.

17 Them that be fearers of the Lord
The Lord will blesse them all:

18 Euen he will blesse them every one,
the great and eke the small.

19 To you (I say) the louing Lord
will multiply his grace:

20 To you and to the Children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say it.

16 Which both the heauen and the earth
hath made and set in stey.

17 The heauens, yea the heauens high
belong vnto the Lord:

18 The earth vnto the sonnes of men
he gaue of free accord.

19 They that bee dead doe not with prale
set forth the Lords renoune:

20 Nor any that into the place
of silence doe go downe.

21 But we will prale the Lord our God
from henceforth and for aye:

22 Sound ye the praises of the Lord,
prale ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

David being in great danger of Saul in the desert of Maon, perceiving the great and inclemint loue of God toward him, magniseth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the 103. Psalme.

1 Loue the Lord because my voice
and prayer heard hath he:

2 When in my daies I call'd on him
he bowed his eare to me.

3 Euen when the snares of cruell death
about beset me round:

4 When paines of hell me caught, and when
I woe and sorrow found.

5 Vpon the name of God my Lord,
then did I call, and say,

6 Deliver thou my soule, O Lord,
I doe thee humbly pray.

7 The Lord is very mercifull,
and lust he is also:

8 And in our God compassion
doth plentifull flow.

9 The Lord in safety doth preferre
all thole that simple be:

10 I was in woefull misery,
and he deliuered me.

11 And now my soule sith thou art safe,
reurne vnto thy rest:

12 For largely, loe, the Lord to thee
his bounty hath exprest.

13 Because thou haft deliuered
my soule from deadly thrall:

14 My moystned eyes from mournefull teares,
my sliding feete from fall.

15 Before the Lord I in the land
of life will walke therefore:

16 I did beleue therefore I spake,
for I was troubled sore.

The second part.

1 I said in my distresse and fears
that all men liars be:

2 What shall I pay the Lord for all
his benefits to me?

3 The wholesome cup of sauing health
I thankefullly will take:

4 And on the Lords name I will call
when I my prayer make,

5 I to the Lord will pay the vowed
that I to him behight:

6 Yea, euen at this present time
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what cuer men doe deeme.

16 Thy seruant, Lord, thy seruant, Ioe,
I doe my selfe confess:;
Sonne of thy handmaid, thou hast broke
the bonds of my diffresse.

17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowed
that I haue him behight,
Yea even at this present time
in all his peoples sight.

19 Yea in the courts of Gods owne houise,
and in the midift of thee,
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

*He exhorteth the Gentiles to praise God because hee
had accomflied as well to them, as to the Iewes, the
promise of life euerlasting by Iesus Christ.*

Sing this as the 69. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye;
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxvij. N.

*David reected of Saul and of the people, at the time
appointed obtained the kingdome, for the which he bid-
deith all men that feare the Lord to be thankfull, under
whose person Christ is lively set forth, who should be of
his people reected.*

Sing this as the 69. Psalme.

O Give ye thanks vnto the Lord,
for gracious is he
Because his mercy doth endure
for euer towards thes.

2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confess and say,
The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heauiness,
vnto the Lord I crye:
Which louingly heard me at large,
my suit was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
upon mine enemie.

8 Better it is to trust in God
then in mans mortall seede:

9 Or to put confidence in kings
or princes in our needs.

10 All nations haue enclosed me
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side;
they kept me in, I say,
But in the Lords most mighty name
I shall worke their decay.

12 They came about me all like bees;
but yet in the Lords name
I quench their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou haft with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquish all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeede
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preemience,
his force is as it was.

17 I shall not die, but euer liue,
to vter and declare:
The Lord his iugement and wondrous powre
his workes and what they are.

18 The Lord himselfe hath chastened
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them
the Lords praise to esprese.

20 This is the gate euuen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou haft heard me,
And art become most louingly
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner stonc,
and chiefly to be vised.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble ait.

24 This is the joyfull day indeed
which God himselfe hath wrought:
Let vs be glad and lou therin
in heart, in minde, in thought.

25 Now helpe vs Lord and prosper vs
we with with one accord:

26 Blessed is he that comes to vs
in the name of the Lord,

27 God is the Lord that shewes vs light,

bind ye therefore with cord.

Your sacrifice to the altat, and give thanks to the Lord,
 28 Thou art my God I will confess, and render thanks to thee :
 Thou art my God, and I will praise thy mercy towards me.
 29 O give ye thanks vnto the Lord, for gracious is he :
 Because his mercy doth endure for ever towards me.

Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully commendereth Gods Law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, thererunto adding notable complaints and consolations meete for the faisfull to haue both in heart and voice. And in the Hebrew, every eight verses begin with one letter of the Alphabet.

B

Lected are they that perfect are, and pure in
 monde and heart; Whose liues and conuersati-
 ons from Gods lawes never sturt, Bleſſed are they
 that give themselves his statutes to obſerue:
 Seeking the Lord with all their heart, and never
 from him ſwerue.

3 Doubleſteſt ſuch men goe not astray
 nor doe no wicked thing,
 Which ſteddſtly walke in his way
 without any wandring.
 4 It is thy will and commandment
 that with atteſtive heed
 Thy noble and diuine preceptes
 we learne and keepe in deed.
 5 O would to God it might thee pleafe
 my wayes ſo to addreſſe :
 That I might both in heart and voice
 thy lawes keepe and confeſſe.
 6 So ſhould no shame my life attaine,
 whiſt I thus ſet mine eyes, from neuer minde
 And bend my minde alwaies to ſuue
 on thy ſacred decrees.

7 Then will I praise with upright heart,
 and magnifie thy name,
 When I ſhall learn thy iudgements iuft,
 and likewiſe proue the ſame.
 8 And wholly will I give my ſelfe
 to keepe thy lawes moſt right :
 Forſake me not for euer, Lord,
 but ſhew thy grace and might.

B E T H. The ſecond part.
 9 By what meanes may a young beſt
 his life leaue to amend?
 If that he marke and keepe thy word,
 and thererin his time ſpende.
 10 Unfeindely I haue thee lought,
 and thus ſeeking abide :
 Oh neuer ſuffer me, O Lord, to haue
 from thy preceptes to ſide.

11 Within my heart and ſeuer thoughts
 thy word I haue hid ſtill :
 That I might not at any time
 offend thy godly will.
 12 We magnifie thy name, O Lord,
 and praife thee euermore :
 Thy ſtatutes of moſt worthy fame,
 O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach
 and publifh day and night
 The iudgements all which did proceed
 from thy mouth full of might.
 14 Thy teſtimonies and thy wayes
 please me no leſſe indeed
 Then all the treasures of the earth,
 which worldlings make their meed.
 15 Of thy preceptes I will ſtill muſe,
 and thereto frame my talkē :
 As at a marke ſo will I aime
 thy wayes how I may walke.
 16 My onely ioy ſhall be to fixt
 and on thy lawes to ſet :
 That nothing can me ſo farre blinde
 that I thy words forget.

G I M E L. The third part.

17 Grant to thy ſeruant now ſuch grace
 as may my life prolong :
 Thy holy word then will I keepe
 both in my heart and tongue.
 18 Mine eyes which were dimme and ſhut vp
 to open and make bright :
 That of thy law and marueilous workes
 I may haue the cleare fight.
 19 I am ſtranger in this earth,
 wandring now here now there :
 Thy word therefore to me diſclose
 my footeſteſt to cleare.
 20 My ſoule is rauiſht with deſire,
 and neuer is at reſt :
 But ſeekes to know thy iudgements high,
 and what may pleafe thee beſt.

21 The proud men and maſtious
 thou haſt deſtroyed each one :
 And curſed are ſuch as doe not
 thy hefts attend vpon.
 22 Lord turne from me rebuke and shame
 which wicked men conſpire :
 For I haue kept thy covenants
 with zeale as hot as fire.

23 The princes great in counſell ſat,
 and did againſt me ſpeak :
 But then thy ſeruant thought how he
 thy ſtatutes might not breake.
 24 For why? thy covenants are my ioy,
 and my hearts great ſolace :
 They ſerue in ſtead of counſellours,
 my matters for to paſſe.

D A L E T H. The fourth part.

25 I am, alas, as brought to graue,
 and almoſt turn'd to dulf :
 Reſtore therefore my life againe,
 as thy promife is iuft :
 26 My wayes when I acknowledg'd
 with mercy thou didſt heare :
 Heare now eftſoone, and me inſtruct
 thy lawes to loue and feare.
 27 Teach me once throughly for know,
 thy preceptes and thy ſore :
 Thy

Thy works then will I meditate,
and lay them vp in store.
28 My soule I feele so sore opprest
that it melteth for griefe:
According to thy word therefore
haste Lord to send relieve.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue
thy holy law me send.
30 The way of truthe both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then (O Lord) I forst my selfe
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheere
where thy word doth me call:
When thou haft set my heart at large,
and rid me out of thrall.

H E. The fifth part.
33 Instrust me, Lord, in the right trade
of thy statutes diuine:
And it to keepe even to the end
my heart will I encline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it keepe, I say.
35 In the right paths of thy precepts
guide me Lord, I require:
None other pleasure doe I wish
nor greater thing desire.
36 Encline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice
Lord shild me with thy grace.
37 From vaine desires and worldly lusts
turne backe mine eyes and fight:
Giue me the spirit of life and power
to walke thy waies aright.
38 Confirme thy gracious promise Lord
which thou haft made to me,
Which am thy seruant and doe loue
and feare nothing but thee.

39 Reproach and shame which I so feare
from me, O Lord, expell:
For thou doft judge with equitie,
and therin doft excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace
that it performe I may.

V A V. The sixth part.
41 Thy mercies great and manifold
let me obtaine, O Lord:
Thy fauour healeth let me enioy,
according to thy word.
42 So shall I stop the scandalous mouthes,
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.
43 The word of truthe within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.

44 And whilst that breath within my breast
doth natural life preferre:
Yea till this world shall be disolu'd
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how to keepe
thy precepts and thy read:
46 Thy noble acts I will decribe,
as things of most great fame:
Euen before kings I will them blaz,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy heft and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands I will lift to thy lawes
which I haue dearely sought:
And prafite thy commandements
in will, in deede, in thought.

Z A T H. The seventh part.

49 Thy promis which thou mad'st to me
thy seruant (Lord) remember:
For therin haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contenne
still made of me a scorner:
Yet would I not thy law forake,
as he that were forlorne.
52 But call'd to minde, Lord, thy great works
shew'd to our fathers old:
Whereby I felk thy ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake
seeing how wicked men
Thy law forooke, and did procure
thy iudgements who knowes when?
54 And as for me I fram'd my song's
thy statutes to exalte,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name, O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy covenants sweete and deare
I did embrace, and also keepe
with reverence and with feare.

H E T H. The eighth part.

57 O God which art my part and lot,
my comfort and my stay,
I haue decreed and promisid
thy lawes to keepe alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.
59 My life I haue examined,
and triide my secret heart,
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long
as they that flothfull are.

But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgements towards me
so great are and so high:
That euen at midnight will I rife
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for loue nor dread
from thy commandments start.

64 Thy mercies, Lord, most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

THE T H I R D P A R T.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorte
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and give me knowledge sure:
For certaintly beleue I doe
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue
with all my heart will I.

70 Their hearts are swolne with worldly wealth,
as greafe so are they fat:
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learm thy lawes
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold
Then thousands great of siluer and gold,
or ought that can be told.

J O D. The tenth part.

73 Seeing thy hands haue made me, Lord,
to be thy creature:
Grant knowledge likewise how to learm
to put thy lawes in wre:

74 So they that feare thee shall reioyce
when euer they me see:
Because I haue learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:
So when thou doest correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant heft,
so from all ill me shend.

Psalme Cxix.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth give.

78 Confound the proud whose false pretence
is me foy to destroy:
But as for me thy hefts to know
I will my selfe employ.

79 Whoso with reverence doe thee feare,
to me let them retire:
And such as doe thy couenantants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

C A P H. The xiij. part.

81 My soule doth faint and ceaseth not,
thy fauour health to crave:
And for thy words sake still I trust
my hearts desire to haue.

82 Mine eies doe faile with looking for
thy word, and thus I say,
Oh when wilst thou me comfort, Lord,
why doest thou thus deelay?

83 As a skin-bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandments slide,

84 Alas how long shall I yet liue
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilst poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I doe complaine,
that thou mightst me relieve.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenantants keepe
till death my life expell.

L A M E D. The xvij. part.

89 In heauen Lord, where thou doest dwell
thy word is stablissht sure,
And shall for all eternitie stand fast
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-worke thou haft laid so sure
as no tongue can expresse.

91 Euen to this day we may well see
how all things perfeu're
According to thine ordinance,
for all things they rever.

92 Had it not been that in thy law
my soule had comfort sought,
Long time ere now in my distresse
I had beene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast.

By them thou haft my life restord when I was at last cast.

94 No wight to me can title make, for I am onely thine :
Sau therefore, for to thy lawes mine eares and heart encline.

95 The wicked men doe seeke my bane, and thereto lie in wait :
But I the while considerd thy noble wortes and great.

96 I see nothing in this wide world at length which hath not end :
But thy commandments and thy word beyond all end extend.

M E M. The xvij. part.

97 What great desire and feruent loue doe I beare to thy law ?
All the day long my whole deuice is onely on thy law.

98 Thy word hath taught me farte to passe my foyes in policie :
For still I hold it as a thing of most excellencies.

99 My teachers which did me instruct, in knowledge I excell :
Because I doe thy covenants keepe, and them to others tell.

100 In wisedome I doe passe also, the ancien men indeed :
And all because to keepe thy lawes I held it aye best reed.

101 My feete I haue refrained eke from euery euill way,
Because that I continually thy word might keepe, I say.

102 I haue not sweru'd from thy judgements nor yet shrunke any dell :
For whyd thou haft me taught thereby to lie godly and well.

103 O Lord, how sweete vnto my tasfe finde I thy words alway ?
Doubtlesse no hony in my mouth feele ought so sweete I may.

104 Thy lawes haue me such wisedome learn'd, that vterly I hate All wicked and vngodly wayes, in every kinde or rare.

N U N. The xvij. part.
105 Euen as a lanterne to my feet so doth thy word shine bright :
And to my paths where euer I goe it is a flaming light.

106 I haue both sworne and will performe most certaintly doubtlesse That I will keepe thy iudgements iust, and them in life exprefie.

107 Affliction hath me sore opprest, and brought me to deaths doore :
O Lord, as thou haft promised so me to life restore.

108 The offerings which with heart and voice most frankly I thee glie, Accept, and teach me how I may after thy iudgements liue.

109 My soule is aye so in my hand, that dangers me affaile :
Yet doe I not thy law forget, nor it to keepe will faile.

110 Although the wicked laid their nets to catch me at a bay, Yet did I not from thy precepts once swerue or goe astray.

111 Thy law I haue so claim'd alway as mine owne heritage :
And whyd for therein I delight, and set my whole courage.

112 For euermore I haue boone ben thy statutes to fulfill, Euen so likewise vnto the end.

I will continue still.

S A M E C H. The xvij. part.

113 The crafty thoughts and double hearts I doe alwaies detest :
But as for thy law and precepts I loue them euer best of all.

114 Thou art my hid and secret place, my shield of strong defence :
Therefore haue I thy promises looke for with patience.

115 Goe to therefore ye wicked men, depart from me anoun :
For the commandments will I keepe of God my Lord alone.

116 As thou haft promised so performe, that death me not affaile :
Nor let my hope abuse me so, that through diffraught I quale.

117 Uphold me, and I shall be safe for ought they doe or say :
And in thy statutes pleasure take will I both night and day.

118 Thou haft trod such under thy feet, as doe thy statutes break :
For nought auails their subtily, their counsell is but weake.

119 Like droffe thou callis the wicked our, where ere they goe or dwell :

Therefore can I as thy statutes loue nothing halfe so well,

120 My flesh (alas) is taken with feare, as though it were beaum'd :
For when I see thy iudgements, straight I am as one astoone.

A I N. The xvij. part.

121 I doe the thing that lawfull is, and glie to all men right :
Resigne me not to them that would opprefie me with their might.

122 But for thy seruant surely be in that thing that is good :
That proud men give me not the foile, which rage as they were wood.

123 Mine eyes with walking are now blinde, thy health so much I crave :
And eke thy righteous promise, Lord, whereby thou wilst me faue.

124 Entreat thy seruant louingly, and fauour to him shew :
Thy statutes of most excellency teach me also to know.

125 Thy humble seruant, Lord, I am, grant me to vnderstand How by thy statutes I may know best what to take in hand.

126 It is now time, Lord, to begin, for truth is quite decaid ;

Thy

Thy law likewise they have transgrefst,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or jewelz fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and to them laid in store:
All crafty and malitious wayes shall I shunne
I doe abhorre therefore.

P.E. The xvij part.

129 Thy covenants are most wonderfull,
and full of things profound.

My soule therefore doth keepe them sure,
when they are tried and found.

130 When men first enter into thy word,
they finde a light most cleare:
And very idiots ynochand
when they it reade or heare.

131 For joy I haue both gap dand breath'd
to know thy commandment:
That I might guide my selfe therby
I sought what thing was meant.

132 With mercy and compassion, Lord,
behold me from above,
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footstepnes by thy Word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.

134 From slanderous tongues and deadly humours
preserue and keepe me safe:
Thy precepts then will I obserue,
and put them cleare in view.

135 Thy countenance which doth famount
the Sunne in his bright hue,
Let shine on me, and by thy law
teach me what to do.

136 Out of mine eyes gross floures gather out
of drearie teares and fell,
When I behold how wickedmen
thy lawes keepe neuer a deale.

Z.A.D.E. The xviii part.

137 In every point (Lord) thou art iust,
the wicked though they judge:
And when thou doſt sentence pronunce,
thou art a righteouſe judge.

138 To render right, and free from guile,
ate two chiefe points most high:
And such as thou haſt in thy lawe commandē
commandē vs straightly.

139 With zeale and wrath I am confun'd,
and euen pinec away
To ſee my fawfthy wronges,
for ought that I doe may.

140 So pure and perfect in thy word,
as any heart can deuine:
And I thy seruant nothing more
doe loue or yet effeſt.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy lawe ſeignt,
nor ſhrinke away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:
All thy lawe is truth it ſelfe,
most conſtant and moſt pure.

143 Trouble and gracie haue ſcild on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts
delight to hear and know.

144 The righteousness of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in store.

K.O.P.H. The xix part.

145 With fervent heart I call and criē,
now anſweſe me, O Lord:

That thy commandments to obſerue
I may fully accord.

146 To thee my God I make my ſuſt
with moſt humble request:
Sauē me therefore and I will keepe
thy precepts and thy heſts.

147 To thee I cry euē in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plighe.

148 Mine eyes prevent the watch by night
and ere they call I wake:
That by deuising on thy word,
I might ſome comfort take.

149 Incline thine caſes to heare my voice,
and pitie on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake.

150 My foes draw neare, and doe preſure
my death malicioſly:
Which from thy law are farre gone backe,
and ſtrайд from it lewdly.

151 Therefore O Lord approach thou neare,
for neede doth ſo require:
For all thy precepts are they are,
then helpe I thee deſire.

152 But thy commandments haue I leaſ'd,
not now, but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

R.E.S.H. The xx part.

153 My trouble and affliction,
Confider and behold:
Deliuer me for of thy law,
I euer take fast hold.

154 Defend my good and righteous cauſe,
with ſped ion me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked fare they are,
from hauing health and gracie:
Wherby they ſtrige thy statutes know,
they enter not the tracie.

156 Great are thy mercieſ Lord I graunt,
what tongue can them attaine:
And as thou haſt me iudg'd ere now
ſo let me life obtaine.

157 Though many men did trouble me,
and persecute me ſore:
Yet from thy lawes I neuer ſhrunkne,
nor went awry therefore.

158 And truth it is for griefe I die,
when I theſe traitors ſee:
Because they keepe no whit thy word,
nor yet ſecke to know thee.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faire;

As thou art good and gracious Lord
restore my life againe.
160 What thy word doth decree must bee,
and so it hath beeene euer:
Thy righteous iudgements are alio
most true and decay neuer.

S C H I N. The xxij part.

161 Princes haue sought by cruelty
caulfe to make me crouch:
But all in vaine for of thy word
the feare did my heart touch:
162 And certaintly euen of thy word
I was more merry and glad
Then he that of rich spoiles and prey
great store and plenty had.
163 As for all lies and falsities
I hate most and detest:
For why thy holy law doe I
aboue all things loue best.
164 Seuen times a day I praise the Lord
sing: with heart and voice:
Thy righteous acts and wonderfull
so cause me to reioyce.
165 Great peace and rest shall all such haue
as doe thy statutes loue:
No danger shall their quiet state
empaire or once remoue.
166 My onely health and comfort Lord
I looke for at thy hand:
And therefore haue I done those thinges
which thou didst me command.
167 Thy lawes haue beeene mine exercise,
which my soule most desired:
So much to them my loue was bent
that noughe else I required.
168 Thy statutes and commandements
I kept (thou knowest) aight:
For all the thinges that I haue done
are present in thy sight.

T A V. The xxij part.

169 O Lord let my complaint and crie
before thy face appeare:
And as thou haft me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let finde accepte:
And grant me Lord deliuerance,
for so is thy promise.
171 Then shall my lips thy praises speake
after most ample fort:
When thou thy statutes haft me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and on this wifc say shall,
Gods famous acts and noble lawes,
are iust and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandements to obserue
chofien, O Lord, I haue.
174 Of thee alone Lord I cruce heigh,
for other I know none:
And in thy law and nothing else
I doe delight alone.
175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull
let me the fauour haue.

176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not fail'd,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.

*David banisched from among the barbarous Arabians,
through false report of eniuious flatterers, lamenteth his
long abode among such infidels, given to all kinde of vici-
kedewest and contention.*

Sing this as III. Psalme.

1 N trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliuer me, I say,
From lyers lips alway,
And tongues of false report.
3 What vantage or what thing,
Getteth thou thus for to stng,
Thou false and flattering lyer?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Of hote consuming fire.
5 Alas too long I slacke,
Within theſe tents ſo blacke,
Which Kedars are by name.
By whom the flocke elect,
And all of Isaacs ſeet,
Are put to open shame.
6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
But when my tale was tolde,
Caſelesſe I was controld,
by them that would haue ſtrift.

Leauui oculos. Psal. Cxxi. W. W.

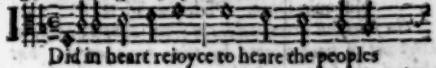
*The prophet ſherewth by his owne example, that the
faithfull ought to looke for all their ſuccour of God alone,
who will gouerne and giue good ſuccesse to all their god-
ly enterprizes.*

1 Lift mine eyes to Sion hill,
From whence I doe attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.
3 Thy foote from ſlip he will preſerue;
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that doth Irael conſerue
No ſleepe at all can him catch,
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth theſe couer
As at thy right hand euer:
6. The Sunne ſhall not thet parch by day,
Nor the Moone no halfe ſo bright
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe;
And will thy life ſure ſaue:
And thou ſhalt alio haue.
8. In al thy busynesse good ſuccesse,
Where euer thou goſt in or out,
God will thy things bring about.

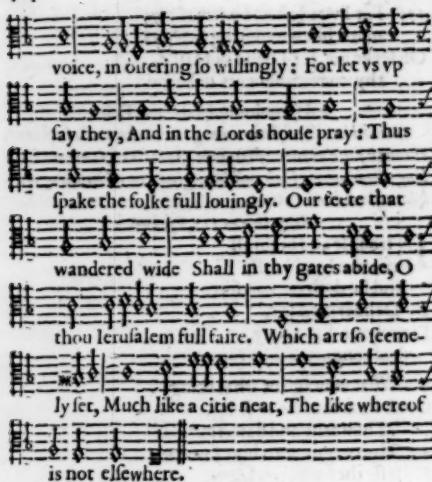
Lætatus sum. Psal. Cxxii. W. K.

*David reioyceth that God accompliſheth his promife,
and placed his Arke in Sion, giuing thankes, and pray-
ing for the proſperity of the Churche.*



Did in heart reioyce to haue the peoples

voice;



4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take :
So God before did tell
That there his Israel
their prayers should together make.

5 For there are thrones erect
And that for this respect,
To set forth justice orderly :
Which thrones right to maintaine
To Davids houfe pertaine,
His folke to judge accordingly.

6 To pray let vs not cease
For Ierusalems peace,
Thy friends God prosper mighty :
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state
For my poore brethrens sake,
That comfort haue by means of thee.

9. Gods house doth me allure
Thy wealth for to procure
So much alwayes as lies in me.

Ad te leuau. Psal. Cxxij. T. S.
A prayer of the faifthfull, which are affliccted by the wicked worldlings, and contemners of God.

Sing this as the 73. Psalme.

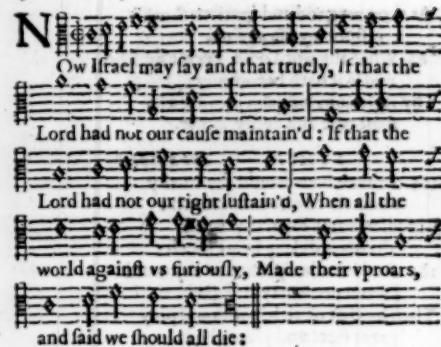
O Lord that heauen doft possesse,
I lift mine eyes to thee :
Euen as the seruant lifteth his
his Mafters hands to fee.

2 As handmaids watch their Mistris hand
some grace for to atchieue :
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compaffion,
and mercie in thy fight :
For we are fill'd and ouercome
with hatred and despight.

4 Our mindes be stufft with great rebuke,
the rich and worldly wil
Doe make of vs their mocking stocks
the proud doe vs despise.

Nisi quis Dom. Psal. Cxxij. n. w.
The faighthfull delivered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.



3 Now long agoe
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme :

4 And as the flouds,
with mighty force doe fall :
So had they now,
our liues even brought to thrall,

5 The raging stremes,
most proud in roaring noyse :
Had long agoe
o'rewhelm'd vs in the deepe.

6 But loued be God
which doth vs safely keepe
From bloody teeth,
and their most cruell voyce,
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the fowlers grin
Escapes away,
right so it fares with vs :
Broke are their nets,
and we haue escaped thus.

8 God that made heauen
and earth is our helpe then :
His name hath sauad
vs from these wicked men.

Qui confidunt, Psal. Cxxv. w. K.
He descriptibeth the assurance of the faighthfull in their afflictions, and desrefreth their wealth, and the destruiction of the wicked.

Sing this as the Pater noster.

Vch as in God the Lord doe truft,
As mount Sion shall firmly stand,
And be remoued at no hand,
The Lord will count them right and iust :
So that they shall before
For euer to endure.

2 As mighty mountaines huge and great
Ierusalem about doe close :
So will the Lord doe vnto those
Who on his godly will doe waite :
Such are to him so deare,
They never neede to feare.

3 For though the righteous doth he
By making wicked men his rod :
Left they through gracie forlak their God
It shall not as their lot still be.

4 Give Lord to vs thy light,
Whose hearts are true and right.

5 But

5 But as for such as tare aside
By crooked wayes which they our sought,
The Lord will surely bring to nought:
With workers vile they shall abide:

But peace with Israel
For euermore shall dwell.

Another of the same, by R. Watson, 1611.

Sing this as the ten commandments.

Those that doe put their confidence
Vpon the Lord our God only,
And flee to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Moud with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem
The mighty hills doe it compass,
So that no enemies come to them
To hurt that towne in any case:
So God indeede in every neede
His faithful people doth defend,
Standing them by afflyed
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The finners and vngodlyes rod
To tarry vpon his family:
Left they also from God should goe,
Falling to sinne and wickednesse.
O Lord defend world without end
Thy christian flock through thy goodnessse.

O Lord doe good to Christians all
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Sauiour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day
We may walke and hym gloriise:
With hearts desire all that are here
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. w.w.

*This psalme was made after the returne of the people
from Babylon, and sheweth that the meanes of their deli-
uerance was wonderfull after the seauenty yeares of cap-
tivity, foreshowne by Ier. 25. 12. and 19. 10.*

When that the Lord againe his Sion had forth
brought From bondage great, and also leti-
tude extreame: His worke was such as did fur-
mont mans heart and thought: So that we were
much like to them that vse to dreame. Our mouthes

were with laughter filled then, And eke our
tongues did shew ysyoyfull men.

2 The heathen folke
were forced then this to confess,
How that the Lord
for them alio great things had done.

3 But much more we,
and therefore can confess no lesse:
Wherfore to joy
we haue good cause as we begun.

4 O Lord god forth,
thou canst our bondage end:
As to deserts
the flowing riuers send.

5 Full true it is
that they which sow in teares indeed,
A time will come
when they shall reap in mirth and joy;

6 They went and wept
in bearing of their precious seede:
For that their foes
full oftentimes did them annoy:

But their retурne
with ioy they shall sure see,
Their sheaues home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. w.w.
*It is not mans wit, power, or labour, but the free
goodnesse of God that giueth riches, preserueth townes
and countries, granteth nourishment and children.*

Sing this as the Lords prayer.

Except the Lord the house doth shake,
And thereunto doth set his hand:
What men doe build, it cannot stand.
Likewise in vaine men undertake
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne
And so at night goe late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe
Receiu all things with quiet sleepe.

3 Therefore marke well when euer ye see
That men haue heires to enjoy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply
Of his great liberalitie
The blessing of posteritie.

4 And when the children come to age
They grow in strength and astaunce,
In person and in comeliness:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is he that hath his quiver
Furnisht with such artillerie:
For when in perill he shall be
Such one shall never shake nor shiuere,
When that he pleades before the iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T.S.

*Herein he describeth the prosperous estate of persons
married in the feare of God, and the promises of Gods
blessings*

blessings to all them that live in this honourable estate, according to Gods commandments.

Sing this as the 137. Psalme.

Blessed art thou that fearest God.

and walkest in his way:

2 For of thy labour thou shalt eat,

happy art thou I say.

3 Like fruitless vines on thy house side

so doth thy wife spring out:

Thy children stand like olive plants

thy table round about,

4 Thus art thou blest that fearest God,

and he shall let thee see

5 The promised Ierusalem

and her felicity.

6 Thou shalt thy childrens children see,

to thy great ioyes increase:

And likewise grace on Israel,

prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix. M.

He admoniseth the church to reioyce though assailed in all ages, for God will deliuer it, and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

Oft they (now Israel may say) me from my youth assaile:

2 Oft they assaile me from my youth,

yet neuer they preuaile:

3 Vpon my back the plowers plowd,

and furrowes long did cast:

4 The righteous Lord hath cut the cords

of wicked foes at last.

5 They that hate me shall be ashame,

and turned backe also:

6 And made as grasse vpon the houfe

which withcreth ere it grow:

7 Whereof the mower cannot finde

enough to fill his hand:

Nor can he fill his lap, that goeth

to gleane vpon the land.

8 Nor passers by pray God on them

to let his blessing fall:

Nor say, We blesse you in the name

of God the Lord at all.

De profundis. Psal. Cxxx. M. M.

An effectuall prayer to obtaine mercy and forgiuenesse of his sinnes, and at length deliuerance from all euils.

Leao. Ord to thee I make my moane when dangers me oppresse: I call, I high, plaine and groane, trusting to finde release. 2 Hearer now, O Lord, my request, for it is full due time: and let thine ears aye be prest vnto this prayer mine.

3 O Lord our God, if thou weigh our sinnes, and them peruse: Who shall then escape, and say, I can my selfe excuse?

4 But, Lord, thou art mercifull, and turn'st to vs thy grace, That we with heares most carefull should feare before thy face.

5 In God I put my whole trust, my soule waites on his will: For his promise is most just, and I hope therein full.

6 My soule to God hath regard, wishing for him alway More then they that watch and ward to see the dawning day.

7 Let Israel then boldly in the Lord put his trust: He is that God of mercy that his deliuer must.

8 For he it is that must saue Israel from his sinne, And all such as surely haue their confidence in him.

Domine non est. Psal. Cxxxij. M. David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puffed in minde, I haue no scornewfull eye; I doe not exercise my selfe in things that be too high.

2 But as the childe that weaned is euен from his mothers breast: So haue I, Lord, behau'd my selfe in silence and in rest.

3 O Israel trust in the Lord, let him be all thy stay From this time forth for euermore, from age to age, I say.

Memento Dom. Psal. Cxxxij. M. The faithfull grounded on Gods promise made unto David, desirereth that he would establishe the same, both as touching his posterite, and the building of the temple, to pray there as it was forespoken.

Remember Davids troubles, Lord, how to the Lord he swore, And vowed a vow to Iacobs God, to keepe for euermore: I will not come within my house, nor climbe vp to my bed, Nor let my temples take their rest, nor the cys in my head,

5 Till I haue found out for the Lord a place to sit thereon: An houle for Iacobs God to be an habitation 6 We heard of it at Ephraim, there did we haere this found: And in the fields and forrests there thei voices first were found.

7 We will assy, and go in now his tabernacle there Before his foote stoole to fall downe, and worship him in feare.

8 Arise,

8 Arise, O Lord, arise, I say,
into thy resting place :
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness :
Let all thy saints and holy men
sing all with ioyfulness.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it,
Saying, The fruit of thy body
vpon thy seat shall sit.

12 And if their sonnes my covenant keepe
that I shall learene each one :
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell,
Saying, This is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her viuals every where :
And I will satisfie with bread
the needie that be there.

15 Yea, I will decke and clothe her priests
with my saluation :
And all her saints shall sing for ioy
of my protection.

16 There will I surely make the horne
of David for to bud :
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for euermore :
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxijj. W. W.

The commendation of godly and brotherly amity, compared to the most precious oyle mentioned in Exod. 30.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity !

2 It callis to minde that sweet perfume
and that costly ointment
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did did runne downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his siluer drops
the fields with fruit doth fill :

4 Euen so the Lord doth power on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxijj. W. W.

He exhorteth the Levites that watch in the Temple, to praise the Lord.

Sing this as the 25. Psalme.

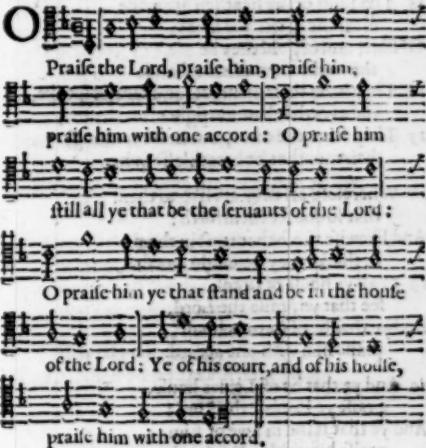
B Hold and haue regard
ye seruants of the Lord :
Which in his house by night doe watch,
praise him with one accord.

2 Lift vp your hands on high
vnto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heauen frame,
Doth Sion blesse and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*He exhorteth all the faibfull to praise God for his mar-
ueilous workes and graces, wherein he hath declared his
Majestie, to the confusio[n] of all idolatry.*

*3 Praise ye the Lord, for he is good,**sing praises to his name :**It is a comely and good thing**alwaies to doe the same.**4 For why? the Lord hath chose Jacob**his very owne ye see :**So hath he chosen Israel**his treasure for to be.**5 For this I know and am right sure**the Lord is very great :**He is indeed aboue all gods**most easie to intreat.**6 For whatsoeuer pleased him**all that full well he wrought :**In heauen, in earth, and in the sea,**which he hath made of nought.**7 He lifts vp clouds euuen from the earth,**he makes lightnings and raine,**He bringeth forth the wondres also,**he made nothing in vaine.**8 He smote the first-borne of each thing**in Egypt that tooke rest :**He spared there no living thing,**the man nor yet the beast.**9 He hath in thee shew'd wonders great,**O Egypt void of vaunts !**On Pharaoh thy cursed king,**and his seuer seruants.**10 He smote then many nations,**and did great acts and things ;**He slew the great and mightiest**and chiefest of their kings.*

11 Schon king of the Amorites,
and Og king of Basan :
He flic also the kingdomes all
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see,
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name (O Lord) shall still endure
and thy memorial
Throughout all generations
that are or euer shall.

14 The Lord will surely now auenge
his people all indecede :
And to his seruants he will shew
fauour in time of neede.

15 The Idols of the heathen are made
in all the coasts and lands ;
Offsilver and of gold they be
the worke euen of mens hands.

16 They haue their mouthes, and cannot speake,
and eyes that haue no sight :

17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that doe set them forth :
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord,
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuius house,
praise ye likewise the Lord :
And ye that stand in awe of him
praise him with one accord.

21 And out of Sion found his praise,
the great praise of the Lord
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Plal. Cxxxvij. N.
A most earnest exhortation to give thankes vnto God for
the creation and gouernance of all things.

Praise ye the Lord, for he is good,
for his mercy endureth for euer.

2 Giue praise vnto the God of Gods,
for his mercy endureth for euer.

3 Giue praise vnto the Lord of Lords,
for his mercy endureth for euer.

4 Which onely doth great wondrous workes,
for his mercy &c.

5 Which by his wisedome made the heauens,
for his mercy &c.

6 Which on the waters stretcht the earth,
for his mercy &c.

7 Which made great lights to shine abroad,
for his mercy &c.

8 As sunne to rule the lichtosome day,
for his mercy &c.

9 The moone and starres to guide the night,
for his mercy &c.

10 Which smote Egypt with their first borne,
for his mercy &c.

11 And Israel brought out from thence,
for his mercy &c.

12 With mighty hand and stretched arme,
for his mercy &c.

Psalme Cxxxvij.

13 Which cut the Red sea in two parts,
for his mercy endureth &c.

14 And Israel made passe there through,
for his mercy endureth &c.

15 And drowned Pharaoh and his host,
for his mercy endureth &c.

16 Through wildernes his people led,
for his mercy endureth &c.

17 He which did smite great noble kings,
for his mercy endureth for euer.

18 And which hath slaine the mighty kings,
for his mercy endureth &c.

19 As Schon king of Amorites,
for his mercy endureth for euer.

20 And Og the king of Basan land,
for his mercy endureth &c.

21 And gaue their land for heritage,
for his mercy endureth for euer.

22 Euen to his seruant Israel,
for his mercy endureth for euer.

23 Remembering vs in base estate,
for his mercy endureth for euer.

24 And from oppressing rescued vs,
for his mercy endureth for euer.

25 Which giueth foode vnto all flesh,
for his mercy endureth for euer.

26 Praise ye the Lord of heauen aboue,
for his mercy endureth for euer.

27 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

*Another of the same, by T.C.
Sing this as the 148. Psalme.*

O Laud the Lord benigne,
Whose mercies last for aye :
Giue thankes and praises sing
To God of Gods I say.

2 For certainely
His mercies dure
Both firme and sure
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure :

4 Great wonders onely he
Doth worke by his great power.
For certainely
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent
By his great wisedome high
The heauenly firmament
Did frame as we may see.
For certainely, &c.

6 Yea, he the heauy charge
Of all the earth did stretcht :
And on the waters large
The same he did outreach.
For certainely, &c.

7 Great lights he made to be,
For why ? his loue is aye :
8 Such as the sunne we see,
To rule the lichtosome day.
For certainely, &c.

9 And eke the moone so cleare
Which shineth in our night,
And starres that doe appear,
To guide the darksome night.
For certainely, &c.

10 With

10 With grieuous plagues and sores
All Egypt smote he than :
Their first-borne leffe and more
He slue of beast and man.
For certainly, &c.

11 And from amidst their land
His Ifrael forth brought :
12 Which he with mighty hand
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two
Which stood vp like a wall :
14 And made through it to goe
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh
With his huge host of men,
And chariots eke alfo.
For certainly, &c.

16 Who led through wildernesſe
His people safe and found :
And for his loue endlesſe
17 Great kings he brought to ground.
For certainly, &c.

18 And slue with puissant hand
Kings mighty and of fame,
19 As of Amorites land
Schon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king alio :
21 Whose land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Ifrael
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call
In our most base degree :
24 And from oppreſſours all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad
With foode he doth fulfill :
26 Wherfore of heauen the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Ifraelites in their captivity bearing the Caldeans
reproach and blasphemē God and his religion, desire God
to punish the Edomites, who prouided the Babylonians
against them, and prophesied the destruction of Babylon.

W

Hen as we late in Babylon the riuers round
about, And in remembrance of Si on the teares
for grieue burst out : We hang'd our harps and
inſtruments the willow trees vpon; For in that

place men for their vſe had planted many a one.

3 Then they to whom wee prisoners were,
Said to vs tauntingly :

Now let vs heare your Hebrew songs,

and pleasant melodie.

4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our louing God,
thus vnder a ſtrange king ?

5 But yet if I Ierusalem
out of my heart let ſlide :
Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue within my mouth
be ty'd for euerlast,
If that I joy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the cursed noife and crie
That Edoms ſonnes againſt vs made,
when they ras'd our citie.
Remember Lord their cruell wordes,
when as with one accord
They cri'd, On, ſacke, and rafe their walles,
in diſpight of their Lord.

8 Euen ſo ſhall thou, O Babylon,
at length to diſt be brought :
And happy ſhall that man be call'd,
that our reuenge hath wrought.

9 Yea bleſſed ſhall that man be call'd
that takes thy children young
To daſh their bones againſt hard ſtones
that lie the ſtreetes among.

Confitebor tibi. Psal. Cxxxvij. N.

David praiſeth the goodneſſe of God towards him, for
which euen forreine princes ſhall praise the Lord toge-
ther with him, and be aſſured to haue like comfort of
God hereafter, as heretofore.

Sing this as the IIII Psalme.

T Hee will I praife with my whole heart,
my Lord my God alwayes :
Euen in the preſence of the gods
I will aduance thy praife.

2 Toward thy holy temple I
will looke and worship thee :
And Praised in my thankfull mouth
thy holy name ſhall be.

Euen for thy louing kindeneſſe ſake,
and for thy truth withall :
For thou thy name haſt by thy word
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increased strength
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
give praife to thee, O Lord :
For they of thy moſt holy mouth
haue heard the mighty word.
They of the wayes of God the Lord
in ſinging thall intreat :
Because the glory of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly ſprice :

H 3

Bur

But he (contemning) knows a far
the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and fau'd shall I be
By thy right hand : the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe me not forsake :
For forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*David to cleanse his heart from all hypocritise, sheweth
that nothing is so secret which God feleth not. After de-
claring his zeale and feare of God, he protesteth to be an
enemy to all them that contemne God.*

Sing this as the 137 Psalme.

O Lord thou hast me try'd and knowne,
my fitting thou doft know
2 And rising eke, my thoughts afarre
thou vnderstand'ft also.
3 My paths, yea, and my lying downe
thou compassest alwayes:
And by familiar custome art
acquainted with my waies.
4 No word is in my tongue, O Lord,
but knowne it is to thee :
5 Thou me behinde holdft and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing spirit
Lord whither shall I goe?
Or whither shall I flie away
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
even there thou doft appeare.
9 Yea let me take the morning wings,
and let me goe and bide :
Euen there where are the farthest parts,
where flowing sea doth slide :
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say the darknesse shall
yer shroud me from thy fight:
Lo, euen also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day :
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possesst haft my reins,
and thou haft couered me,
When I within my mothers wombe
enclosed was by thee.
14 Thee will I praife, made fearfully
and wondrously I am :

Thy workes are maruelous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue bee made, and in the earth
beneath I shaped was.
16 When I was formelesse then thine eye
faw me : for in thy booke
Were written all, nought was before
that after fashion tooke.
17 The thoughts therefore of thee O God
how deare are they to me?
And of them all how passing great
the endlesse number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoeuer I awake
yet am I still with thee.
19 The wicked and the bloody men
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God:
that speake full wickedly :
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all
against the that arise?
22 I hate them with vnsign'd hate,
euen as my yttre foes.
23 Try me (O God) and know my heart,
my thoughts proue and discloze.
24 Consider Lord if wickednesse
in mee there any be:
And in thy way (O God my guide)
for euer lead thou me.

Eripe me. Psal. Cxi. N.

*David prayeth unto the Lord, against the cruelty, fals-
hood, and iniuries of his enemies, assuring himselfe of his
succour. wherefore he prouoketh the iuste to praise the
Lord, and to assure themselves of his tuition.*

Sing this as the Lamentation.

L Ord sauе me from the euill man,
and from the cruell wight :
And from all those which euill doe
imagine in their sprite.
2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like serpents vnderneath their lips
is adders poysonet.
4 Keepe me (O Lord) from wicked hands
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my path-way, and grins
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone :
Hearre me, O Lord, O hearre the voice
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that faueth me :

My head in day of battell hath
beene couered still by thee.

- 8 Let not, O Lord, the wicked haue
the end of his desire :
Performe not his ill thoughts, leſt he
with pride be let on fire.
- 9 Of them that compasie me about,
the chiefest of them all,
Lord, leſt the mischiefe of their lips
vpon themſelues befall.
- 10 Let coales fall on them, leſt him caſt
them in conſuming flame :
And in deepe pits, lo as they may
not rife out of the fame.
- 11 For no backbiter ſhall on earth
be ſet in ſtable plighe :
And euill to deſtruſion ſtill
ſhall haunt the cruell wight.
- 12 I know the Lord th'afflicted will
reuenge, and judge the poore :
- 13 The iuft ſhall praife thy Name: iuft ſhall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

*David being grievously persecuted under Saul, defireth
ſuccour and patience, till God take vengeance on his
enemies.*

Sing this as the 145. Psalme.

- 1 Lord vpon thee doe I call,
Lord haſte thee vnto me :
And hearken Lord vnto my voice,
when I doe cry to thee.
- 2 As incenſe let my prayers be
dire&ct in thine eyes :
And the vplifting of my hands
as euening ſacrifice.
- 3 My Lord, for guiding of my mouth
ſet thou a watch before :
And alio of my mouing lips
O Lord, keepe thou the doore.
- 4 That I ſhould wicked workes commit
encline thou not my heart :
With ill men of their delicates,
Lord, let me eat no part.
- 5 But let the righteous ſmit me, Lord,
for that is good for me :
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall shortly fall
When I ſhall in their misery
make prayers for them all.
- 6 Then when in ſtony places downe
their iudges ſhall be caſt :
Then ſhall they heare my words, for then
they haue a pleaſant taste.
- 7 Our bones about the graues mouth
loe ſcattered are they found :
As he that heweth wood, or he
that diggeth vp the ground.
- 8 But, O my Lord my God, mine oies
doe looke vp vnto thee :
In thee is all my truſt, leſt not
my ſoule forlaken be.
- 9 Which they haue laid to catch me in
Lord keepe me from the ſnares
And from the ſubtill grins of them
that wicked workers are.

- 10 The wicked into their owne nets
together leſt them fall :
While I doe by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxliij. N.

*David neither for feare nor anger would kill Saul, but
with a quiet minde prayed unto God, who preſerued
him.*

Sing this as the 145. Psalme.

- 1 Before the Lord God with my voice
I did ſend out my cry :
And with my strained voice vnto
the Lord God prayed I.
- 2 My meditation in his fight
to poure I did not ſpare :
And in the preſence of the Lord
my trouble did declare.
- 3 Although perplexed was my ſpirit,
my path was knowne to thee :
In way where I did walke a ſnares
they flyly laid for me.
- 4 I looke and viewd on my right hand,
but none there would me know :
All refuge failed me, and for
my ſoule none cared tho.
- 5 Then cry'd I (Lord) to thee, and ſaid,
my hope thou onely art :
Thou in the land of living art
my portion and my part.
- 6 Hearke to my crie, for I am brought
full low, deliuer me
From them that doe me persecute,
for me too ſtrong they be.
- 7 That I may praife thy name, my ſoule
from priſon (Lord) bring out :
When thou art good to me, the iuft
ſhall preſe me round about.

Domine exaudi. Psal. Cxliij. N.

*An earnest prayer for remiſſion of ſnares, acknowledging
that the enemies did cruelly persecute him by Gods
iuft judgement. He defireth to be reſtored to grace, to be
governed by his holy Spirit, that he may ſpend the reſt of
his life in the true feare and ſervice of God.*

Sing this as the 145. Psalme.

- 1 Ord heare my prayer, hearken the plaint
that I doe make to thee :
Lord in thy native truth and in
thy iuſtice anſwere me.
- 2 In iudgement with thy ſeruant, Lord,
O enter not at all :
For iuftified be in thy fight,
not one that liueth ſhall.
- 3 The enemy hath purſu'd my ſoule,
my life to ground hath throwne :
And laid me in the darke, like them
that dead are long agone.
- 4 Within me in perplexite
was mine accombred ſpirit :
And in me was my troubled heart
amazed and aſtricht.
- 5 Yet I record time paſt, in all
thy workes I meditate :
Yea in thy workes I meditate,
that thy hands haue create.
- 6 To thee, O Lord my God, loe I
doe ſtretch my crauing hands :
My ſoule defireth after thee,
as doe the thirſty lands.

H 4

7 Heare

7 Hear me with speed, my spirit doth fail,
 hide not thy face me fro:
Else shall I be like them that downe
 into the pit doe goe.
8 Let me thy louing kindesse in
 the morning heare and know:
For in thee is my trut, shew me
 the way where I shall goe.
9 For I lift vp my soule to thee,
 O Lord, deliuer me
From all mine enemies: for I
 have hidde me with thee.
10 Teach me to doe thy will, for thou,
 thou art my God, I say,
Let thy good spirit vnto the land
 of mercy me conuay.
11 For thy names sake with quickning grace
 aliue doe thou me make:
And out of trouble bring my soule
 euen for thy iustice sake.
12 And for thy mercy slay my foes,
 O Lord, destroy them all
That doe oppresse my soule, for I
 thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.
David praiseth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked: and declareth wherein the felicitie of any people consisteth.

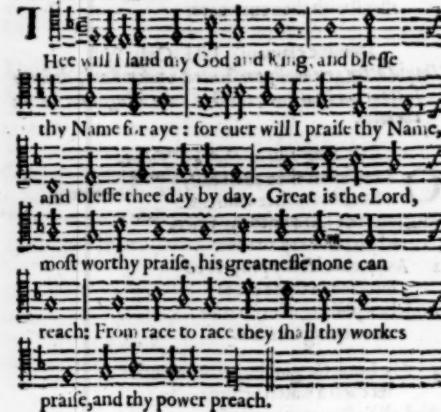
Sing this as the 145. Psalme.

B Left be the Lord my strength, that doth
 instruct my hands to fight:
The Lord that doth my fingers frame
 to battell by his night.
2 He is my goodnesse, fort, and tower,
 deliuerer and shield:
In him I trust; my people he
 subdues to me to yeeld.
3 O Lord, what thing is man, that him
 thou holdest so in price?
Or sonne of man, that vpon him
 thou thinkest in such wise?
4 Man is but like to vanitie,
 so passe his dayes to end
5 As fleeting shad. Bow downe, O Lord,
 the heauens and descend.
6 The mountaines touch, and they shall smoke,
 cast forth thy lightning flame
And scatter them: thine arrowes shoot
 consume them with the same.
7 Send downe thine hand euen from aboue,
 O Lord, deliuer me:
Take me from waters great, from hand
 of strangers make me free.
8 Whose subtil mouth of vanity
 and fondnesse doth entreat:
And their right hand is a right hand
 of falsehood and deceit.
9 A new song will I sing, O God,
 and singing will I be
On violl and on instrument
 ten stringed, vnto thee.
10 Euen he it is that onely gives
 deliuerance to kings.
Vnto his seruant David helpe
 from hurtfull sword he brings.
11 From strangers hand me saue and shield
 whose mouth talkes vanity:
And their right hand is a right hand
 of guile and subtillty.

12 That our sonnes may be as the plants
 whom growing youth doth reare:
Our daughters as car'd corner stones,
 like to a palace faire.
13 Our garners full, and plenty may
 with sundry sorts be found:
Our sheepe bring thousands, in our streets
 ten thousands may abound.
14 Our oxen be to labour strong,
 that none doe vs inuade:
There be no goings out, nor cries
 within our streetes be made.
15 The people blessed are that with
 such blessings are so stord:
Yea, blessed all the people are
 whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull prouidence of God, in governing and preseruing all the other creatures. He praiseth God for his iustice, mercy, and speciall louing kindeesse, towards all those that call vpon him, that feare him and loue him.



5 I of thy glorious maiestie
 the beauty will record:
And meditate vpon thy workes
 most wonderfull, O Lord.
6 And they shall of thy power, and of
 thy fearefull acts declare:
And i to publish all abroad
 thy greatnesse will not spare.
7 And they into the mention shall
 breake of thy goodnesse great:
And I aloud thy righteounessee
 in singing shall repeat.
8 The Lord our God is gracious,
 and mercifull alio:
Of great abounding mercy, and
 to anger he is slow.
9 Yea, good to all, and all his workes
 his mercy doth exceed:
10 Lo, all thy workes doe praise thee, Lord,
 and doe thy honour spread.
11 Thy saints doe blesse thee, and they doe
 thy kingdome glory shew:
12 And blazc thy power, to cause the sonnes
 of men thy power to know.

The second part.

13 And of his mighty kingdome eke
 to spread the glorious praise:
Thy kingdome (Lord) a kingdome is
 that doth endure alwayes:

And

And thy dominion through each age
endures without decay.

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee :
thou doft them all relieve :
And thou to each sufficing foode
in seafon due doft give.

16 Thou openeft thy plenteous hand
and bounteously doft fill
All things whatsoeuer doe live
with gifts of thy good will.

17 The Lord is iuft in all his waies,
his workes are holy all.

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require
that feare him will fulfill :
And he will heare them when they cry,
and faue them all he will.

20 The Lord preserues all thoes, to him
that beare a louing heart :
But he them all that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord :
All fletch to praise his holy name
for euer shall accord.

Lauda anima. Psal. Cxlvj. I.H.

David teacheth that none should put their trust in men, but in God alone, who is Almighty, & deliuereth the afflicted, nourisbeth the poore, setteth prisoners at liberty, comforteth the faterleſſe, widowes, and is king for euer.

Sing this as the 137. Psalme.

MY froule praise thou the Lord alwayes,
my God I will confesse :

2 While breath and life prolong my daies,
my tongu no time shall ceaſe.

3 Truſt not in worldly princes then,
though they abound in wealth :
Nor in the founes of mortall men,
in whom there is no health.

4 For why ? their breath doſone depart,
to earth anon they fall :

And then the counſels of their heart
decay and perish all.

5 O happy is that man, I ſay,
whom Iacob God doth aid,
And he whose hope doth not decay,
but the Lord is ſtand.

6 Which made the earth and waters deepe,
the heauens high withall :

Which doth his word and promife keepe
in truth, and euer ſhall.

7 With right alwayes doth he proceed
for ſuch as ſuffer wrong :
The poore and hungry he doth feed,
and loue the fettors ſtrong.

8 The Lord doth ſend the blinde their ſight,
the lame to limbis reſtore :

The Lord, I ſay, doth loue the right
and iuft man euermore.

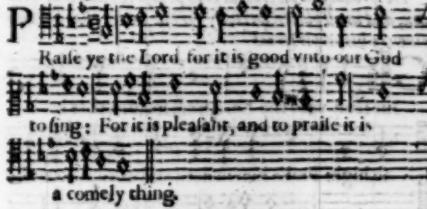
9 He doth defend the faterleſſe,
and ſtranger ſad in heart,
And quitt the widow from diſtreſſe,
and illmens wayes ſubuert.

10 Thy Lord and God eternally
O ſion ſtill ſhall reigne,

In time of all poſterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvj. N.

The Prophet praifeſt the bounty, wiſeſome, power, iuſtice, and prouidence of God upon all creatures, but eſpecially upon his church, which he gathered together after their diſperſion, declaring his word and iudgement ſo unto them, as he bath done to no other people.



Raile ye the Lord, for it is good vnto our God

to ſing : For it is pleaſant, and to praile it is

a comely thing.

2 The Lord his owne Ierusalem

he buildeth vp alone :

And the diſperſit of Iſrael

doth gather into one.

3 He heales the broken in their heart,
their fores vp doth he bind :

4 He counts the number of the ſtarres,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wiſeſome infinite.

6 The Lord relieves the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praife,
vnto the Lord reioyce :

And to our God vpon the harp
aduance your ſinging voice.

8 He couers heauen with cloodes, and for
the earth prepareth raine :
And on the mountaines he doth make
the graſſe to growe againe.

9 He giues to beaſts their foode, and to
young rauens when they criē :

10 His pleaſure not in ſtrength of horſe

nor in mans legs doth lie :

11 But in all thoe that feare the Lord

the Lord hath his delight,

And ſuch as doe attend vpon

his mercieſ thining light.

The ſecond part.

12 O praife the Lord, Ierusalem,
thy God, O ſion, praife :

13 For he the barres hath forged ſtrong,

wherewth thy gates he ſtayēs.

14 Thy children he hath bleſſt in thee,

and in thy borders he

doth ſetle peace, and with the boore

of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out :

And eke his word with ſpeedy courſe

doth ſwiftly runne about.

16 He giueth ſnow like woff, hoar frost
like aſhes he doth ſpread :

17 Like morsels caſteth his ice, thereof

the cold who can abide ?

18 He ſendeth forth his mighty word,
and nicketh them againe :

His winde he makes to blow, and then

the waters flow amaine.

19 The doctrine of his holy word

to Iacob he doth ſhow :

His statutes and his judgements, he
gives Israel to know.

20 With every nation hath he not
so dealt nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I. H.
He prouoketh all creatures to praise the Lord in hea-
uen, and in all places, specially for the power that he hath
gauen to his people Israel

Give laud vnto the Lord, from heauen that is
so high: Praise him in deed and word, Aboue the
starry skie. And also ye, His angels all, Armies
royall, Praise him with glee.

3 Praise him both moone and sunne,
Which are so cleare and bright:

The same of you be done,
Ye glistering starres of light:

4 And eke no lesse,
Ye heauen faire

5 And cloudes of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:

At his voice did appear
All things in their degree,

Which he set fast:

To them he made
A law and trade

For aye to last.

7 Extoll and praise Gods name
On earth ye dragons fell:

All deapes doe ye the fame,
For it becomes yc well.

8 Him magnifie,

Firc, haile, ice, snow,

And stormes that blow

At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,

The cedars great and tall

His worthy praise declare.

10 Beasts and cartell,

Yea birdes flying,

And wormes creeping,

That on earth dwell.

11 All kings both more and lesse
With all their pompos trame,

Princes and all judges

That in the world remaine.

Exalte his name,

12 Young men and maides,

Old men and babes,

Doe ye the fame.

13 For his name shall we proue

To be most excellent,

Whose praise is farre above

The earth and firmament.

14 For sure he shall

Exalt with blisse,

The horne of his
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse:

The children of Israel

Each one both more and lesse,

16 And also they,

That with good will,

His wordes fulfill,

and him obey.

Cantate Domino. Psal. Cxlii. N.
*An exhortation to the church, to praise the Lord for
his victory and conquest that he gaueth his saints against
all mans power.*

Sing this as the 145 Psalme.

Sing ye vnto the Lord our God
a new reioycing song:

And let the psalm of him be heard

his holy saints among.

2 Let Israel reioyce in him

that made him of nothing:

And let the seede of Sion eke

be ioyfull in their king.

3 Let them sound praise with voice of lute
vnto his holy name:

And with the timbrel and the harpe
sing praises of the same.

4 For why the Lord his pleasure all

hath in his people set:

And by deliuerance he will raise

the mecke to glory great.

5 With glory and with honour now

let all his saints reioyce:

And now aloud vpon their beds
aduance their singing voice.

6 And in their mouthes let be the acts

of God the mighty Lord:

And in their handes eke let them beare

a double-edged sword:

7 To plague the heathen and correct

the people with their hands:

8 To binde their stately kings in chaines,

their Lords in iron bands:

9 To execute on them the doome

that written is before.

This honour all his saints shall haue,

praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

*An exhortation to praise the Lord without ceasing, by
all manner of wayes, for all his mighty and wonderfull
workers.*

Sing this as the 147 Psalme.

Yield vnto God the mighty Lord
praise in his sanctuary:

And praise him in the firmament,

that shewes his power on high.

2 Aduance his name, and praise him in

his mighty acts alwayes:

According to his excellency

of greatnesse give him praise.

3 His praises with the princely noyse

of sounding trumpets blow:

Praise him vpon the violl and

vpon the harpe also.

4 Praise him with timbrel and with flute,

organs and virginalles:

5 With sounding cymballs praise ye him,

praise him with loud cymballs.

The X. Commandments. A

6 What euer hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms.

A song to be sung before Morning Prayer. T. B.

Sing this as the 100. Psalm.

¶ Raile ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on vs to pourre out his mercy:
And the Lord truth be ye assurid
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true sonne,
With the holy Ghost in like manner
now and at every season.

A song to be sung before Evening Prayer.

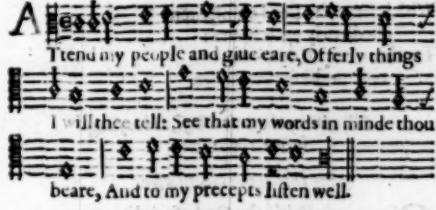
B Ehold now glorie heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power,
Give to you and your nation
his blessing mercy and fauour.
Glory be to the Father, &c.

The x. commandments of God. Exod. 20. W.W.

A 
Tend my people and giue care, Offerly things
I will thee tell: See that my words in minde thou
beare, And to my precepts lisen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightest for one purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:

The Lords Prayer.

That thou long daies and good mayst live
In earth where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthy fornication feare.
8 See thou stcale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not haue,
His wife, or ought that he calls mine:
His field, his oxe, his asse, his slave,
Or any thing which is not thine.

A Prayer.

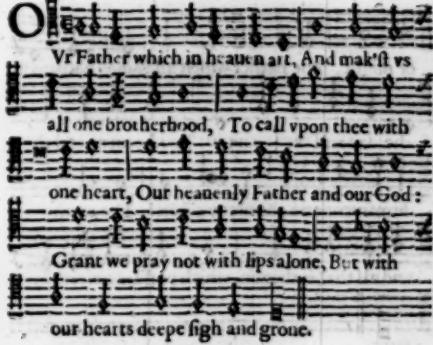
The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with on accord:
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ we craue,
That we in thee may them fulfill.

Lord, for thy names sake grant vs this,
Thou art our strength, O Sauour Christ:
Of thee to speed how shoulde we mille:
In whom our treasure doth confisf.

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine let.

The Lords Prayer. D. Coxe.

O 
Vr Father which in heauen art, And mak'st vs
all one brotherhood, To call vpon thee with
one heart, Our heauenly Father and our God:
Grant we pray not with lips alone, But with
our hearts deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word might vs inflame.
In holy life for to abide
To magnifie thy holy name,
From all errours defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this hour,
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plenteoufly.
From Satans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also;
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuale against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keape vs from warre, and from bloudshed,
Also from sicknesse, dearth, and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

For-

The Creed.

Forgiue vs our offences all,
Relieue our carefull conscience ;
As we forgiue both great and small
Which vnto vs haue done offence.

Prepare vs, Lord, for to serue thee
In perfect loue and vnitie.

O Lord, into temptation
Lead vs not ; when the fiend doth rage
To withstand his invasion
Giue power and strength to euyer age.

Arme and make strong thy feble host,
With faith, and with the holy Ghost.

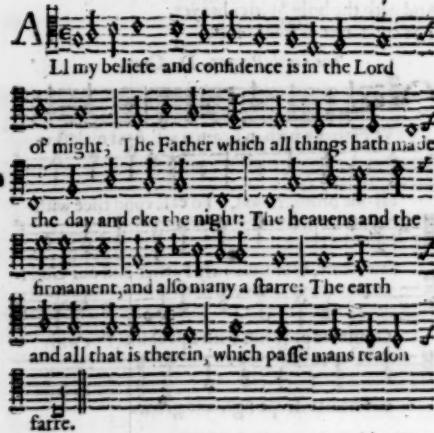
O Lord from euill deliver vs,
The dayes and times are dangerous,
From euerlastynge death save vs,
And in our last needs comfort vs.

A blessed end to vs bequeath:
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou haft power ouer all:
Thy glory thinkest in all things,
In the wide world yniuersall.

Amen, let it be done, O Lord,
That we haue praid with one accord.

The twelve articles of the christian faith.

A

I. I my beliefe and confidence is in the Lord
of might, The Facher which all things hath made
the day and eke the night: The heauens and the
firmanent, and also many a starre: The earth
and all that is therein, which passe mans reaon
faire.

And in like manner I belieue
in Christ our Lord his sonne,
Cocquall with the Deitie,
and man in flesh and bone :
Conceiued by the holy Ghost,
his word doth me assure :
And of his mother Mary borne,
yet a virgin pure.

Because mankinde to Satan was
for sinne in bond and thrall ;
He came and offered vp himselfe
to death, to faue vs all.
And suffering most grieuous paine,
then Pilate being iudge,
Was crucified on the croffe,
and therat did not grudge.

And so he died in the flesh,
but quickned in the sprite :
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

A Prayer to the holy Ghost.

And in the third day of his death
he rose to life againe,
To th' end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still
On Gods right hand his Father deare,
according to his will ;

Vntill the day of iudgements come,
when he shall come againe
With angels power (yet of that day
we all be vncertainte)
To iudge all people righteously,
whom hee hath dearely bought :
The living and the dead also
whch he hath made of nought.

And in the holy spirit of God
my faid to satisfie,
The third person in Trinitie
beleue I stedfastly :
The holy and catholique church
that Gods word doth maintaine,
And holy scripture doth allow,
which Satan doth disdaine.

And also I doe trust to haue
by Iesu Christ his death
Release and pardon of my sinnes,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.
And then shall Christ our Sauour
the sheepe and goats diuide,
And giue life euerlastingly
to those whom hee hath tride:
Within his realme celestiall
in glory for to rest,
With all his holy company
of saints and angels blest.

Which serue the Lord omnipotent
obediently each hour :
To whom bee all dominion
and praise for euermore.

*A Prayer to the holy Ghost, to bee sung
before the Sermon.*

Sing this as the 119. Psalm.
C Ome holy Spirir the God of might,
comforter of vs all :
Teach vs to know thy word aright,
that we doe never fall.
O holy Ghost visit our coast,
defend vs with thy shiell,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our king and his counsell,
and giue them will and might
To perleuerie in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same we may accord
and therein liue and die.

O holy spirit dire& aright
the preachers of thy word,
That thou by them maist cut downe sinne
as it were with a sword.

Depart

Da pacem.

Depart not from thy pastures pure,
but aid them at their neede :
Which break to vs the bread of life,
whereon our soules doe feede.

O blessed Spirit of truthe keepe vs
in peace and vnitie,
Keepe vs from sects and errours all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light :
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound :
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nigh :
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most :
The liuing Father, and the Sonne,
and eke the holy Ghoſt.
As it hath beene in all the time
that hath beene heretofore :
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord, Great
dangers are now at hand: Thine enemies with
one accord Christs name in every land. Seeke to
deface, root out and raze Thy true right worship
indeed Be thou the stay, Lord, we thee pray,
Thou helpſt alone in all need.

Give vs that peace that we doe lacke
Through misbelife and ill life :
Thy word to offer thou doſt not flacke,
Which we vnkindly gaineſtrive.
With fire and ſword
This healthfull word
Some persecute and opprefſe :
Some with the mouth
Confefſe the truthe
Without ſincere godlineſſe.
Give peace, and vs thy Spirit downe ſend,
With grieſe and repenſance true
Doe pierce our hearts, our lines to amend,
And by faith in Christ renuie.
That feare and dread,
Warre and bloudfiſhing,
Through thy ſweete mercy and grace,
May from vs ſlide :
Thy truthe may bide,
And ſhine in every place.

The Lamentation.

The Lamentation.

O Lord in thee is all my truſt, giue care vnto my
woufull cry : Refuse me not that am vniuft, but
bowing downe thy heauenly eye, Behold how I
doe ſtill lament my ſinnes wherein I doe offend :
O Lord, for them ſhall I be ſhent, ſith thee to pleafe
I doe intend ?

No, no, not ſo, thy will is bent
to deale with finnes in thine ire :
But when in heart they ſhall repente,
thou grant'ſt with ſpeeđe their iuft deſire.
To thee therefore ſtill ſhall I cry
to wash away my ſinfull crime :
Thy bloud, O Lord is not yet dry
but that it my heſpe me in time.

Hafe thee, O Lord, haſte thee I ſay,
to poure on me thy gifts of grace,
That when this life ſhall flie away,
in heauen with thee I may haue place :
Where thou doſt reigne eternally
with God which once did downe thee ſend.
Where angels ſing continually :
to thee be praise world without end.

*A thankſgiuing after the receiving of the
Lords Supper.*

Sing this as the 137 Psalme.

The Lord be thanked for his gifts
and mercieſ euermore,
That he doth ſhew vnto his ſaints,
to him be laud therefore.
Our tonges cannot ſo praise the Lord
as he doth right deſerue :
Our hearts cannot of him ſo thinke
as he doth vs preferue.

His beneſits they be ſo great
to vs that be but finne :
That at our hands for recompence
there is no hope to winne.
O ſinfull flesh, that thou ſhouldſt haue
ſuch mercieſ of the Lord !
Thou doſt deſerue more worthily
of him to be abhorri'd.

Nought elfe but finne and wretchedneſſe
doth reſt within our hearts :
And ſtubbornely againſt the Lord
we daily play our parts.
The ſunne aboue the firmament
that is to vs a light :
Doth ſhew it ſelfe more cleare and pure
then we be in his fight.
The heauens aboue and all therein
more holy are then we :
They ſerue the Lord in their estate,
each one in his degree.

They

A Thanksgiving.

They doe not strive for mastership,
nor slacke their office set:
But serue the Lord and doe his will,
hate is to them no let.

Also the earth and all therin
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.

The sea and all that is therein
doth bend when God doth becke:
The spirits beneath doth tremble all,
and feare his wrathfull checke.

But wee, alas, for whom all these
were made them for to rule,
Doe not so know or loue the Lord
as doth the oxe or mule.

A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs leade
to Christ and quiete sake.

Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring vs vnto life,
The sonne of God our flesh he tooke
to end our mortall strife.

And all the law of God the Lord
he did it full obey:
And for our finnes vpon the croffe
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought:

In bread and wine here visible
vnto thine eyes and taste,
His mercies great thou mayest record
if that his spirit thou hast.

As once thy corne did flue and grow,
and was cut downe with fite,
And threshed out with many stripes,
out from his huske to drue:

And as the mill with violence
did reare it out so small,
And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hot
did close it vp with heat,
And all this done that I haue faid,
that it should be our meate:

So was the Lord in his ripe age
cut downe by crucill death:
His soule he gaue in torments great,
and yecclded vp his breath

Because that he to vs might be
an euerlasting bread,

With much reproach and troublles great
on earth his life he led.

And as the grapes in pleasant time
are preſed very ſore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuyce that in them is
as comfortable drinke
We might receiue and ioyfull be
when ſorrows make vs shrinke.
So Christ his bloud out preſed was
with nailes and eke with ſpearē:
The iuyce thereof doth ſauē all thone
that rightly doe him feare.

And as the cornes by vnyt
into one loafe are knit:
So is the Lord and his whole church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone:

Leading a life without all ſtrife
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to ceafe.
Which if we doe, then ſhall we ſhew
that we his chosen be:
By faith in him to leade a life
as alwaies willed he.

And that we may ſo doe indeede,
God ſend vs all his grace:
Then after death we ſhall be ſure
with him to haue a place.

R. W.

P
 Refreue vs, Lord, by thy deare word, from Turke
 and Pope defend vs, Lord: Which both would
 thrust out of his throne, Our Lord Iefus Christ
 thy deare sonne.

Lord Iefus Christ ſhew forth thy might,
That thou art Lord of lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our conſorter,
Be our patron, helpe, and ſuccour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increaſe.

Thou living God in persons three,
Thy name be praifed in vnyt:
In all our neede ſo vs defend,
That we may praise thee without end.

FINIS.

NAN

A forme of prayer to be vſed in priuete houſes euery

Morning and Evening.

Morning Prayer.

Almightie God and most mercifull Father, wee doe not preſent our ſelues here before thy Maieſtie, truſting in our own meritos or worthines, but in thy ma- nifold meritos, which haſt promiſed to heare our prayere, and grant our requeſts, which we ſhall make to thee in the Name of thy beloved Son Ieſus Christ our Lord; who alſo hath comandeſt vs to aſtemble our ſelues together in his Name, with full aſſurance that hee will not onely bee among vs, but alſo be our Madiator and Advocate towards thy Maieſtie, that we may obtaine all things which haſſe beſeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee, ſweet Father, to turne thy louing countenancē towards vs, and iau- pute not vnto vs our manifold ſinner and offiſces, whereby we iuſtly deſerue thy wrath and sharpe pu- nishment, but rather receiuſt vs to thy merci: for Ie- ſus Christs ſake, accepting his death and Paſſion as a iuſt recompence for all our offiſces, in whom onely thou art pleſed, and through whom thou canſt not be offendid with vs. And ſeeing that of thy great meritos, we haue quietli paſſed thiſ night, grant (O heauenly Father) that wee may haue thiſ day wholly in thy ſeſuice, ſo that all our thoughts, wordes, and deedes may redound to the glory of thy Name, and good enſample to all men, who ſeeing our good worke, may gloriſe thee our heauenly Father. And foraſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt cho- ſen vs to bee heires with thy deare Son Ieſus Christ, of that immortall Kingdome, which thou preparedſt for vs before the beginning of the world: wee be- ſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time liue in godly conuincion and integrity of life, knowing that idolatres, adul- terers, courtoſes men, contentious persons, drun- kards, gluttons and ſuch like, haſi not inherit the Kingdome of God.

And becauſe thou haſt comandeſt vs to pray one for another, we doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt alreadie called to the truie understanding of thy heauenly will: but for all people, and nations of the world, who as they know by thy wonderfull worke, that thou art God ouer all; ſo they may be iuſtructed by thy holy Spirit, to beleeue in thee their onely Sa- naviour and Redemeſer. But foraſmuch as they cannot beleeue except they haue, nor cannot haue but by preaching, and none can preach except he be ſent; therefore (O Lord) rayſe vpon faithfull diſtributors of thy myſteries, who ſitting apart all worldly respects, may both in their life and doctrine onely ſeek thy glory. Gontrarily, conſound Saian, Antichrist, whi- all hirclings, whom thou haſt already caſt off into a reprobate leſle, that they may not by ſects, ſchismeſ, heretieſ, and errores diſquiet thy little flocke. And becauſe (O Lord) wee be falne into the latter dayes and dangerous times, wherin ignorance hath gotten the upper hand, and Satan by his minis- ter ſeeks by all meaneſ to quench the light of thy Gofpel, we beſeech thee to maintaine thy cauſe againſt those rauaging Wolues, and ſtrengthen all thy ſervants whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion either to increase

their tyrauſ, or to diſcourage thy cluſters, neithet- er let our ſinnes and wickedneſſe be an iuodance to thy meritos, but with ſped (O Lord) conſider theſe great myſteries. For thy people Iſrael many times by their ſinnes provoued thine anger, and thou puniſhediſt them by thy iuſt iudgements: yet though their ſinnes were never ſo grieuous, if they once returned from their iniquitie, thou receiuedſt them to mercie. We therefore moſt wretched bithera bewaile our maniſtold ſinnes, and carneſly repen- vſ for our former wickedneſſe, and vngodly behau- our towards thee: and wher as wee canuoſt of our ſelues purcaſe thy pardon, yet wee humbly beſeech thee for Ieſus Christ his ſake to ſhew thy mercy vpon vs, and receiuſt vs againe to thy fauour. Grant vs, deare Father, theſe our requeſts, and all other things neceſſary for vs and thy whole Churche, according to thy promiſe in Ieſus Christ our Lord, in whiche Name we beſeech thee as he hath taught vs ſaying,

Our Father which art, &c.

O Lord God, Father ouerlaſting and full of pl- tie, we acknowledgē and coſtelle that we be- not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with conſidence that thou wil hearre our prayeres, and grant our requeſts, if wee conſider our owne deliuerungs: for our conſciences doe accuſe vs, and our ſinnes doe wiſhneſſe againſt vs, and wee know that thou art an upright iudge, which doſt not iuſtifie the ſinners and wicked men, but puniſhediſt the faults of all ſuch as tranſgrefſe thy commandement: Yet, moſt mer- ciful Father, ſince it hath pleaſed thee to comande vſ to call on thee in all our troubles and aduerſties, promising euē then to helpe vſ, when wee feele our ſelues (as it were) ſwallowed vp of death and deſpe- ration: We vterly renouue all worldly conuincion, and ſlie to thy ouerſignt houarie as our onely ſlay and refuge: beſeeching thee not to call to reme- brance our maniſtold ſinnes and wickedneſſe, where- by we continually provoke thy wrath and indignation againſt vſ; neithet our negligence and vnkind- neſſe, which haue neither worthy ſteemed, nor in all our liues ſufficiently exprefſed the ſweete confor- mity of thy Gofpel reuealed vnto vſ: But rather to accept the obedience and death of thy Sonne Ieſus Christ, who by offering vp his body in Sacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therefore vpon vſ, O Lord, and forgiue vſ our offiſces. Teach vs by thy holy Spirit, that wee may rightli weigh them, and carneſly re- pen for the ſame. And ſo the rather (O Lord) be- cauſe that the reprobate, and ſuch as thou haſt for- ſaken, cannot prayſe thee, nor call vpon thy name: But the repening heart, the ſorrowfull minde, the conſcience oppreſſed, hunning and diuining for thy grace, ſhall euer ſet forth thy prayſe and glory.

And albiſt we be put wyrnes and duff, yet thou art our Creatour, and we be the worke of thy hande: Yea, thou art our Father, and we thy children, thou art our ſhepherd, and we thy flocke: Thou art our redeemer, and we the people whom thou haſt bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) iuſtly according to our deſerts, puniſh vſ, but mercifullly chauſiſe vſ with a fatherly affection, that al the world may know, that at what time ſoever a ſinner doth

J 2 *repent*

Prayers.

repent him of his sinne from the bottome of his heart, thou wile put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him, the day to trauell in, grant O deare Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesu Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that wee, not overcome by any fantasies, dreames, or any other temptations may fully set our minds vpon thee, loue thee, feare thee & rest in thee. Furthermore, that our sleepe be not excessive or overmuch, after the unsatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to live in all godly conuersation, to the glory of thy holy Name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and prays be given to thee, O Lord God Almighty, most deare Father of Heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, & euuen like continuall thankes bee given to thee, for creating vs, after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne, when we were utterly lost, for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy Word, for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentence. These benefits (O most mercifull Father) like as wee acknowledge to haue receiued them of thy onely goodnesse: even so we beseech thee for thy deare Sonne Iesu Christ's sake, grant vs alwayes thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in seruantesse and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to recelte thy Word any more in vain: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed, wee may sanctifie and doe worship to thy Name, helpe to amplusie and increase thy kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lack the thing, O Father, without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull to others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesu Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Capraine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our illues in the sanctifying and honour of thy holy name, through Iesu Christ our Lord and onely Sauiour.

Let thy mighty hand and out-stretched arme, O Lord, bee still our defence: thy mercy and louing kindnesse in Iesu Christ thy deare Sonne our saluation, thy true and holy Word our iustration, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord, increase our Faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confess and acknowledge here before thy divine maiestie, that wee are miserable sinners conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: For the flesh euermore rebelleth against the Spirit, whereby wee continually transgresse thy holy precepts and commandementes, and to purchase to our selues, through thy iudgement, death, and damnation. Notwithstanding, O heauenly Father, for as much as wee are displeased with our selues, for the sinnes that we haue committed against thee, and doe vnfainedly repente vs of the same, we most humbly beseech thee for Iesu Christ's sake to shew thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy Spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrigheteouinesse, may from henceforth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merites of thy dearely beloved Sonne Iesu Christ, our onely Sauiour, whom thou haft already giuen an oblation, and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wile deny vs nothing that we shall aske in his name, according to thy will: For thy Spirit doth assiure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer to bee said before a man beginnes his worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and affiitance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauell in our estate and vocation, without fraud or deceit: and that we may indeuour our selues to follow thine holy ordinance, rather then to seek to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde alio to helpe them that haue need, according to that ability that thou of thy mercy shal giue vs. And knowing that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes list our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh wouldest desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wile nourish vs continually through thy bountifull liberality, that wee be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill vs, not only with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesu Christ thy Sonne our Lord, *Amen.*

Prayers.

A Prayer for the whole estate of Christ's church.

A Lmighty God, and most mercifull Father, we humbly submit our selues, and fal downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amonst vs, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it, but that asseed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appointed. And because wee haue need continually to crawe many things at thy hands: we humbly beseech thee, O heauenly Father, to graunt vs thy holy Spirit to direct our petitiones, that they may proceed from such a seruent munde, as may be agreeable to thy most blessed will: and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, wee poore wretches are on every side inclosed and compassed: Let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safetly preferued against all assaults of Satan, who goeth about continually like a roring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that wee doe not swerue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy Commandements, that no hardness of heart, no hypocrisie, no concupiscentie of the eyes, nor inuincements of the world doe draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seek by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men: Wee pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuity of blindnesse and errors, to the pure vnderstanding and knowledge of thy truth: that we all with one accord, and vniuersall of mind, may worship thee our onely God God and Sauour. And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found fauifull, setting onely before their eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may bee gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duty, wee beseech to maintaine and increase the honourable estate of the Kings Maiestie, and all his most noble Counsellors and Magistrates, with all the Spirituall Pastors and Ministers, and all the whole body of this Common-weale. Let thy fathery fauour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sorte execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word. And for that wee bee all members of the mysticall body of Iesus Christ, wee make our requests vnto thee, O heauenly Father, for all such as are afflicted with any kind of crose, or tribulation, as warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or

any other kind of thy rods, whether it bee calamity of body, or vexation of mind, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Root out from hem (O Lord) all rauening wolves, which to fill their bellies, seek to destroy thy flocke. And shew thy great mercies vpon thole our brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and though they bee vterly destitute of all mans aide, yet let thy sweet comfort, never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such triall, as thy godly wisdome shall appoint. So that at length, as well by their death, as by their life, the Kingdome of thy deare Sonne Iesus Christ may increase and shaine thorow all the world. In whose Name wee make our humble petitions vnto thee, as he hath taught vs, saying, *Our Father which art, &c.*

A Prayer against the Devill and his manifold temptations, made by Saint Augustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and their wanted neither place nor time, but thou haddest me backe, that I should not content. The tempter came full of darknesse as bee is, and thou didst harden mee, that I might despise him. The tempter came armed and strongly: but to the intent hee should not overcome mee, thou didst restraine him, and strengthen mee. The tempter came transformed into an Angel of light: and to the intent he should not deceiue mee, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me: For hee is the great Red Dragen, the old Serpent, called the Devill and Sathan, which hath scuene heads and tenne hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creape liuing wights innumerable, and beasties great and small, that is to say, diuers sorts of fiends: which practiseth nothing elce day and night, but goeth about seeking whom hee may deuoure, except thou tank him, O Lord Iesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his tayle, and casteth them to the ground, which with his venge poysoneth the waters of the earth, that as many men as drinke of them, may die, which trampleth vpon Gold as if it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mould, that hee feareth no man. And who shall save vs from his chaps, O Lord Iesus? who shall plucke vs out of his mouth, fasingh thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, Lord, spread ouer thy wings ouer vs, O Lord, that we may flee vnder them, from the face of this Dragon, that persecuteth vs: and fence thou vs from his horaces, with thy shield. For this is his continual endeouour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee, O God, deliuer vs from our daily aduerylary, who whether we sleepe or wake, whether we eate or drinke, or whether wee be doing of any thing elce, persecuteth vs by all kind of meanes, assaulking vs day and night, with traunes and policies, and shooing his venemous arrowes at vs sometimes openly, and sometimes priuily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continual-

Prayers.

By in I readinge, to detoure vs with open mouth, we
newer the selfe doe sleepe, and reioyce in our owne
blotfullnes, as though we were out of his danger, who
desires nothing else but to destroy vs; our mischievous
enemy, to the intent to kill vs, watcheth continually,
and inuer sleepeth, and yet will not we awake from
sleepe to saue our selues. Behold, hee hath pitched
infinite snares before our feet, and filled all our waies
with sundry traps to catch our soules. And who can
escape, O Lord Iesu, so many and great dangers? hee
hath laid snares for vs in our riches, in our po-
vertie, in our meate, in our drinke, in our plea-
sures, in our sleepe, and in our waking: hee hath
set snares for vs in our words, and our workes, and
in all our life: But thou, O Lord, deliuer vs from the
net of the Fowlets, & from hard words, that wee may
glue prayse to thee, saying, Blessed be the Lord, who
hath not giuen vs vp to bee a prey for their teeth: our
soule is deliuered as a sparrow out of the Fow-
lers net, the net is broken, and we escaped.

The Confession of the Christian Faith.

I beleeue and confesse my Lord God, eternall, in-
finite, vnimeasureable, incomprehensible, and in-
tangible, one in substance, and three in person, Father,
Sonne, and Holy Ghost, who by his Almighty power
and wisdome, hath not onely of nothing created
Heauen and Earth: but all things therein contained,
and man after his owne Image, that he might in him
be glorified, that also by his Fatherly prouidence,
governeth, maintaineth, and preserueth the same,
according to the purpose of his will.

I beleeue and also confesse Iesu Christ, the only
Saviour and Messias, who being equall with God,
made himselfe of no reputation, but tooke on him
the shape of a seruant, and became man, in all things
like vnto vs, except sinne, to assure vs of mercy and
forgiuenesse. For when through our Father Adams
transgression, we were become children of perdition,
therewas no meanes to bring vs from the yoke
of sinne and damnation, but onely Iesu Christ our
Lord, who giuing vs that by grace which was by na-
ture his, made vs through faith the children of God,
who when the fiftene of time was come, was con-
censed by the power of the Holy Ghost, borne of the
Virgin Mary (according to the flesh) and preached
in earth the Gospell of saluation, till at length by ty-
ranny of the Priests, hee was guyldeless condemned
vnder Pontius Pilate, then President of Iury, and
most flandroully hanged on the Crosse, betweene
two theenes, as a notorious trespasser, where taking
vpon him the punishment of our sinnes, hee deliuer-
ed vs from the curse of the Law.

And for almuch as he being only God, could not
seele death; neither being only man, could euer-
come death, hee yoynd both together, and suffered
his humanity to be punished with most cruell death,
feeling in himselfe the anger and seuerre judgement
of God, euen as he had bee in extreme torment
of hell, and therefore cryed with a loud voice, *My
God, my God, why hast thou forsaken me?* Then of his
mercy without compulsion, he offered vp himselfe as
the only Sacrifice to purge the sins of all the world,
so that all other Sacrifices for sin are blasphemous,
and derogate from the sufficiencie hereof. Which
death, albeit it did sufficiently reconcile vs to God,
yet the Scriptures commonly doe attribute our re-
generation to his resurrection: For as by rising againe
from the graue the third day, hee conquered
death: euen so the victory of our faith standeth in
his resurrection, and therefore without the one wee
cannot seele the benefits of the other. For as by his

death sinne was taken away: so our righteouesnesse
was restored by his resurrection. And because hee
would accomplish all things, and take possession for
vs in his Kingdome, he ascended into Heaven, to in-
large the same Kingdome, by the abundant power of
his Spirit, by whom we are most assured of his con-
tinuall intercession towards God the Father for vs.

And although hee bee in Heaven as touching his
corporall presence, where the Father hath now set
him at his right hand, committing vnto him the ad-
ministration of all things, as well in Heaven above
as in the Earth beneath: yet is he present with vs in
his members, euen to the end of the world, in pre-
serving and governing vs with his effectuall power
and grace, who when all things are fulfilled, which
God hath Spoken by the mouth of all his Prophets
since the world began, will come in the same visible
forme in the which he ascended, with an unspeake-
able Majestie, power, and company, to separate the
Lambes from the Goates, the Elect from the repro-
bate. So that none, whether hee bee aliuine or
dead before, shall escape his judgement. Moreover,
I beleeue and confess the Holy Ghost, God equall
with the Father and the Sonne, who regenerateth
and sanctifieth vs, ruleth and guideth vs vnto all
truth, persuading vs most assuredly in our consciences
that wee be the children of God, brethren to
Iesu Christ, and fellow heires with him of life euer-
lasting: yet notwithstanding it is not sufficient to
beleeue that God is omnipotent and mercifull, that
Christ hath made satisfaction, or the Holy Ghost
hath his power and effect, except wee doe apply the
same benefits to vs which are Gods Elect.

I beleeue therefore and confess one holy Church,
which as members of Iesu Christ, the onely Head
thereof, confess in Faith, Hope, and Charite, vsing
the gifts of God, whether they bee temporall or spi-
rituall, to the profit and furtherance of the same,
which Church is not seene to mans eye, but onely
knowne to God, who, of the lost sonnes of Adam,
hath ordained some as vesseles of wrath, to damnation,
and hath chosen others as vesseles of his mercy,
to be sau'd; the whiche in due time he calleth to in-
tegritie of life and godly conuersation, to make
them a glorious Church in himselfe.

But that Church which is vissible and seene to the
eye, hath thre tokens and markes whereby it may
be knowne. First, the Word of God contained in
the Old and New Testament, which as it is above the
authoritie of the same Church, and onely sufficient
to instruct vs in all things concerning saluation: so
it is left for all degress of men to reade and under-
stand: for without this Word, neither Church,
Councell, nor Decree can establish any point touch-
ing saluation. The second is the holy Sacraments, to
wit, of Baptisme, and the Lords Supper, which Sac-
raments Christ hath left vnto vs as holy Signes and
Seals of Gods promises. For, by Baptisme once
received, is signified, that wee (aswell infants as o-
thers of age and discretion) being strangers from
God by originall sinne, are received into his family
and congregacion, with full assurance, that although
this root of sinnes hid in vs, yet to the Elect it shall
not be imputed. So the Supper declareth that God
as a most prouident Father, doth not onely feed our
bodies, but also spirituallie nourishest our soules
with the graces and benefits of Iesu Christ (which
the Scripture calleth eating of his flesh, and drinking
of his blood) neither must we in the administration
of these Sacraments, follow mans fantasie, but as
Christ himselfe hath ordained, so must they be minis-
tered, and by such as by ordinary vocation are there-
unto called. Therefore, whosoeuer receiueth not
worthily

Prayers.

worthily these Sacraments, or contrariwise contemneth them in time and place, progreth to himselfe damnation.

The third marke of this Church is, Ecclesiastical discipline, which standeth in admonition and correction of faults. The final end whereof is excommunication by the consent of the Church, determined if the offender be obstinate. And besides this Ecclesiastical discipline, I acknowledge to belong to this Church a politike Magistrate, who ministreth to every man justice, defending the good, and punishing the euill: to whom we must render honour and obedience in all things which are not contrary to the Word of God. And as Moses, Ezechias, Iosias, & other good rulers purged the Church of God from superstition and Idolatry, so the defence of Christ's Church appertaineth to Christian Magistrates against all Idolaters and Heretikes, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Diuels and men, as the Massie, Purgatorie, Limbus patrum, Prayers to Saints, aid for the dead, free-will, distinction of meats, apparel, and dayes, yokes of sin-

gle life, presence at Idoll-service, mans meritt, with such like, which draw vs from the society of Christ's Church, wherein standeth onely remission of sinnes purchased by Christ's blood to all them that believe, whether they bee Jewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall bee damned to vnquenchable fire, and then we which haue forfaken all mans wisedome to cleave vnto Christ, shall heare that joyfull yoyce: Come ye blessed of my Father, inherit the Kindeste prepared for you, from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine euerlastingly in glory, where we shall see Godface to face, and shall no more neede to instruct one another: we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be praise, honor, and glory, now and euer. Sobe it.

FINIS.

A Table for the whole number of the Psalms, and also in what leafe you may finde every of them.

Psalme.	Page.	Psalme.	Page.	Psalme.	Page.		
	A						
30	A	11	I lift my heart	12	O Lord how are		
49	All people	14	I will give laud	15	O God that art		
78	Attend my	24	I said I will	19	O Lord my God		
82	Amid the prease	43	I waited long	20	O God our Lord		
100	All people that	46	Judge and revenge	21	O Lord within		
	B		77	I with my voyce	41	O Lord giue eare	
81	Be light and glad	45	It is a thing	52	O God my strength		
119	Blessed are they	68	In God the Lord	53	O Lord how		
128	Blessed art thou	76	I mercy will and	55	O God my God		
134	Behold and haue	77	In speechlesse	63	O Lord I put		
142	Before the Lord	81	I loue the Lord	66	Our eares have		
144	Blest be the Lord	82	In trouble and	73	O Lord consider		
	D		121	I lift mine eyes	73	O God giue eare	
83	Doe not O God	46	I did in heart	73	O Lord thou		
	E			60	O God my God		
127	Except the Lord	75	L	63	O Lord vnto my		
	G		6	64	O God to me		
39	Giue to the Lord	14	Lord in thy	2	70	O God the	
37	Grudge not to see	17	Lord keepe me	6	79	O God thou	
48	Great is the Lord	23	Lord be my judge	12	94	O come let vs	
54	God saueme for	28	Lord plead my	16	95	O sing ye now	
105	Giue praise vnto	59	Like as the Hart	21	102	O heare my prayer	
107	Giue thankes vnto	62	Let God arise	34	108	O God my heart	
148	Giue laud vnto	84	Lord giue thy	38	117	O all ye nations	
	H		86	Lord bow thine	47	118	O giue ye thanks
12	Helpe Lord for	5	Lord God of	48	123	O Lord that	
23	How long wilt	5	Lord to thee	76	129	Oft they now	
51	Haue mercy on	27	Lord heare my	80	131	O Lord I am not	
56	Haue mercy Lord	29	My shepheard is	81	133	O how happy	
67	Haue mercy on vs	34	My heart doth	11	135	O praise the Lord	
73	How euer it be	38	My soule to God	22	136	O laud the Lord	
84	How pleasant	46	My Lord my	32	139	O Lord thou haft	
91	He that within	51	My soule giue	37	141	O Lord vpon	
	I		103	My soule praise	57		
5	Incline thine eares	2	104	My soule praise	57		
11	I trust in God	5	146	My soule praise	83		
20	In trouble and	9					
	N						
		175	Not vnto vs	66	138	Put me not to	
		184	Now Israel	74	106	Praise ye the Lord	
					136	Praise ye the Lord	
					147	Praise	

The Tables.

<i>Psalms.</i>	<i>Page.</i>	<i>Psalme.</i>	<i>Page.</i>	<i>Psalms.</i>	<i>Page.</i>
147 Psalme of the Lord	33	41 The man is blest	30	145 That will I laud	82
2 Reueld O Lord	33	46 The Lord is our	33	V	
148 Remember Davids	70	50 The mighty God	29	75 Vnde thee God	40
5		50 The God of gods	25	W	
59 Send syd and saue	30	53 The foolish man	38	2 Why did the	1
95 Sing ye with	34	57 Take pity for thy	30	With heart and	4
89 Save me O God	35	65 Thy pracie alone	33	What is the	4
123 Such as in God	70	70 To all that now in	40	Why doſt thou	11
149 Sing ye vnto	84	80 Thou Heard that	44	Why art thou	11
T		85 Thou haſt beene	47	With heart I doe	65
1 The man is bleſt	1	87 That city ſhall	48	14 When Israel by	62
14 Thrice no God	6	89 To ſing the	49	126 When that the	75
19 The heauens and	9	90 Thou Lord haſt	51	137 When as we ſate	79
23 The Lord is onely	31	93 The Lord as	52	Y	
24 The earth is full	11	97 The Lord doth	54	13 Ye righteous in	15
27 The Lord is both	13	99 The Lord doth	55	17 Ye people all with	23
32 The man is bleſt	15	110 The Lord did ſay	64	18 Ruler which	30
36 The wicked with	17	112 The man is bleſt	65	16 Ye men on earth	33
		123 Thoſe that do	75	19 Ye children which	65
		138 Thee will I praife	79	150 Iceld into God	84

These ye shall haue in the begin-
ning of the Psalms.

Veni Creator spiritus,
The bumble-bee of a Sinner.
Veni exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedic dominus.
Magnificat anima mea.
Benedic dominus.
Quicunque vult.
The Lamentations of a Sinner.
2
3
4
5
6
7
8

These follow after the
Palms.

¶ Rasse ye the Lord,
Behold nowe give,
Attend my people,
Our Father which,
All my belief end,
Come holly Sprit,
Give peace in thyd,
O Lord in thee is all,
The Lord be thanked,
Prestere us Lord,
Also certayne godly Preyses.

Imprinted at London for the Company of
Stationers. 1630.

1960-61

